

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting May 24, 2022 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
4. **Public Forum:**
  - A. Aqua Wheelchair to be used at Splashpad - Ogallala Interact. (Mary Eisenzimmer).
5. **Report of City Clerk-Treasurer:**
  - A. Minutes of the Regular Meeting held May 10, 2022.
  - B. Claims.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Community Development - Community Development Block Grant - VK Design.
  - B. Community Development - Request for Proposals for Community Development Block Grant Program Grant Writer - Front Street project.
  - C. Community Development - Request for Proposals for Community Development Block Grant Program Administration and Construction Management - Front Street project.
  - D. Street - Street Superintendent.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Project Updates.
9. **Report of City Council members:**
  - A. Kevin Block
    - 1) Board of Health
    - 2) Chamber of Commerce
    - 3) West Central Nebraska Development District



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- B. Darryl Weddington
    - 1) Ogallala Community Hospital Advisory Board
    - 2) West Central Nebraska Joint Housing Authority
  - C. Buck Bassett
    - 1) Kenfield Petrified Wood Gallery
  - D. Steve Krajewski
    - 1) West Central Nebraska Development District (alternate)
  - E. Chris Laflan
    - 1) Keith County Area Development
    - 2) Keep Keith County Beautiful
    - 3) Library Board
    - 4) Western Resources Group
  - F. City Manager Search Committee - Laflan & Weddington
  - G. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

