

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



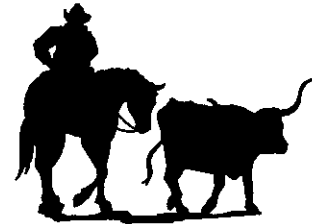
Ogallala City Council Agenda Regular Meeting May 10, 2022 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
3. **Public Hearing:**
4. **Public Forum:**
 - A. Kasia Helmuth - 15-year recognition.
 - B. Bowen Roberts - 15-year recognition.
 - C. Christopher Nielsen - 5-year recognition.
 - D. Proclamation - Police Week.
5. **Report of City Clerk-Treasurer:**
 - A. Minutes of the Regular Meeting held April 26, 2022
 - B. Financial Report – April 2022.
 - C. Lotto Nebraska Keno for Ponderosa Lounge located at 124 Prospector Drive.
 - D. Application for Corporate Manager License for Gayla Smith in conjunction with the Class D Liquor License for Cenex Zip Trip #80 at 1103 West 1st Street.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Community Development - Proposing the sale of 5.1 certified irrigated acres. (Ord. 1417).
 - B. Cemetery - Specifications, Advertising and Bid Opening Date for Cemetery Street Repairs.
 - C. Library - Amending Job Description for Library Clerk Assistant. (Res. 2069).
 - D. O.V.F.D. - Amending Sections 93.36 Discharge of Fireworks; Permits and 93.37 Firework Vendors of the Municipal Code of the City of Ogallala, Nebraska. (Ord. 1416).
 - E. Street - Street Improvements 2022-1 - Contract Award.
 - F. Street - Street Improvements 2022-2 - Contract Award.
 - G. Street - Street Improvements 2022 - Professional Engineering Agreement - TC Engineering.



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- H. Svoboda Art Piece Committee - Amendment for Request for Qualifications for Frank and Anne Svoboda Recognition Art Piece.
 - I. Wastewater Treatment Plant - Specifications, Advertising and Bid Opening Date for Recirculation Pump.
 - J. Wastewater Treatment Plant - Plans, Specifications, Advertising and Bid Opening Date for Boiler Replacement for Wastewater Treatment Plant.
7. **Report of City Attorney:**
8. **Report of City Manager:**
- A. Project Updates.
9. **Report of City Council members:**
- A. City Manager Search Committee - Laflan & Weddington
10. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

