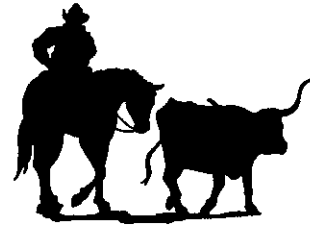


City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting April 26, 2022 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held April 12, 2022.
 - B. Claims.
 - C. O.V.F.D. - Probationary Membership of Jacob Bassett.
 - D. O.V.F.D. - Resignation of Timothy Diller.
3. **Public Hearing:**
4. **Public Forum:**
 - A. Shawn Jacobs - Incident Meteorologist - National Weather Service, North Platte office.
 - B. Jon Fenwick - 10-year recognition.
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. O.V.F.D. - Amending Sections 93.36 Discharge of Fireworks; Permits and 93.37 Firework Vendors of the Municipal Code of the City of Ogallala, Nebraska. (1416).
 - B. O.V.F.D. - Firework Discharge and Vendor permits - 2022.
 - C. Police - Annual Report 2021.
 - D. Community Development - Agreement for sale and purchase of certified irrigated acres - Arden A. Krugerud and Susan F. Krugerud, Trustees of the Krugerud Trust.
 - E. Water - Plans, Specifications and Bid Opening Date for Pole Barn.
7. **Report of City Attorney:**
8. **Report of City Manager:**
 - A. Project Updates.
9. **Report of City Council members:**



City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



-
- A. Kevin Block
 - 1) Board of Health
 - 2) Chamber of Commerce
 - 3) West Central Nebraska Development District
 - B. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - D. Steve Krajewski
 - 1) West Central Nebraska Development District (alternate)
 - E. Chris Laflan
 - 1) Keith County Area Development
 - 2) Keep Keith County Beautiful
 - 3) Library Board
 - 4) Western Resources Group
 - F. City Manager Search Committee - Laflan & Weddington
 - G. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

