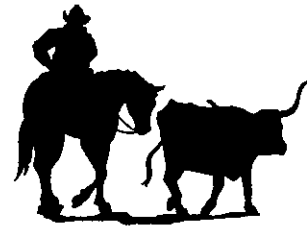


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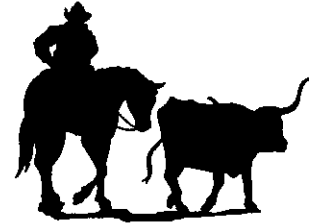
Ogallala City Council Agenda Regular Meeting February 22, 2022 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held February 8, 2022.
 - B. Claims.
 - C. O.V.F.D. – Resignation of Chantel-Rae Most.
 - D. Street – 2021 Certificate of Compliance – Maintenance Agreement Number 43.
3. **Public Hearing:**
 - A. Application for a Class C Liquor License for Raube Patch, LLC dba Cornhusker Lanes at 900 East 1 Street.
4. **Public Forum:**
 - A. Jeff Detwiller - Five Year Recognition.
 - B. Sand Volleyball Courts – NE West Volleyball - Rachel Ervin and Megan Jehorek.
5. **Report of City Clerk-Treasurer:**
 - A. Claim - Adams Insurance Advisors.
 - B. 2021 Volunteer Emergency Responders Plan Certification.
 - C. Application for a Class C Liquor License for Raube Patch, LLC dba Cornhusker Lanes at 900 East 1 Street.
 - D. Application for Corporate Manager License for Adriana Miceli in conjunction with the Class C Liquor License for Raube Patch, LLC dba Cornhusker Lanes at 900 East 1 Street.
6. **Recommendations of Departments, Boards and Committees:**
 - A. O.V.F.D. - Ogallala Volunteer Fire Department Bylaws.
 - B. Police - The City of Ogallala Job Title - Salary Range Table. (Res. 2067).
 - C. Svoboda Art Piece Committee - Request for Qualifications for Frank and Anne Svoboda Recognition Art Piece.
7. **Report of City Attorney:**



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8. Report of City Manager:

- A. Project Updates.

9. Report of City Council members:

- A. Deb Schilz
 - 1) Board of Health
 - 2) Keep Keith County Beautiful
 - 3) West Central Nebraska Development District (alternate)
- B. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
- C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
- D. Chris Laflan
 - 1) Keith County Area Development
 - 2) Library Board
 - 3) Western Resources Group
- E. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
- F. City Manager Search Committee - Laflan & Weddington
- G. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

