

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting December 28, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Claims.
 - B. Appointment to Board – RSVP Board (3).
 - 1) Doris Hickam – Three Year Term (01-01-22 – 12-31-24).
 - 2) Susie Mann – Three Year Term (01-01-22 – 12-31-24).
 - C. Appointment to Board – Board of Health (2).
 - 1) Paul Foy - Three Year Term (01-01-22 - 12-31-24).
 - D. Appointment to Board - Tree Board (1)
 - 1) Bart Kolste – Three Year Term (01-01-22 - 12-31-24).
 - E. Appointment to Board - Planning Commission (3).
 - 1) Kevin Klockman - Three Year Term (01-01-22 - 12-31-24).
 - 2) Lance Larington - Three Year Term (01-01-22 - 12-31-24).
 - 3) David Schwasinger - Three Year Term (01-01-22 - 12-31-24).
 - F. O.V.F.D. - Auxiliary Membership.
 - 1) Amanda Christensen.
 - 2) Kellee Janitscheck
 - 3) Ashton Rowley
 - G. O.V.F.D. - Honorary Membership.
 - 1) Stephanie Schrack Cole
 - 2) Ray Diaz
 - 3) Nathan Holthusen
 - 4) Ron Olson
 - 5) Scott Rudolph
 - 6) Rod Shelburne
 - H. O.V.F.D. - Honorary Auxiliary Membership.
 - 1) Andy Cole
 - 2) Jane Diaz
 - 3) Nikki Holthusen
 - 4) Sandy Olson
 - 5) Judy Shelburne

3. **Public Hearing:**



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4. Public Forum:

5. Report of City Clerk-Treasurer:

- A. Minutes of the Regular Meeting held December 14, 2021.
- B. Claims - Adams Insurance Advisors.

6. Recommendations of Departments, Boards and Committees:

- A. Community Development - Community Solar Farm lease agreement.
- B. Police - Specifications, Advertising and Bid Opening dates for a 2022 Police Package Vehicle.

7. Report of City Attorney:

8. Report of City Manager:

- A. Appointment of Street Superintendent
- B. Project Updates.

9. Report of City Council members:

- A. Deb Schilz
 - 1) Board of Health
 - 2) Keep Keith County Beautiful
 - 3) West Central Nebraska Development District (alternate)
- B. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
- C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
- D. Chris Laflan
 - 1) Keith County Area Development
 - 2) Library Board
 - 3) Western Resources Group
- E. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
- F. City Manager Search Committee - Laflan & Weddington
- G. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.



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In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

