

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting October 26, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held October 12, 2021.
 - B. Claims.
 - C. Renewal of R.O.W. Contractor License - Sheldon Giesbrecht.
 - D. Application for License to Perform Work Within the Public Right of Way - Greg Renner.
3. **Public Hearing:**
 - A. Street – One (1) and Six (6) Year Highway and Street Improvement program.
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. O.V.F.D. - Aerial Apparatus Bid Award.
 - B. Street – Municipal Annual Certification of Program Compliance Form 2021. (Res. 2055).
 - C. Community Development - VK Design, LLC LB840 Agreement, Promissory Note and Deed of Trust.
7. **Report of City Attorney:**
8. **Report of City Manager:**
 - A. City Manager Candidate Interviews and Process.
9. **Report of City Council members:**
 - A. Deb Schilz
 - 1) Board of Health
 - 2) Keep Keith County Beautiful
 - 3) West Central Nebraska Development District (alternate)



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- B. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
 - C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - D. Chris Laflan
 - 1) Keith County Area Development
 - 2) Library Board
 - E. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - F. City Manager Search Committee - Laflan & Weddington
 - G. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.



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OCTOBER 26, 2021

AGENDA ATTACHMENTS

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- 3.A. Street – One (1) and Six (6) Year Highway and Street Improvement program.
- 6.A. O.V.F.D. - Aerial Apparatus Bid Award.
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