

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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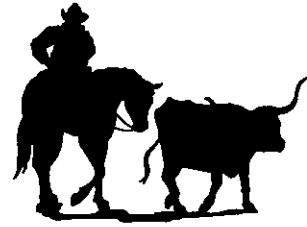
## Ogallala City Council Agenda Regular Meeting September 28, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held September 14, 2021 - 7:00 P.M.
  - B. Minutes of the Regular Meeting held September 14, 2021 - Immediately Following the Public Hearing on the Proposed Budget Statement.
  - C. Claims.
  - D. O.V.F.D. - Probationary Membership of Chris Christensen.
  - E. O.V.F.D. - Probationary Membership of Dawson DeCastro.
  - F. License and Permit Bond - David Richter
  - G. Application for Gas Fitters Licenses:
    - 1) David Richter
3. **Public Hearing:**
4. **Public Forum:**
  - A. Caden and Michelle Rhoades - City Dog Pound Project.
5. **Report of City Clerk-Treasurer:**
  - A. Claims - Adams Insurance Advisors.
  - B. Lotto Nebraska Keno for Rush Hour, DBA Front Street at 519 East 1<sup>st</sup> Street.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Community Development - Keith County Area Development – Lisa Kraus.
    - 1) Incoming KCAD Executive Director: Regina Carlini
    - 2) Business Retention and Expansion efforts
    - 3) Business Development Projects
    - 4) Progressive Business Group
    - 5) KCAD Revolving Loan Fund
    - 6) EXCEL tours for students
    - 7) Community Development
    - 8) Lake Mac



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- 9) Housing Development
  - 10) First Impressions
  - 11) Early Childhood Development
  - 12) E3: Energizing Entrepreneurial Ecosystems
  - B. Community Development – First Impressions Project – Lisa Kraus/Barb Jeffres.
  - C. Planning & Zoning - Final Plat of Flansburg Subdivision of lots 1-5 and the West 25 feet of Lot 6, of Lee Acres Subdivision, located in the NE ¼ of section 31, township 14 North, Range 38 West of the 6<sup>th</sup> P.M.
  - D. Planning & Zoning - Twin Platte NRD Multi-Jurisdictional Hazard Mitigation Plan Update. (Res. 2053).
- 7. Report of City Attorney:**
- 8. Report of City Manager:**
- A. Project Updates.
- 9. Report of City Council members:**
- A. Deb Schilz
    - 1) Board of Health
    - 2) Keep Keith County Beautiful
    - 3) West Central Nebraska Development District (alternate)
  - B. Kevin Block
    - 1) Chamber of Commerce
    - 2) West Central Nebraska Development District
  - C. Buck Bassett
    - 1) Kenfield Petrified Wood Gallery
  - D. Chris Laflan
    - 1) Keith County Area Development
    - 2) Library Board
  - E. Darryl Weddington
    - 1) Ogallala Community Hospital Advisory Board
    - 2) West Central Nebraska Joint Housing Authority
  - F. City Manager Search Committee - Laflan & Weddington
  - G. City Council Member/County Commissioner/School Board Meeting.
- 10. Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The**



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**Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

