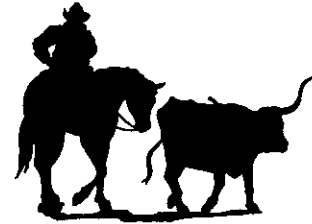


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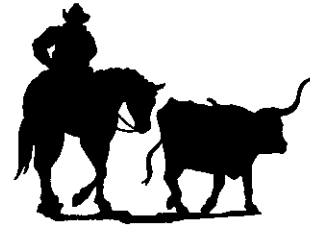
Ogallala City Council Agenda Regular Meeting August 24, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held August 10, 2021.
 - B. Minutes of the Special Meeting held August 10, 2021.
 - C. Minutes of the Regular Meeting held August 10, 2021.
 - D. Claims.
 - E. Appointment to Board - Community Redevelopment Authority
 - 1) Brian Vasa - Five Year Term (10-01-2021 - 09-30-2026).
 - F. Renewal of Master Plumber License:
 - 1) Rollie Mundy Jr.
 - G. Renewal of Gas Fitters Licenses:
 - 1) Rollie Mundy Jr.
 - H. Renewal of Right of Way Contractor License:
 - 1) JD Peterson
3. **Public Hearing:**
4. **Public Forum:**
5. **Report of City Clerk-Treasurer:**
 - A. Claims - Adams Insurance Advisors.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration - Electronic Government Service Level Agreement - Nebraska Interactive, LLC dba NIC Nebraska and the Nebraska State Records Board.
 - B. Community Development - Community Solar Project Agreement - Nebraska Public Power District.
 - C. LB840 Application Review Committee - VK Design, LLC.
 - D. Police - Nuisance Abatement - Declare Nuisance at 310 East 6 Street. (Res. 2047).
 - E. Administration - City Manager Hiring Process.
 - F. Administration - Fiscal Year 2021-2022 Budget Discussion.



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7. **Report of City Attorney:**

8. **Report of City Manager:**

- A. Project Updates.

9. **Report of City Council members:**

- A. Deb Schilz
- 1) Board of Health
 - 2) Keep Keith County Beautiful
 - 3) West Central Nebraska Development District (alternate)
- B. Kevin Block
- 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
- C. Buck Bassett
- 1) Kenfield Petrified Wood Gallery
- D. Chris Laflan
- 1) Keith County Area Development
 - 2) Library Board
- E. Darryl Weddington
- 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
- F. City Council Member/County Commissioner/School Board Meeting.

10. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

