

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting August 10, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Special Meeting held July 27, 2021.
  - B. Minutes of the Regular Meeting held July 27, 2021.
  - C. Application to Serve on RSVP Advisory Board.
    - 1) Laura Cartwright - (Completing Term 01-01-2020 - 12-31-2022).
  - D. Application for License to perform work within the Public Right of Way - Nick Robertson.
  - E. License and Permit Bond - Richard Cook - Consolidated Plumbing.
  - F. Renewal of Gas Fitter License:
    - 1) Marc Fagullar
  - G. Renewal of Master Plumber Contractor License:
    - 1) Richard Cook
    - 2) Marc Fagullar
    - 3) Dan Heble
    - 4) John Moore
  - H. Renewal of Right of Way Contractor License:
    - 1) Nick Burri
    - 2) Richard Cook
    - 3) Martin Doolittle
    - 4) Marc Fagullar
    - 5) Morgan McClure
  - I. Renewal of Mobile Home Park License:
    - 1) AWH Ventures, LLC (Ogallala Estates)
3. **Public Hearing:**
4. **Public Forum:**
  - A. Barb Brandt - 30 Year Recognition.
  - B. Matt Smith - 5 Year Recognition.
5. **Report of City Clerk-Treasurer:**



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A. Financial Report – July 2021.

**6. Recommendations of Departments, Boards and Committees:**

- A. Airport - Agency Agreement with Nebraska Department of Transportation, Aeronautics Division for Grant no. 3-31-0061-015-2021. (Res. 2046).
- B. Street - Plans, Specifications, Advertising and Bid opening dates for the 8<sup>th</sup> Street - North Spruce Street to East A Street Improvements and the 10<sup>th</sup> & West K Intersection Repair.
- C. Tree Board - Rod Ruzanic - Quarterly Update.
- D. Water - Ogallala Water Improvements 2015-1 - Water Lines, Access Road - Change Order No. 4 - Myers Construction Inc.

**7. Report of City Attorney:**

**8. Report of City Manager:**

- A. Project Updates.

**9. Report of City Council members:**

**10. Adjourn.**

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

