

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



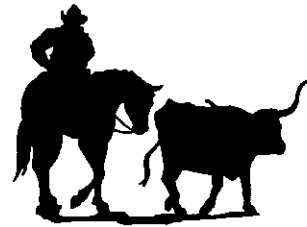
Ogallala City Council Agenda Regular Meeting July 27, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held July 13, 2021.
 - B. Minutes of the Regular Meeting held July 13, 2021.
 - C. Claims.
 - D. O.V.F.D. - Resignation of Tony Garrelts
 - E. O.V.F.D. - Resignation of Austin Wheeler
 - F. Renewal of Gas Fitters Licenses:
 - 1) Eric Anderson
 - 2) Donald Flynn
 - 3) David Norman
 - 4) Dell Simmerman
 - G. Renewal of Journeyman Gas Fitters License:
 - 1) Patrick Lussetto
 - H. Renewal of Right of Way Contractor License:
 - 1) Paul Baumgartner
 - 2) Marcus A. Brown
 - 3) Melissa Fangman
 - 4) Bo Glinn
 - 5) William McMillan
 - 6) Lonnie Peters
 - 7) Vaughn Russell Jr.
 - I. Renewal of Master Plumber License:
 - 1) Richard Aupperly, Jr.
 - 2) Bob Charron
 - 3) William McMillan
 - 4) Robert Nelson
 - 5) Vaughn Russell Jr.
 - 6) Steve Wintholz
 - J. Renewal of Journeyman Plumber License:
 - 1) Harold Beckius
 - 2) Ryan K. Bekke
 - 3) Troy Brown



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- 4) Dan Dailey
 - 5) Tod Kimberling
 - 6) Joe Malone
 - 7) Kody Murphy
 - 8) John Piepho
 - 9) Bryan Siefford
 - 10) Chad Wittstruck
- K. Renewal of Sewer Contractor License:
- 1) Paul Baumgartner
- L. Renewal of Mobile Home Park License
- 1) Eric and Karen Whitwood dba Hillcrest Park Community, LLC MHP
 - 2) Amanah Mobile Home Solutions, LLC dba Hillcrest Mobile Home Park located at 310 West 32nd Street
 - 3) Amanah Mobile Home Solutions, LLC dba L&L Court MHP
 - 4) Joe Malone dba 3 Pines MHP
- 3. Public Hearing:**
- 4. Public Forum:**
- 5. Report of City Clerk-Treasurer:**
- A. Claims - Adams Insurance Advisors.
- 6. Recommendations of Departments, Boards and Committees:**
- A. Street - Spruce Street and East A Street Asphalt Overlay Project - Change Order #1.
 - B. Street - Providing for a handicapped parking stall on the South side of East 3 Street. (Res. 2043).
 - C. Street - Providing for a handicapped parking stall on the North side of East 2 Street (Res. 2044).
 - D. Street - Providing for the placement of a stop sign at Diamond Springs Trail and West H Street. (Res. 2045).
- 7. Report of City Attorney:**
- 8. Report of City Manager:**
- A. City Manager Resignation - Bruce Smith.
 - B. Project Updates.
- 9. Report of City Council members:**



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- A. Deb Schilz
 - 1) Board of Health
 - 2) Keep Keith County Beautiful
 - 3) West Central Nebraska Development District (alternate)
 - B. Kevin Block
 - 1) Chamber of Commerce
 - 2) West Central Nebraska Development District
 - C. Buck Bassett
 - 1) Kenfield Petrified Wood Gallery
 - D. Chris Laflan
 - 1) Keith County Area Development
 - 2) Library Board
 - E. Darryl Weddington
 - 1) Ogallala Community Hospital Advisory Board
 - 2) West Central Nebraska Joint Housing Authority
 - F. City Council Member/County Commissioner/School Board Meeting.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

