

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



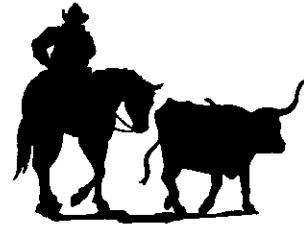
Ogallala City Council Agenda Regular Meeting January 12, 2021 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Regular Meeting held December 22, 2020
 - B. Appointment to Board – Ogallala Housing Authority (1).
 - 1) Jim Lempke – Five-Year Term (01-01-21 – 12-31-25).
 - C. Appointment to Board – Planning Commission (1).
 - 1) Luke Renfro – Complete Three-Year Term (01-01-20 – 12-31-22).
 - D. Street – 2020 Certificate of Compliance – Maintenance Agreement Number 43.
3. **Public Hearing:**
 - A. Public Hearing to obtain public comment prior to consideration of an amendment to the redevelopment plan of the City of Ogallala, which amendment shall include a modification of a previously approved redevelopment project. The property which is the subject of the public hearing is located in the City of Ogallala and legally described as follows: Lots 1 and 2, Rocky Replat, Ogallala, Keith County, Nebraska.
4. **Public Forum:**
 - A. Permit to Keep Livestock or Fowl – One Goat and Up to 4 additional Chickens - Jennifer & Brad Ernst – 601 West M Street.
5. **Report of City Clerk-Treasurer:**
 - A. Financial Report – December 2020.
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Potential Conflict of Interest Statement – NADC Form C-2A – Mary Dickinson/ Dickinson Land Surveyors Inc. – Open Contract.
 - B. Administration – Potential Conflict of Interest Statement – NADC Form C-2A – Deb Schilz/Adams Insurance Advisors – Open Contract.



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- C. Library – Goodall Public Library Building Proposals – 203 West A Street.
 - D. Planning and Zoning – Request for waiver of Ogallala Municipal Code 38-326, governing requirements of public street improvements along property described as Tract 7, Mueller & Mueller Corp 2nd Subdivision Replat.
 - E. Planning and Zoning – Supplemental Amendment to the Amendment to the Redevelopment Plan for the Fat Dogs Travel Center Project. (Res. 2028).
 - F. Street – 12M3 Motor Grader – NMC Remarketing (Sourcewell Awarded Contract).
 - G. Street – 2020 Global M3 Street Sweeper – Lease Servicing Center, Inc, dba NCL Government Capital (Sourcewell Awarded Contract).
7. **Report of City Attorney:**
 8. **Report of City Manager:**
 - A. Project Updates.
 9. **Report of City Council members:**
 10. **Adjourn.**

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

