

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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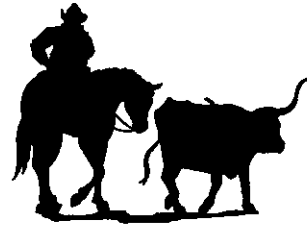
## Ogallala City Council Agenda Regular Meeting November 24, 2020 7:00 O'clock PM

1. Roll call of Members. (Verification of Notice to call meeting to Order).
2. Consent Agenda:
  - A. Minutes of the Regular Meeting held November 10, 2020.
  - B. Claims.
  - C. Corporate Manager License for Orla Kitt in conjunction with the Class CK Liquor License for Kennedy Hospitality, Inc, DBA Quality Inn.
  - D. Application for Reconstruction to Class D Liquor License – Mid Plains Food & Lodging DBA Fat Dogs Ogallala.
3. Public Hearing:
  - A. Planning and Zoning - A request to rezone property described as follows: A Tract in the SW ¼ Outlots 30-14-38 (5.4 Acres). Proposed rezoning is from C-2 Commercial Highway District to I-1 Industrial District. (*Blue Water Storage L.L.C.*)
4. Public Forum:
5. Report of City Clerk-Treasurer:
6. Recommendations of Departments, Boards and Committees:
  - A. Planning and Zoning - A request to rezone property described as follows: A Tract in the SW ¼ Outlots 30-14-38 (5.4 Acres). Proposed rezoning is from C-2 Commercial Highway District to I-1 Industrial District. (*Blue Water Storage L.L.C.*) (Ord. 1403).
  - B. Wastewater Treatment Plant – Control Automation for Nitrification and Sludge Retention Control Process – Declaration of Sole Source Provider and Contract Award. (Res. 2025).
7. Report of City Attorney:
8. Report of City Manager:
  - A. Project Updates.
9. Report of City Council Members:



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- A. Deb Schilz
    - 1) Board of Health
    - 2) Keith County Area Development
  - B. Darryl Weddington
    - 1) Library Board
    - 2) Ogallala Community Hospital Advisory Board
    - 3) West Central Nebraska Development District (alternate)
  - C. Kevin Block
    - 1) Chamber of Commerce
    - 2) West Central Nebraska Development District
  - D. Dorie Nolde
    - 1) Keep Keith County Beautiful
    - 2) West Central Nebraska Joint Housing Authority
  - E. City Council Member/County Commissioner/School Board Meeting.

## 10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

