

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting March 24, 2020 7:00 O'clock PM

1. Roll call of Members. (Verification of Notice to call meeting to Order).
2. Consent Agenda:
  - A. Claims.
  - B. Renewal of Right of Way Contractor License for JD Peterson.
3. Public Hearing:
4. Public Forum:
  - A. Proclamation – National Service Recognition Day.
5. Report of City Clerk-Treasurer:
  - A. Minutes of the Regular Meeting held March 10, 2020.
6. Recommendations of Departments, Boards and Committees:
  - A. Airport – Agency Agreement with Nebraska Department of Transportation, Aeronautics Division for project No. 3-31-0061-012 (B03). (Res. 1960).
  - B. Community Development – Rescind Declared Nuisance.
    - 1) 2019 OGA 005 – 216 West 2 Street. (Res. 1961).
    - 2) 2019 OGA 091 – 119 West I Street. (Res. 1962).
  - C. Community Development – 2020 Nuisance Abatement Agreement with West Central Nebraska Development District.
  - D. Community Development - Keith County Area Development – Mary Wilson.
    - 1) BRE
    - 2) Workforce Development
    - 3) KC Launch
    - 4) Business Development Project Updates
    - 5) Housing
    - 6) Community Development
    - 7) KCAD Revolving Loan Fund
    - 8) Other
  - E. Police – Annual Report 2019.
  - F. Water – Initial Financial-Managerial Water System Assessment – Nebraska Rural Water Association – Ken Halvorsen.



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7. Report of City Attorney:
  8. Report of City Manager:
    - A. Project Updates.
  9. Report of City Council Members:
    - A. Deb Schilz
      - 1) Board of Health
      - 2) Keith County Area Development
    - B. Darryl Weddington
      - 1) Library Board
      - 2) Ogallala Community Hospital Advisory Board
      - 3) West Central Nebraska Development District (alternate)
    - C. Kevin Block
      - 1) Chamber of Commerce
      - 2) West Central Nebraska Development District
    - D. Dorie Nolde
      - 1) Keep Keith County Beautiful
      - 2) West Central Nebraska Joint Housing Authority
    - E. LD Walker
      - 1) Kenfield Petrified Wood Gallery
    - F. City Council Member/County Commissioner/School Board Meeting.
  10. Adjourn.

**In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.**

