

# City of Ogallala

411 East 2<sup>nd</sup> Street  
Ogallala, NE 69153  
Phone 308-284-3607  
City Fax 308-284-6565



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## Ogallala City Council Agenda Regular Meeting November 12, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
  - A. Minutes of the Regular Meeting held October 22, 2019.
  - B. O.V.F.D. – Probationary Membership of Michael Senyard.
3. **Public Hearing:**
4. **Public Forum:**
  - A. Keith County Foundation Fund.
  - B. Stop sign removal on West 10<sup>th</sup> Street – Jim Lempke.
  - C. Big Mac Sports Club – Ogallala Rifle Range. (Bill Christensen and Eilene Brott).
  - D. Jane Skinner – 20 Year Recognition.
5. **Report of City Clerk-Treasurer:**
  - A. Financial Report – October 2019.
6. **Recommendations of Departments, Boards and Committees:**
  - A. Community Development – Final Financial Report and Wage Compliance Report – 17 TD 001.
  - B. Community Development – Owner Occupied Housing Rehabilitation Program – West Central Nebraska Development District – Nebraska Affordable Housing Trust Funds. (Res. 1955).
  - C. O.V.F.D. – First Amendment to Agreement with Regional West Medical Center.
7. **Report of City Attorney:**
8. **Report of City Manager:**
  - A. Project Updates.
9. **Report of City Council Members:**
10. **Adjourn.**



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In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

