

City of Ogallala

411 East 2nd Street
Ogallala, NE 69153
Phone 308-284-3607
City Fax 308-284-6565



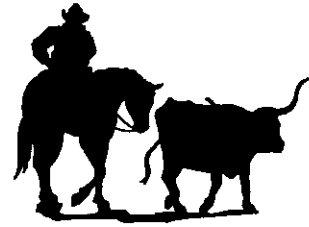
Ogallala City Council Agenda Regular Meeting August 27, 2019 7:00 O'clock PM

1. **Roll call of Members. (Verification of Notice to call meeting to Order).**
2. **Consent Agenda:**
 - A. Minutes of the Special Meeting held August 13, 2019.
 - B. Minutes of the Regular Meeting held August 13, 2019.
 - C. Claims.
 - D. Renewal of Right of Way Contractor Licenses:
 - 1) Tavis Auwerda
 - 2) Morgan McClure
 - 3) Brent Wortman
 - 4) Zeb Peterson
 - E. Application for Right of Way Contractor License:
 - 1) Martin Doolittle
 - F. O.V.F.D. – Probationary Membership of Andrew Hammond.
 - G. O.V.F.D. – Probationary Membership of Christopher Marlton.
 - H. O.V.F.D. – Probationary Membership of Austin Wheeler.
 - I. Appointment to the Ogallala Youth Committee. (1).
 - 1) Jo Brown – Five Year Term (01-01-2017 – 12-31-2021)
3. **Public Hearing:**
4. **Public Forum:**
 - A. Permit Application to Keep Livestock or Fowl – Three Chickens (hens) at 409 East 6 Street. (Lori Carter).
5. **Report of City Clerk-Treasurer:**
6. **Recommendations of Departments, Boards and Committees:**
 - A. Administration – Appointment to Keith County 911 Advisory Committee.
 - B. Community Redevelopment Authority - Determining Final Levy Allocation for the Ogallala Community Redevelopment Authority. (Res. 1940).
 - C. Wastewater – Wastewater Improvements 2018-1 - Change Order #1 – DeWine Mechanical.
 - D. Water – Calling Water Revenue Refunding Bonds dated 11-15-2011 in the principal amount of \$365,000. (Res. 1941).



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- E. Wastewater – Loan Agreement with the Nebraska Department of environment and Energy – Project C318006. (Res. 1942).
 - F. Wastewater – Contract for Engineering Services with TC Engineering, Inc. for the Wastewater Improvements 2018-1.

7. Employee Evaluation of City Manager Bruce Smith.

8. Establishing the salary of the City Manager (Ord 1387).

9. Report of City Attorney:

10. Report of City Manager:

- A. Project Updates.
- B. Library Building Advisory Committee.

11. Report of City Council Members:

- A. Deb Schilz
 - 1) Board of Health
 - 2) Keith County Area Development
- B. Darryl Weddington
 - 1) Library Board
 - 2) Ogallala Community Hospital Advisory Board
 - 3) West Central Nebraska Development District (alternate)
- C. Kevin Block
 - 1) Chamber of Commerce
 - 2) Ogallala Youth Committee
 - 3) West Central Nebraska Development District
- D. Dorie Nolde
 - 1) Keep Keith County Beautiful
 - 2) West Central Nebraska Joint Housing Authority
- E. LD Walker
 - 1) Kenfield Petrified Wood Gallery
- F. City Council Member/County Commissioner/School Board Meeting.

12. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

