City of Ogallala

411 East 2nd Street Ogallala, NE 69153 Phone 308-284-3607 City Fax 308-284-6565



Ogallala City Council Agenda Regular Meeting June 28, 2016 7:00 O'clock PM

- 1. Roll call of Members. (Verification of Notice to call meeting to Order).
- 2. Consent Agenda:
 - A. Minutes of the Regular Meeting held June 14, 2016.
 - B. Claims.
 - C. Renewal of Appliance Installer Licenses:
 - 1) Dwayne Orth
 - 2) Paul Ruhlman
 - D. Renewal of Gas Fitters Licenses:
 - 1) Douglas Correll
 - 2) David Richter
 - 3) Dell Simmerman
 - E. Renewal of Master Plumber Licenses:
 - 1) Bob Charron
 - 2) William McMillan
 - 3) Charles Morland
 - 4) Robert Nelson
 - F. Renewal of Journeyman Plumber Licenses:
 - 1) Harold Beckius
 - 2) Ryan K. Bekke
 - 3) Troy Brown
 - 4) Dan Dailey
 - 5) Tod Kimberling
 - 6) Joe Malone
 - 7) Kurt Morland
 - 8) Chad Wittstruck
 - G. Renewal of Right of Way Contractor Licenses:
 - 1) Scott England
 - 2) Rodger Frosh
 - 3) William McMillan
 - 4) Renee Peterson
 - 5) John Stulich
 - 6) Charlie Votapka
 - H. Renewal of Sewer Contractor License:



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- 1) Scott England
- I. Renewal of Mobile Home Park Licenses:
 - 1) Tim Miller dba L & L Trailer Court MHP
 - 2) Joe Malone dba 3 Pines MHP

3. Public Hearing:

4. Public Forum:

- A. Lynn Roberts Five Year Recognition.
- B. John Sauer Fifteen Year Recognition.

5. Report of City Clerk-Treasurer:

- A. Application for a special designated liquor license for CJC Enterprises, Inc. event to be held July 14, 2016 from 6:00 PM to 9:00 PM.
- B. Application for a special designated liquor license for Ogallala/Keith County Chamber of Commerce event to be held July 21, 2016 from 6:00 PM to 9:00 PM.
- C. Claim Rankin Sales and Service.
- D. Claim West Central Nebraska Development District.

6. Recommendations of Departments, Boards and Committees:

- A. Airport Adopting and approving the execution of an agreement to waive receipt of the non-primary entitlement funds apportioned to Searle Field in fiscal year 2016, and transferring these funds to another Nebraska Airport. (Res. 1473).
- B. Airport Grant agreement for a project to rehabilitate 8-Place T-Hangar and Parking Lot
- C. Community Development Possible sale of property at 601 West B Street.
- D. Planning and Zoning Zoning Board of Adjustments fees. (Res. 1474).

7. Report of City Attorney:

8. Report of City Manager:

- A. Library Building Advisory Committee.
- B. City Manager Interviews/Process.

9. Report of City Council Members:

- A. Board of Health Pete Peterson.
- B. Chamber of Commerce Kevin Block.
- C. Keep Keith County Beautiful Pete Peterson.
- D. Keith County Area Development Rodger Rankin.



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- E. Kenfield Petrified Wood Gallery Buck Bassett.
- F. Library Board Kevin Block.
- G. Ogallala Community Hospital Advisory Board Karl Elmshaeuser.
- H. City Council Member/County Commissioner Meeting/School Board.
- I. City Manager Selection Committee. Pete Peterson and Buck Bassett.

10. Adjourn.

In accordance with Section 84-1412 sub-section eight (8) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. The Council President and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

