City of Hazel Park 111 E. Nine Mile Rd. Hazel Park, MI 48030



# **CITY OF HAZEL PARK**

# **APPLICATION FOR LICENSE FOR MEDICAL MARIHUANA** FACILITY OR GROWING OPERATION

Pursuant to Title 5, Chapter 5.04 of the City of Hazel Park Municipal Code:

- Application must be fully and accurately completed, with all necessary attachments included.
- Initial application fee of \$1000 is <u>non-refundable</u> (if approved, \$4000 remainder of application fee due prior to issuance of license).
- If approved, license is valid for a period of one (1) year, from July 1<sup>st</sup> through June 30<sup>th</sup>.
- Medical Marihuana "Facility" means processor, secure transporter, provision center and/or safety compliance facility.

NAME OF OPERATION:

PROPOSED FACILITY/OPERATION ADDRESS:

MAILING ADDRESS:

PHONE NUMBER(S) FOR FACILITY:

HAS THE APPLICANT APPLIED FOR STATE LICENSURE? Yes □ No □

#### LICENSE TYPE:

| Processor | $\Box$ Grower (Class must also be selected below) |
|-----------|---|
|           |   |

 $\sqcup$  Provisioning Center

- $\Box$  Class A up to 500 plants
- □ Safety Compliance Facility  $\Box$  Class B – up to 1,000 plants
- □ Secure Transporter

 $\Box$  Class C – up to 1,500 plants

- Is this application being filed in addition to other applications for Medical Marihuana licensure (i.e., "stacked licenses")? Yes 
No

APPLICANT TYPE: \*Documentation verifying Applicant's form of business entity attached []

- □ Individual
- □ Partnership
- □ Corporation
- □ Limited Liability Company
- □ Trust

# SECTION A

### **APPLICANT INFORMATION:**

\*State-issued ID attached

| Name:                                    |                    | Position:                                       |
|--|--------------------|---|
| Residential Address:                     |                    |   |
| Mailing Address (  if same):             |                    |   |
| Phone Number:                            | Email Address:     |   |
| Has the Applicant been granted MMFLA lic | censure by the Sta | ate of Michigan? Yes 🗆 No 🗆                     |
| If yes, what date was it granted?        |                    | * If yes, attach copy of State licensure $\Box$ |
|  |                    |   |

### SECTION B

#### PARTNERSHIP/CORPORATION INFORMATION:

• If the owner is NOT an Individual, all persons owning 10% or more of the operation must be listed.

| + <                   | Name:          | Residential Addr  | ess:                |      |  |
|-----------------------|----------------|-------------------|---------------------|------|--|
| lar<br>tac            |                |                   |                     |      |  |
| Primary<br>Contact    | Email Address: | Phone Number:     | Position: DOB:      |      |  |
| ΞŬ                    |                |                   |                     |      |  |
| al                    | Name:          | Residential Addre | ess:                |      |  |
| tion<br>act           |                |                   |                     |      |  |
| Additional<br>Contact | Email Address: | Phone Number:     | Position:           | DOB: |  |
| ΫŬ                    |                |                   |                     |      |  |
| lal                   | Name:          | Residential Addr  | ess:                |      |  |
| tion                  |                |                   |                     |      |  |
| Additional<br>Contact | Email Address: | Phone Number:     | Position:           | DOB: |  |
| ΥŬ                    |                |                   |                     |      |  |
| al                    | Name:          | Residential Addr  | ess:                |      |  |
| tion                  |                |                   |                     |      |  |
| Additional<br>Contact | Email Address: | Phone Number:     | Position:           | DOB: |  |
| ٥ Þ                   |                |                   |                     |      |  |
| lal                   | Name:          | Residential Addr  | esidential Address: |      |  |
| tior<br>act           |                |                   |                     |      |  |
| Additional<br>Contact | Email Address: | Phone Number:     | Position:           | DOB: |  |
| ΔQ                    |                |                   |                     |      |  |
| lar                   | Name:          | Residential Addre | ess:                |      |  |
| tior<br>act           |                |                   |                     |      |  |
| Additional<br>Contact | Email Address: | Phone Number:     | Position:           | DOB: |  |
| Ϋ́Ο                   |                |                   |                     |      |  |

• If more owners must be listed, use the Addendum located at the end of this Application.

# SECTION C

| <b>PROPERTY INFORMA</b> | TION: |
|-------------------------|-------|
|                         |       |

Identify the Zoning District of the property:

| Address of proposed facility/operation:   |                               |  |  |
|---|-------------------------------|--|--|
| Is structure an existing building? Yes $\Box$ No $\Box$   | How many square feet?         |  |  |
| Renovation of existing building? Yes $\Box$ No $\Box$   |                               |  |  |
| New building construction? Yes $\Box$ No $\Box$   |                               |  |  |
| Is the operation located within 500 feet of any K-12  | public schools? Yes 🗆 No 🗆    |  |  |
| <ul> <li>Property is OWNED by Applicant: Ye Date of Purchase:</li> <li>*If property is owned, proof of</li> <li>Property NOT OWNED by Applicant:</li> </ul>   | ownership must be attached. 🗆 |  |  |
|   | Lease end date:               |  |  |
|   |                               |  |  |
| Property Owner's Address:   |                               |  |  |
|   | Email:                        |  |  |
| <ul> <li>*If property is not owned, the necessary attachments are as follows:</li> <li>1) Copy of the lease agreement. □</li> <li>2) Written consent from the property owner authorizing the lessee to use the property for Medical Marihuana. □</li> </ul> |                               |  |  |
| PROPOSED HOURS OF OPERATION:  |                               |  |  |

|         | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------|--------|--------|---------|-----------|----------|--------|----------|
| Opening |        |        |         |           |          |        |          |
| Closing |        |        |         |           |          |        |          |

# SECTION D

|           | all Medical Marihuana facilities/operations o<br>e, use Addendum to complete): | owned or operated by Applicant (if more the<br><b>Check if none</b>                             |
|-----------|--|---|
| -         | Name:  |   |
|           |  |   |
| •         |  | to  |
|           | Name:  |   |
| •         |  |   |
| •         |  | to  |
| •         | Name:  |   |
| •         | Address:   |   |
| •         |  | to  |
| ∎<br>Does |  | erty in the City of Hazel Park? Yes  No [   |
| •         |  |   |
|           | o Commercial Property 🗆 Residen  | tial Property 🗆   |
|           |  |   |
|           | <ul> <li>Dates of Operation:</li> </ul>  | to  |
|           | o Commercial Property 🗆 Residen  | tial Property 🗆   |
|           | <ul> <li>Address:</li> </ul>   |   |
|           | <ul> <li>Dates of Operation:</li> </ul>  | to  |
|           |  | n, a complaint or other notice filed with any<br>nent of, or a dispute over the filings concerr |
| the p     | payment of, any tax required under federal,                                    | state, or local law? Yes $\Box$ No $\Box$   |
| _         | If yes, explain:   |   |
| •         |  |   |

|              | the Applicant have liability and casualty damage insurance in the amount of One Mill rs (\$1,000,000)? Yes $\Box$ No $\Box$  |
|--------------|--|
| Has tl       | he Applicant filed for bankruptcy in the past seven (7) years? Yes $\Box$ No $\Box$  |
|              | de the sources of Applicant's capitalization to build, operate, and maintain the propos<br>cal Marihuana facility/operation:   |
|              | Total Amount: \$   |
| Has tl<br>•  | he Applicant ever been criminally convicted? Yes $\Box$ No $\Box$<br>If yes, state the nature of the charges, when and jurisdiction in which it occurred :   |
|              |  |
|              | the Applicant have any history of noncompliance with federal, state or local regulator<br>rements? Yes I No I If yes, explain:   |
| requi        |  |
| At the busin | rements? Yes 🗆 No 🗆 If yes, explain:   |
| At the busin | rements? Yes        No        If yes, explain:         e time of this application, is the Applicant a defendant in any litigation involving its ess practices? Yes        No          Applicant applying for a Grower's License? Yes        No          If yes, specify in detail how the Applicant intends to grow the Medical Marihuana (e |

| 15.  | the effects of the proposed  | ghborhood compatibility plan in detail, including a consideration of<br>acility/operation on nearby properties (include attached addendum if           |
|------|------------------------------|--|
| 16.  |                              | nmunity involvement, including but not limited to, charitable<br>work (include attached addendum if necessary):  |
| 17.  | ten (10) years, history of p | iness plan in detail, considering business experience within the past<br>formance, and profit and loss statements for each business (include<br>sary): |
| 18.  |                              | posed gross revenue to be generated from the facility/operation in<br>), and the projected actual gross receipts<br>).                                 |
|      | REGISTERED CAREGIVE          | SECTION_E<br>INFORMATION:<br>■ *Copy of Primary Caregiver Registry ID Card attached. □   |
| Nam  | ne:                          | Position:  |
| Resi | dential Address:             |  |
| Mail | ling Address (□ if same):    |  |
| Pho  | ne Number:                   | Email Address:   |
|      |                              | · ·  |

### SECTION F

#### **EMPLOYEE INFORMATION:**

- Actual or projected number of employees:
- \*A copy of State-issued ID must be provided for every employee (secure Transporter Facility drivers must have Michigan Chauffeur's Licenses).
- \*For each employee who is a Primary Caregiver, attach a copy of Registry ID Card issued by the Michigan Dept. of Community Health for Primary Caregiver.
- List all current and proposed employees below (use Addendum if necessary):

| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
|-------------|------------|----------------|
| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
| Name: Careg | iver□ DOB: | ID⊡ Reg. Card⊡ |
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| Name: Careg | iver□ DOB: | ID⊡ Reg. Card⊡ |
| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
| Name: Careg | iver□ DOB: | ID□ Reg. Card□ |
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| Name: Careg | iver DOB:  | ID□ Reg. Card□ |
| Name: Careg | iver DOB:  | ID□ Reg. Card□ |

For the duration of the application and license periods, the Applicant is responsible for supplying State-issued ID and (if applicable) Registry Identification Cards to the City of Hazel Park for every new employee not listed above.

# **MEDICAL MARIHUANA LICENSE APPLICATION CHECKLIST**

- 1. Fully completed and accurate *Application for License for Medical Marihuana Facility or Growing Operation.* □
- 2. Copy of receipt for \$1000 non-refundable application fee (receipt must be returned to the City Clerk's Office immediately upon payment following submission of Application).
- 3. Documentation verifying Applicant's type of business entity (e.g., Co., Inc., LLC).
- 4. State-issued ID for Applicant and all employees.  $\Box$
- 5. Primary Caregiver Registry ID Card for Applicant and/or any employee(s).
- 6. Proof of ownership of property **OR** copy of lease with documentation stating property owner consents to the lessee using the premises for Medical Marihuana purposes.
- 7. Waste, Chemical & Plant Waste Disposal Plan. 🗆
- 8. Certificate(s) of liability and casualty damage insurance.  $\Box$
- 9. Copy of bond pursuant to Title 5, Chapter 5.04.050, City of Hazel Park Municipal Code.
- 10. **Grower's License:** Security and floor plan for indoor chemical storage.  $\Box$
- 11. **Provisioning Center:** Security and floor plan for indoor storage.  $\Box$
- 12. Site Plan (submitted to the Building Department).  $\Box$
- 13. Sign Permit Application (submitted to the Building Department).  $\Box$
- 14. Special Use Permit Application (submitted to the Building Department).  $\Box$

# **INSTRUCTIONS FOR SUBMISSION OF APPLICATION, SITE PLAN & PERMITS**

- The *Application for License for Medical Marihuana Facility or Growing Operation* must be accompanied by the necessary attachments. The Application shall be SEALED in a manila envelope that is labeled ONLY with the address of the proposed facility or growing operation.
- A payment slip for the Application fee will be issued upon submission of the Application, which will be paid at the Treasurer's Office. The payment receipt shall be immediately returned to the Clerk's Office to confirm payment.
- A separate SEALED manila envelope labeled ONLY with the address of the proposed facility or growing operation shall be submitted to the BUILDING DEPARTMENT at the time of application. The contents of this second envelope shall include a 1) Site Plan, 2) Sign Permit Application, and 3) Special Use Permit Application and payment of all fees.
- For the initial licensing year, Applications must be submitted no earlier than February 1, 2018 and no later than February 28, 2018.

### **ACKNOWLEDGEMENT**

I, the Applicant, declare that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that if the Medical Marihuana facility license is granted, it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Michigan Marihuana Facilities Licensing Act, Public Act 281 of 2016, and Hazel Park City Code Title 5, Business Licenses and Regulations, Chapter 5.04, Title 17, Zoning, Chapter 17.21, and any other ordinances which govern my license, business, or property. I acknowledge familiarity with said ordinances and hereby represent that I have knowledge of the contents in relation to the conduct of said business.

I understand that the \$1000 Application fee is nonrefundable, and that compliance with legal provisions and the requirements of this Application does not guarantee selection for the issuance of a license \_\_\_\_\_ (Applicant must initial).

Furthermore, I grant authorization for the City of Hazel Park, its agents and employees to seek information and investigate the truth of the statements set forth in this application and the qualifications of the applicant for the license. I also understand that the premises and surveillance camera recordings for the protection of public safety are subject to inspection for the purposes of determining compliance with state and local laws, without a search warrant.

| Applicant | 's Sig | gnature |
|-----------|--------|---------|
|-----------|--------|---------|

Date:

Printed name:\_\_\_\_\_

#### FOR OFFICE USE ONLY

| Date sent to Admin:       | Returned by Admin:       | Accepted: 🗆 Denied: 🗆           |
|---------------------------|--------------------------|---------------------------------|
| Date sent to Fire Dept:   | Returned by Fire Dept:   | Accepted: $\Box$ Denied: $\Box$ |
| Date sent to Planning:    | Returned by Planning:    | Accepted: $\Box$ Denied: $\Box$ |
| Date sent to Police Dept: | Returned by Police Dept: | Accepted: $\Box$ Denied: $\Box$ |
| Date sent to Treasurer:   | Returned by Treasurer:   | Accepted: $\Box$ Denied: $\Box$ |

### **ADDENDUM**

Use the following addendum if additional space is required to complete one or more of the previous sections. If used, please <u>label</u> the information below with the section to which it refers.