



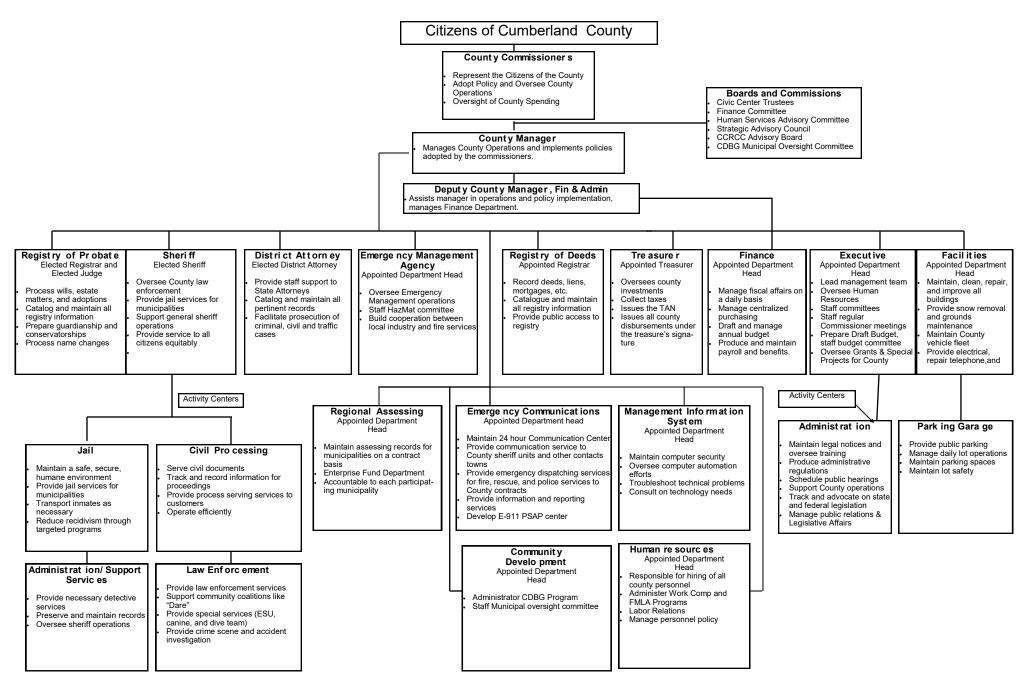
ANNUAL BUDGET 2023-2024

County of Cumberland, Maine



Table of Contents County of Cumberland 2023-24 Final Budget Overview Table of Contents Cumberland County Organizational Chart 2 County Officials 3 Finance Committee 4 **Budget Timeline** Introduction County Manager's 2023-24 Budget Message Budget Process and Financial Management Policies 11 19 How to Read the Budget General Fund County Budget and Tax Overview Schedule 23 25 Global Budget *26* Cross Insurance Arena Enterprise and Grant Funding 27 33 Budget reduction record Revenue Summary 35 Tax Distribution Schedule *36* Debt Service *37* Human Resources *39* **Departmental Positions Departments** Emergency Management Agency 43 49 District Attorney *56* **Executive-Administration** Information Technology *60* 64 **Human Resources** *69* Facilities 80 Facilities-Garage Sheriff-Administration *86* 93 Sheriff-Law Enforcement Sheriff-Jail 100 Sheriff- Civil *103 107* Registry of Deeds 111 Registry of Probate *116* Finance **Emergency Communications- CCRCC** 120 Non-Departmental *126* Non-Departmental and Debt Service *128* **County Grants** *128* **Human Services** 129 County CIP

FY 2023-24 COUNTY OF CUMBERLAND ORGANIZATION CHART



County of Cumberland Elected and Appointed Officials

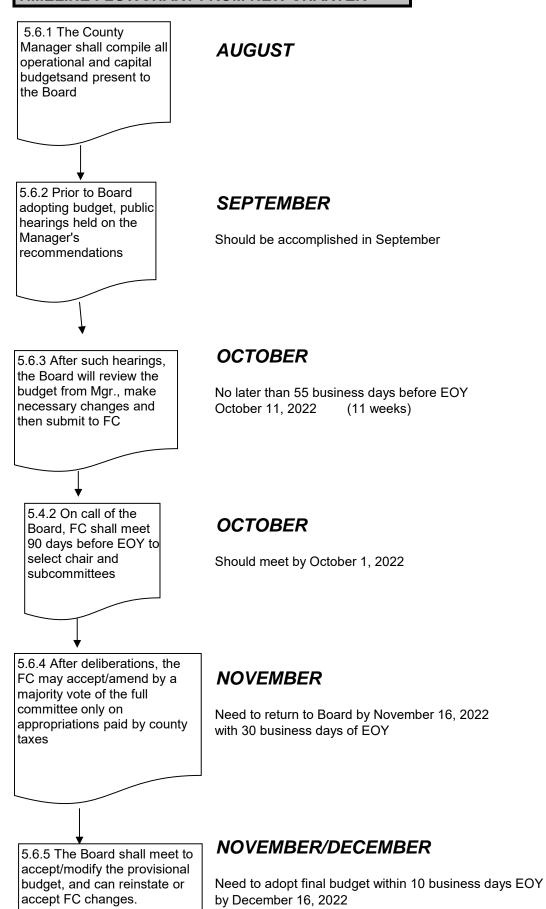
| | 2023-24 | |
|----------------------------|---------------------|----------|
| District 1 | Neil Jamieson | 871-8380 |
| District 2 | Susan Witonis | 871-8380 |
| District 3 | Steve Gorden | 871-8380 |
| District 4 | Patricia Smith | 871-8380 |
| District 5 | James Cloutier | 871-8380 |
| | | |
| Elected Officials | | |
| District Attorney | Jacqueline Sartoris | 871-8384 |
| Judge of Probate | Paul Aranson | 871-8382 |
| Register of Probate | TBD | 871-8382 |
| Sheriff | Kevin Joyce | 774-1444 |
| | | |
| Appointed Officials | | |
| County Manager | James Gailey | 871-8380 |
| Deputy County Manager, | Alex Kimball | 871-8380 |
| Finance & Administration | | |
| Chief Deputy Sheriff | Naldo Gagnon | 774-1444 |
| Jail Administrator | Timothy Kortes | 774-5939 |
| Human Resources Director | Amy Jennings | 775-6809 |
| Information Technology | Aaron Gilpatric | 774-1444 |
| Emergency Comm. Director | Melinda Dyer | 893-2810 |
| Comm. Dev. Director | Kristin Styles | 871-8380 |
| Emergency Management | Michael Durkin | 892-6785 |
| Agency, Director | | |
| Facilities, Director | William Trufant | 871-8380 |
| Regional Assessing | Ben Thompson | 699-2475 |
| Register of Deeds | Jessica Spaulding | 871-8399 |
| Deputy District Attorney | Jennifer Ackerman | 871-8384 |
| Deputy Director CCRCC | Deb Plummer | 893-2810 |
| Deputy Director EMA | TBD | 892-6785 |
| Deputy Register of Deeds | Mandy Reynolds | 871-8399 |
| Deputy Register of Probate | Erika Rickards | 871-8382 |
| Director of Public Affairs | Travis Kennedy | 871-8830 |



FINANCE COMMITTEE – Budget Year 2023-4 Fall of 2022

| Name | Email Address/Phone | Term Expires | Elected |
|--|--|-----------------|---------|
| District 1 | | · | |
| Lee Pratt Town of Gorham | lpratt@gorham.me.us 207-318-5046 | 2023 | 2021 |
| Paul Tworog Town of Bridgton | Selectmantworog@bridgonmaine.org 207-595-8209 | 2023 | 2021 |
| District 2 | | | |
| Dustin Ward Town of New Gloucester | dward@newgloucester.com 207-926-8271 | 2023 | 2021 |
| Vacant | | | |
| District 3 | | | |
| Bob Vail Town of Cumberland | Vailgeneral1@aol.com 207-838-4753 | 2023 | 2021 |
| Vacant | | | |
| District 4 | | | |
| Jocelyn Leighton City of South Portland | <u>ileighton@southportland.org</u> 207-518-0974 | 2023 | 2021 |
| Vacant | | | |
| District 5 | | | |
| Kate Snyder City of Portland | ksnyder@portlandmaine.gov | 2023 | 2021 |
| Andrew Zarro City of Portland | azarro@portlandmaine.gov | 2024 | 2022 |

TIMELINE FLOWCHART FROM NEW CHARTER



Cumberland County Government

142 Federal Street, Portland, Maine 04101 207-871-8380 • cumberlandcounty.org

James H. Gailey, County Manager



January 26, 2023

Dear Interested Citizen,

In accordance with State Statute and County Charter, I present the County's 2023/2024 General Fund, Jail and Cross Insurance Arena budgets. As this budget document is comprised of three separate budgets transitioning this year to the same years (July – June).

This budget document addresses two major initiatives. First, this budget works to move us out of the pandemic and reinstates some lines that were previously cut due to restrictions over the last two years (ex. Training and travel). Secondly, this budget document creates two budgets as the County transitions from a calendar year to a July – June fiscal year. A transition that has been in the works for over five years, the County has now taken the steps to move in the direction of getting the General Fund, Jail and Cross Insurance Arena budgets all on the budget year. To do this, County staff put together a 6-month budget from January to June of 2023. We refer to this budget as 2023.5, which is a stand-a-lone budget and not part of this document. Staff then put together the County's first fiscal year budget July-June 2023/2024. This budget transmission letter will touch upon the full year budget introducing County staff's approach.

General Fund (2023/2024 Summary)

| General Fund Tax Rate Impact: | 2023/24 | 5.32% |
|--------------------------------------|---------|-------------|
| Health Insurance Increase estimated: | 2023/24 | 8% |
| Non-union Cost of Living Wages: | 2023/24 | 5% |
| New Positions: | 2023/24 | 1 |
| New Services: | 2023/24 | 0 |
| Capital Bond: | 2023/24 | \$3,836,406 |
| Non-Debt Capital: | 2023/24 | \$278,100 |

2023/2024 Budget Year

Comparison Total Expenditures 2022 vs. 2023/2024

| | Adopted 2022 | Adopted 2023/24 | \$ Difference | % Change |
|------------|-----------------|-----------------|------------------|----------|
| County | \$24,092,633.00 | \$25,770,118.00 | \$1,677,485.00 | 6.96% |
| Jail | \$21,517,069.00 | \$22,405,905.00 | \$888,836.00 | 4.13% |
| Arena | \$3,151,010.00 | \$3,298,703.00 | \$147,693.00 | 4.68% |
| Overall | \$48,760,712.00 | \$51,474,726.00 | \$2,714,014.00 | 5.56% |
| Enterprise | \$11,362,957.00 | \$14,034,400.00 | \$2,671,443.00 | 23.51% |
| Grants | \$3,216,100.00 | \$1,761,100.00 | (\$1,455,000.00) | (45.24%) |
| Total Exp | \$63,339,769.00 | \$67,250,226.00 | \$3,930,457.00 | 6.21% |

Total Needs from Taxes

| | Adopted 2022 | Adopted 2023/24 | \$ Change | % Change |
|---------|-----------------|-----------------|----------------|----------|
| County | \$17,469,060.00 | \$18,613,384.00 | \$1,144,324.00 | 6.55% |
| Jail | \$14,765,069.00 | \$15,355,672.00 | \$590,603.00 | 4.00% |
| Arena | \$3,151,010.00 | \$3,298,703.00 | \$147,693.00 | 4.67% |
| Overall | \$35,385,139.00 | \$37,267,759.00 | \$1,882,619.00 | 5.32% |

Revenues:

General Fund Revenues is one area we constantly monitor, especially during these times of volatility. Since March we have been watching revenue associated with Deeds, Probate, Civil, Garage and District Attorney. Surprisingly, the revenues held their own in 2022. Past years of decreasing the Deeds revenues has positioned the County not to have to make major adjustments this coming year due to a significant drop in monthly filings and corresponding revenue. The Probate Revenue was surprisingly very strong throughout the 2022 budget year, exceeding projections and historical data. Garage revenues have continued to climb. Staff has also surveyed area parking garages and found that we had room to increase monthly and hourly rates.

If there is a concern with revenues, it would be in the Civil Division and it is just not pandemic focused. The Civil Division is responsible for handling the service of summons, notices, executions and court orders among other items. The Division is made up of four full-time employees who work out of the Sheriff's Office and

cover the more urban portions of the County. Three per diems who "freelance" and work independently for the most part cover the more rural portions of the County. For a number of years, the County has experienced a reduction in "papers" to be served in the County's more urban communities.

The County has run a deficit for the past five years in the Civil Division. In 2022, the Legislature acted on a fee increase for many of the service deliveries the Civil Division handles. Over the next year we will monitor the change in fee increases per State Statute and determine whether these increases narrow the annual deficit or whether further changes need to be explored with this service delivery.

Revenue Changes for 2023/24:

| Emergency Management ESG Funding | +\$ 42,793.00 |
|----------------------------------|---------------|
| Parking Garage Monthly | +\$120,000.00 |
| Communications Contracts | +\$193,984.00 |
| Probate Fees – Multiple areas | +\$167,000.00 |

Debt/Capital/Tax Anticipation Note

Debt will increase by \$45,500.00 to cover the costs of the County's bonding. It should be noted that Bonded Debt Interest is decreasing just under 27k.

The 2022 General Fund Budget includes allocations to cover the costs of previous bonds and a new \$3,836,406.00 bond in 2023/24. The following projects are projected to be covered by the bond:

| Jail Roof Replacement | \$1,750,000 | 20-years |
|------------------------|-------------|----------|
| Fire Alarm System | \$ 130,000 | 20-years |
| Jail Brick Repointing | \$ 275,000 | 20-years |
| Jail Cell Door Locks | \$1,200,000 | 20-years |
| Parking Garage Repairs | \$ 481,406 | 20-years |

In an attempt to reduce the impact of the 2023/24 budget, staff are proposing to bond larger projects, which have a longer life cycle, spreading the payments out over twenty-years.

Non-debt capital has been scaled back for 2023/24 to only projects that the County has historically funded annually in the non-debt capital budget. The non-debt capital has decreased by 41k for the full year budget.

In recognition of the increase in interest rates for short term financing (Tax Anticipation Notes), a \$30,000.00 increase to the TAN line was needed.

| | Adopted | Adopted | Dollar | Percent |
|-----------------------|----------------|-----------------------|----------------------|----------|
| DESCRIPTION | 2022 | 2023/24 | Change | Change |
| | | | | |
| Bonded Debt Principal | \$659,753.00 | \$705 <i>,</i> 305.00 | \$45 <i>,</i> 552.00 | 6.90% |
| Bonded Debt Interest | \$180,201.00 | \$153,387.00 | (\$26,814.00) | (14.88%) |
| Capital Reserve | \$339,100.00 | \$298,100.00 | (\$41,000.00) | (12.09%) |
| TAN Loan | \$161,000.00 | \$191,000.00 | \$30,000.00 | 18.63% |
| Total | \$1,340,054.00 | \$1,327,792.00 | \$7,738.00 | 0.58% |

Grants & Human Services

Each year the County tries to do their part in supporting non-profits throughout the county. A few years ago, the County Commissioners, at the recommendation of staff, moved towards greater accountability and data sharing by partnering with the Thrive2021 Goal allocation process (United Way). Even though we contribute to Thrive2027, some agencies fall outside the qualifications; hence, the County works with those independent organizations on some level of funding. Always a tough decision process.

| Description | Adopted 2022 | Adopted 2023/24 | Dollar Change | Change |
|-------------------------|-----------------|--------------------|------------------|---------|
| Public Service & Grants | \$275,000.00 | \$263,000.00 | (\$12,000.00) | (4.36%) |
| Total | \$275,000.00 | \$263,000.00 | (\$12,000.00) | (4.36%) |

| Organization | Awarded 2022 | Awarded 2023/24 |
|--------------------------|--------------|-----------------|
| Extension Association | \$115,000.00 | \$120,000.00 |
| Thrive2027 | \$100,000.00 | \$100,000.00 |
| Soil & Water | \$ 18,000.00 | \$ 18,000.00 |
| Portland Library | \$ 10,000.00 | \$ 10,000.00 |
| Tedford House | \$ 15,000.00 | \$ 15,000.00 |
| Casco Bay CAN | \$ 16,000.00 | (\$ 0.00) |
| Coastal County Workforce | \$ 1,000.00 | (\$ 0.00) |
| Total: | \$275,000.00 | \$263,000.00 |

Jail Budget

The 2023/24 Jail budget has remained flat as compared to the current 2022/23 budget. With the unknown of what a year from now looks like and the stresses on this budget in terms of expenditures and revenues, staff felt it would be best to carry the same budget from this year to the next. In doing so, there will be no increase in needs from taxes as it relates to the Jail for the 2023/24 budget year. During 2023, the Jail budget needs to be fully analyzed and the County must figure out what size jail is appropriate. The current loss of Federal and County Boarders has put a significant strain on the ability to run operations in the black. Right sizing the jail is an exercise that needs to happen.

| | Adopted | Adopted | Dollar | Percent |
|-----------------------|-----------------|-----------------|----------------|----------|
| Description | 2022 | 2023/24 | Change | Change |
| State Funding | \$3,742,000.00 | \$3,742,000.00 | \$0.00 | 0.00% |
| Federal Boarder | \$2,700,000.00 | \$2,575,000.00 | (\$125,000.00) | (4.63%) |
| County Boarder | \$250,000.00 | \$0.00 | (\$250,000.00) | (100%) |
| Other Revenues | \$60,000.00 | \$35,000.00 | (\$25,000.00) | (41.66%) |
| Jail Total Revenues | \$6,752,000.00 | \$6,352,000.00 | (\$400,000.00) | (5.92%) |
| Use of Fund Balance | | \$ 698,233.00 | \$698,233.00 | 100% |
| Jail Expenses | \$21,517,069.00 | \$22,405,905.00 | \$888,836.00 | 4.13% |
| Jail Needs from Taxes | \$14,765,069.00 | \$15,355,672.00 | \$590,603.00 | 4.00% |

<u>Cross Insurance Arena (July – June – Approved in June by Commissioners)</u>

The Cross Insurance Arena Board of Trustees reviews the Arena General Manager's budget. The Trustees make an annual budget recommendation to the County Commissioners. The Arena's budget, much like the jail budget, is included in the General Fund Budget discussion as it affects the bottom line of any increase for the upcoming budget year. The Cross Insurance Arena increase tends to be derived from debt service payments, coverage for potential losses and the CIA Trustees management budget. Annually, through scheduling events at the Arena, the Arena covers its costs of operations (2021/2022 budget was in the black by 36k).

The Cross Insurance Arena budget is a unique budget, as it does not follow the typical government budgeting process. The Arena's budget is based on projected number of events (ticket sales), suite seating, concessions and sponsorships at the Arena. Shortfalls at the Arena are passed onto the tax rate.

The 2023/24 budget builds off from the success of the prior two years of 2021/22 and 2022/23.

| Description | Adopted 2022/23 | Adopted 2023/24 | Dollar Change | Percent Change |
|-----------------------------|--------------------|--------------------|------------------|-------------------|
| | | | | |
| Bond Principle and Interest | \$2,122,361.00 | \$2,129,628.00 | \$7,267.00 | 0.34% |
| Revolving Line of Credit | \$464,378.00 | \$439,076.00 | (\$25,302.00) | (5.49%) |
| Capital | \$0.00 | \$80,000.00 | \$80,000.00 | 100% |
| Operational | \$750,000.00 | \$730,000.00 | (\$20,000.00) | (2.66%) |
| Cross Insurance Total | \$3,336,739.00 | \$3,298,704.00 | \$147,693.00 | 4.69% |

Conclusion

I would like thank the Departments for truly understanding the need to limit significant impacts to our partner communities and citizenry during this budget year transition. Staff, prioritized through this budget making the County a fantastic place to work through work/life balance and a fair wage. In all, we feel confident that the 2023/24 budget is appropriately established to bring us through this transition period.

Thank you to the County Commissioners and Finance Committee for taking on this significant process of two budgets, learning and thoroughly reviewing what staff believe are responsible budgets, recognizing the current environment we are in.

Special thank you to the City/Town Managers for working with the County on our transitioning from a calendar to a fiscal year budget. We appreciate the attention & help on this important change for the County.

James H. Gailey County Manager

The Budget Process and Financial Management Policies

THE BUDGET PROCESS

In 2009, the County of Cumberland made a decision to form a charter commission for the purposes of defining the scope of procedures for the County of Cumberland. The proposed charter was written and submitted to the citizens for a referendum vote in November 2010. The charter passed successfully, and the process that is defined herein reflects the new charter procedures.

5: FINANCE

General Provisions:

- 5.1 Budget: The Board of County Commissioners is responsible for the review of the County Manager's preliminary budget, its submittal to the County's Finance Committee (FC) and for the preparation and presentation of the final annual operating budget and capital program to their citizens prior to its adoption. The annual County budget process shall be transparent and as detailed as necessary to ensure a knowledgeable understanding by the electorate of the entire County's expenditures and revenues; it shall be described in the Bylaws and shall receive the oversight of the County's FC. A copy of the accepted final budget document shall be filed with the State in accordance with State law.
- 5.2 Fiscal Year: The fiscal year of the County shall be determined in the Bylaws.
- 5.3 Appropriation Authority: The County Commissioners shall have the authority to appropriate money according to their budgetary requirements; in addition, the County shall have all taxing authority prescribed by the State Constitution and the authority to present any and all tax information to its electorate.

5.4 Finance Committee (FC)

5.4.1 Committee Membership: Representatives to the FC shall be municipally elected officials from the Commissioner District in which their municipality resides.

Municipally elected officials of each Commissioner District may appoint two (2) representatives to serve on the FC for a three (3) year term; a representative shall not serve more than two consecutive terms. No municipality shall have more than one representative unless it serves more than one half (½) of a District's population. A District Commissioner may appoint representatives to fill FC vacancies occurring 120 calendar days prior to the commencement of the Board's fiscal year. A FC vacancy shall immediately occur when representatives no longer qualify for membership.

5.4.2 Finance Committee Meetings: On the call of the County Commissioners or at least 90 calendar days prior to the commencement of the fiscal year, the FC shall meet. The FC shall select a chairman from its full membership. It shall also

- appoint such other officers as it may deem necessary and create such subcommittees as may be necessary to perform its duties.
- 5.5 General Budget Procedures: The County Commissioners shall present their preliminary budget to the FC with dispatch and at least fifty five (55) business days prior to the end of their fiscal year. The budget shall also present a 3 year estimated revenue projection. The County, through the Board, shall provide the Committee with all the reasonable resources necessary to scrutinize the budget, transparency being the imperative. The FC shall act on the budget with dispatch and take action no later than thirty (30) business days prior to the end of the County's fiscal year or the Board's preliminary budget shall be considered FC endorsed. Upon receipt of the FC's provisional Budget and at least ten (10) business days prior to the end of the County's fiscal year, the Commission shall adopt their final budget. The Board may modify and reinstate any and all of the proposed FC's changes by a recorded majority vote of a full Board; the Board shall provide written definitive reasons to the public for their revisions.
- 5.6 Operating and Capital Budget Process: Annually each County entity shall submit a detailed budget including revenues as may be required by the County Manager.
 - 5.6.1 Preparation: The County Manager shall compile all operational and capital budget requests, prepare a preliminary budget, including revenue estimates therein and submit the same to the Board of Commissioners for their review and approval. The operating budget shall include a three (3) projection of total revenues based upon expressed assumptions; the capital program shall include a five (5) year projection of capital programs and bonding.
 - 5.6.2 Notification: Prior to the Commissioners adopting their preliminary budget, they shall notify the Finance Committee (FC) and hold one or more public hearings throughout the County and present the Manager's preliminary budget.
 - 5.6.3 Budget Modifications: After said hearing(s), the Commissioners shall review the preliminary budget as submitted by the County Manager, together with the **Manager's recommendations, and make such additions, deletions or modifications** as they deem necessary to insure the proper fiscal performance of County government and submit the preliminary budget to the FC.
 - 5.6.4 Provisional Budget: After deliberation of the Board's preliminary budget, the FC may accept or amend it by a majority vote of a full Committee; the changes shall be limited to gross department amounts and shall relate solely to the proposed appropriations paid by County taxes. Once the review is completed it shall be presented to the Board of Commissioners at a public meeting.
 - 5.6.5 Annual Budget Acceptance: The Board shall meet to accept and/or modify the provisional budget. They may reinstate any or all of the proposed FC's changes to the preliminary budget by a recorded majority vote of a full Board; the Board shall provide written definitive reasons to the public for each of their revisions and decisions.

- 5.6.6 Unauthorized Budget: In the event the budget is not authorized before the start of a fiscal year, the County shall, until a final budget is adopted, operate on an interim budget which shall be no more than 80% of the previous year's budget.
- 5.7 Emergency Appropriations: Emergency appropriations may be made by the Board of County Commissioners; it requires ratification by a majority of the full FC. The chairman of the FC shall call a special meeting within seven (7) business days of the **Board's action to formally ratify the emergency appropriation; non**-action by the FC is ratification. If FC ratification is not obtained, then the Commission must go through the formal process per Section 5.6.5.

5.8 Borrowing

- 5.8.1 Revenue Securities: The Board shall have the authority to issue revenue bonds, notes or other securities and financial instruments that are totally project remunerated and shall not negatively affect the County's tax rate; each project shall be run as a profit center. The Board of County Commissioners may issue any form of tax, grant or bond anticipation certificate or note as authorized by 30 M.R.S.A. §401-A, or by the Constitution or general laws of the State.
- 5.8.2 Tax Securities: The Board of County Commissioners may issue any form of tax, grant or bond anticipation certificate or note as authorized by 30 M.R.S.A. §401-A, or by the Constitution or general laws of the State. Annually, the Board of County Commissioners shall have the authority to issue tax supported bonds, notes or other securities and financial instruments of the County up to 1/10 of one mil based upon the County's property valuation, or greater upon approval of the electorate in a County-wide referendum.
- 5.9 Transfer of Appropriations: To the extent permitted by its appropriation and within the last three months of each fiscal year, on request of the manager, the Board of Commissioners may transfer any unencumbered balance of an appropriation or portion thereof to another account, department, office, or agency of the County unless such funds were derived from income restricted to the specific purpose for which they were originally appropriated. Year end balances may be used to pay down debt if authorized by the Board of County Commissioners

THE BUDGET AND STRATEGIC PLANNING

Cumberland County Government's 2001-2005 Strategic Plan has resulted in the implementation of more than 70% of the twenty-six (26) recommendations being implemented. The recommendations included 1) expansion of the Cumberland County Regional Communication Center 2) funding has been placed into county reserves for possible future expansion of the inmate medical facility at the Jail as well as construction of a Day Reporting Center to help provide alternatives to incarceration of inmates. During 2006 was an update of the Strategic Plan for a new five year (2006-2010) plan that will help serve as a roadmap for the future. The direction of regionalization and any new demand for services will certainly shape the future of County budgets. Critical decisions concerning new revenue sources, expanded fees for

service, and ongoing challenges with the Cumberland County Jail will certainly influence the future relationship between the County, our communities, and the State.

The County is now in its second strategic planning process, having completed its 2006 Strategic Plan. Implementation of the 2006 plan began in June of 2007. The mission of the Cumberland County Advisory Council is to work with the county commissioners, the county manager, and others to review the subcommittee reports, as well as to help determine the best path of action for implementing the 43 recommendations. In doing so, they are helping to shape strategic investments and changes for Cumberland County Government to chart a course for the future

The 2006 planning process included over 100 town managers, business leaders, nonprofit executives and others. There were nine subcommittees, including five external or visionary subcommittees: 1) Public Services, 2) Public Health/Human Services, 3) Regional Relationships, 4) Economic Development, and 5) Schools-Support Services. In addition to this, as in 2001, there were four subcommittees that focused on internal topics: 6) Space Needs, 7) Finance, 8) Technology, and 9) Justice and Public Safety.

THE BUDGET DOCUMENT

The expenditure portion of the County of Cumberland's budget is presented by department and details the estimated funds deemed to be required for its operation. Some departments are also subdivided into activity centers. Each department and activity center is detailed with line item accounts, with an explanation of the requirement for that account. The revenue portion of the budget is presented by categories of anticipated sources.

Proposed and adopted budget figures are presented in a format that allows anyone to compare them to the budgets of the current and prior years.

Other information provided by the budget document include departmental mission statements, objectives, programs and activities, as well as organization charts, descriptions, personnel allocations, and graphic statistical presentations.

SYSTEM OF ACCOUNTING

The County of Cumberland uses a form of accounting accepted by the Government Finance Officers Association called modified accrual accounting. The modified accrual method is practiced under generally accepted accounting principles (GAAP) which require the County to acknowledge revenues in the budget period they are measurable and available, and expenditures in the period the liability is made. Under this system the County measures expenditures based on the time a commitment is made for a good or service. In other words, the County considers an item purchased when the good or service is ordered, regardless of when the item is delivered. This means department's track their spending based on orders, not payments, so the County never accidentally exceeds its authority to spend. If circumstances warrant overspending an account line department heads will consult with the County Manager to review circumstances and have the manager approve the transaction prior to overspending the account.

The County also uses the Modified Accrual Accounting for budgetary purposes. The County encourages department heads to accurately reflect expenditures in appropriate accounts even if in so doing it causes overspending. Department heads consider it a point of pride not to overspend budgetary appropriations and County elected/appointed department heads work hard to avoid any overspending in the operation of their departments.

The County uses Enterprise Funds to represent activity with Sheriffs contracts and regional activities. GASB allows creation of funds where activities are financed and operated in a manner similar to private business enterprises.

The County of Cumberland has two principle sources of revenue: fees collected for services rendered, and an indirect tax levy. The tax levy is administered through the municipal tax assessment based on the property valuation of each community. Fee for service revenues are generated primarily through the Registrar of Deeds and the Cumberland County Jail. The Sheriff's Office raises revenues through fees paid for the boarding of prisoners from the State of Maine, federal agencies, and other counties.

Under terms of modified accrual accounting, revenues are identified based on when they become measurable and available. For fees, this means the revenue is measured after the service is rendered and the fee is collected; however, experience allows the County to forecast future revenues based on traditional use patterns through reliable and conservative projections. The County of Cumberland has the authority to close its budget gap through taxes levied indirectly through towns. Its taxes are therefore instantly recognizable and are due from towns by state statute on September 30th but are typically transferred from the municipalities at the end of the 60 day grace period on November 30th.

FUND BALANCE

There are various definitions of the term "fund balance." Generally, the term can be defined as "the cumulative difference of all revenues and expenditures from the government's creation." Fund balance can also be defined as "the difference between fund assets and fund liabilities, and can be known as fund equity or surplus." It should be noted that the unreserved portion of the fund balance may not represent "specific assets" of the fund (e.g., cash or a particular investment).

The County fund balance is normally divided into a reserved and an unreserved account. The reserved account consists of funds that are legally restricted to a specific future use (such as "reserved for debt service"), or are not available for appropriation or expenditure (such as "reserved for inventories"), or are reserved for a specified project, (such as "technology" or "future space needs"). If tentative management plans for future actions require financial resources, then a portion of the fund balance may be designated for those purposes. The undesignated portion of the unreserved fund balance is the financial resource that may be made available to meet unplanned or unforeseen contingencies and other emergency working capital requirements.

Based on legislation in 2002 the amount counties may retain as the undesignated fund balance is up to 20%. Excess and unencumbered surplus funds may be used to restore the contingent account, reduce the tax levy, fund a county charter commission, or establish a capital reserve account. If not used for these purposes, any remaining funds may not be expended but are retained as working capital for the use and benefit of the County.

Internal Controls

Management of the County of Cumberland is responsible for establishing and maintaining an internal control structure designed to ensure that the assets of the government are protected from loss, theft, or misuse and to ensure that adequate accounting data are compiled to allow for the preparation of financial statements in conformity with generally accepted accounting principals. The internal control structure is designed to provide reasonable, but not absolute, assurance that these objectives are met. The county manager meets regularly with the Finance Director to review financial reports and discuss their finances of the county. In FY2001 a Department of Finance was created to provide daily oversight of the county's fiscal affairs.

Budgetary Controls

Budgetary control is maintained at the fund and department level with departments having on-line access to account information. Additionally, department heads are provided a monthly printout of financial data for each activity center in the department. These reports display approved budget amounts, detailed item by item expenditure transactions, and remaining budget balances by line item.

The County Commissioners, County Manager, Assistant County Manager, and the County Finance Director review reports on a monthly basis. In addition, the department heads receive monthly reports on their expenditures.

Operating Budget Policies

- 1. To maintain the integrity of the County budget process, all expenditures will be established by a full budget process prior to authorization.
- 2. Budgeted line item amounts will not be exceeded without written authorization by the County Manager.
- 3. Emergency expenditure items will be brought before the County Commissioners at a regular Commissioner's meeting, but wherever possible items will be authorized through a full budget process.
- 4. The County Manager will issue budget guidance annually to assist departments in preparing their budgets.

Revenue Policies

1. The County will establish all user fees at a level as close to full cost (the cost of delivering the service) as possible, or at rates that reflect market levels.

- 2. The County will seek to maintain as diversified and stable a revenue system as allowed by law.
- 3. The County will review all fees for potential change at least every 3 years.
- 4. The County will aggressively seek new revenue opportunities.

Investment Policies

- 1. The County affirms its commitment to investments policies developed previously. Investment policies are structured to maximize safety, maintain appropriate liquidity, and allow for appropriate return on investment.
- 2. The County will deposit all revenues within 48 hours of receipt and wherever possible during the same working day.
- 3. To the extent possible the County will attempt to match its investments with anticipated cash flow requirements.
- 4. The County will aggressively collect revenues.

Reserves

- 1. The County will seek to increase its General Fund reserves to appropriate levels as allowed by statute.
- 2. The County will maintain its reserves at allowable levels to decrease the County's vulnerability to short term market fluctuations.

Auditing

- 1. An independent audit will be performed annually.
- 2. The County will conform to Generally Accepted Accounting Principals (GAAP) as established by the Governmental Accounting Standards Board.
- 3. The County will maintain other internal auditing procedures as recommended by the independent auditor.

Bonded Debt

- 1. The County will maintain and improve its credit rating.
- 2. Bonded debt will never be used to fund operating expenses.
- 3. Bonded debt will never be structured for the debt to last longer than the facility.
- 4. Capital projects will be considered for bonded debt if they have a relatively long useful life and require large amounts of capital investment.
- 5. The County Manager will assess refinancing options on all current debt issues annually.

Capital Investments

- 1. The County will review and update its Capital Investment Program (CIP) annually.
- 2. Current year CIP recommendations will be integrated into departmental budgets.
- 3. Where appropriate, CIP items will be considered for bonded debt programs.
- 4. The County will seek to invest 10% of its General Operating Reserves for approved capital improvements.

- 5. The County will maintain its physical assets to protect its capital investment and minimize the need for future capital investments.
- 6. The County will consider using lease-purchase agreements for items with a useful life longer than one year where circumstances favor leasing. However, leases will not be approved for periods exceeding the useful life of the equipment.

Short- Term Financial Goals

- 1. The county will conduct an in-depth analysis of the fiscal and operational trends affecting future budgets.
- 2. The county will track internal and external issues that will affect preparation of the next year's annual budget.
- 3. The county will be proactive on legislative issues affecting county revenues and expenditures.
- 4. **Management of the county's day**-to-day fiscal affairs has continued to improve with the creation of a separate Finance Department approved during the FY2001 budget.

How to read the Budget

The budget is formatted in a way that is designed to give readers quick access to specific information, yet completely and professionally display budget data. Descriptive terms have been substituted for jargon but the document also contains a glossary of useful terms. This section is designed to highlight each section of departmental requests that make the heart of the budget and examples are given in key sections.

Department or Activity Center Sections

Each section begins with an introductory cover page to orient the reader.

Departmental Details

Departments with multiple subsections have been divided into activity center. Each activity center has a separate focus and budget emphasis. The organization chart graphically depicts the various units that combine to create each department.

Department Mission and Objectives

Each departmental section begins by listing the department's mission and associated objectives. Departmental mission statements capture the values held by each department in relation to tasks assigned for completion. Objectives are offered in support of the mission and identify items vital to the function of each department. Performance measures are listed to identify the standard of performance each department uses. Objectives and performance measures are evaluated annually.

Statistics

Where appropriate, departmental statistics are provided as an overview of volume of activity *within* the department.

Additionally, the brief spreadsheet lists the total of personnel and where appropriate identifies elected officials. Detail for these summary pages follow in the Personnel Section of the Budget.

Department Summary Pages

Each department spreadsheet begins with a department or activity center summary. The summary is designed to give a historical perspective to departmental expenditures for personnel, operations and maintenance, and capital.

The spreadsheet header includes the accounting account number for the department displayed which uses a five-digit code. This account number would match designations of account reports from the County's accounting program. Next there is a listing of the department or activity center name to help orient readers. A sample heading follows, and each column heading will be described.

| 11-101 | DEPARTMENT: EMERGENCY MANAGEME | NT AGENCY | | | ACTIVITY CENTER: EMERGENCY MANAGEMENT | | | | |
|--------|--------------------------------|-----------|---------|---------|--|--------|----------|--------|--|
| | | 2022 | 2021 | 23-24 | | | | 23-24 | |
| | | ADOPTED | ACTUAL | BUDGET | | 23-24 | 23-24 FC | FINAL | |
| ACCT# | ACCOUNT DESCRIPTION | BUDGET | EXPENSE | REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | PRELIM | BUDGET | BUDGET | |

ACCT # - This line lists the County-wide account number that corresponds to the account within which funds are designated. In practice, the various accounts are accounting tools used throughout the year to monitor departmental spending within and between accounts.

ACCOUNT DESCRIPTION – This line contains the descriptive title each account is assigned. Account descriptions are universal so comparisons between departments are made as closely as possible. For example, the **Clothing** – **Uniforms** account in the Jail activity center is similar to the account in the Facilities department even though the uniforms purchased are different.

2022 ADOPTED BUDGET - The amount approved at the end of the prior year's budget process. This is the amount departments are currently authorized to expend.

2021 ACTUAL - An actual line records the amount expended from each account during the budget year as recorded by the year end audit. 2021 Actual would record expenditures for 2021. This line is included purely for comparative purposes.

23-24 BUDGET REQUEST - The 23-24 request contains the appropriation requested by departments for each line item. This figure represents the department's expert assessment of the resources necessary to operate the department at appropriate service levels and to fulfill legal mandates.

23-24 PRELIM - Requests are scrutinized twice prior to finalizing figures in this column. The County Manager reviews each request and in consultation with department heads offers revisions to departmental requests based on

justification received. The County Manager makes revisions as a result of the overall County budget. Once the County Manager has revised departmental requests, the budget is reviewed with the County Commissioners prior to their consideration of the budget and subsequent review by the Finance Committee.

23-24 FINANCE COMM - Finance Comm represents the allocations recommended by the Finance Committee(FC). The FC reviews the budget and holds public hearings on the budget prior to returning their recommendations to the County Commissioners. The sum of the FC recommendations are contained in this column.

2023-24 ADOPTED BUDGET - After careful review and consideration of the FC recommendations and public input, the County Commissioners adopt a final budget. Occasionally the Commissioners alter FC recommendations and the sum of their adopted budget is entered in the approved column. This column will form the basis for the next fiscal budget.

Detail Pages

Following the ACTIVITY CENTER BUDGET SUMMARY pages is a separate spreadsheet listing Line Item Budget Justifications. At first glance these spreadsheets seem identical; however, their purpose is as different as their format is similar. The format is standardized to help readers interpret and compare data; however, additional information is added to the justification spreadsheets. The change is found in the Line Item Budget Request Justification column. Additionally, the justification pages lose two years of historical (actual) data to allow room in the spreadsheet for justifications.

Understanding Line Item Justification

The line item justification is generated by departments to detail the proposed use of each requested account. Lines briefly detail the general use of accounts in ways that highlight needs and help track use. A wealth of data is contained in the line item justifications as departments detail the general use funds are requested to fulfil. The line item request justification column is listed between the 23-24 request made by departments and the column containing the managers recommendation. Often the lines can be compared to deduce the items the manager might recommend departments remove from their requests. Detailed reductions are not made by the County Manager to allow departments maximum latitude in managing their departments within guidelines allowed by approved resources. This is not true of FC recommendations which are often quite specific.

Putting It All Together

With the recently revised budget format readers are offered a complete view of not only the County budget but also the budgeting process. All key steps in the budgeting process are recorded in the spreadsheets as recommendations and are considered and reviewed at various stages. A careful reading will indicate the thoroughness of the review given to the County budget. However, the budget is also a functional document as departments review listings throughout the year and prepare for future budgets. Therefore, the design allows rapid access to vital summary information both for the departmental user and the lay reader not interested in exhaustive comparisons. Finally, the County budget is a living document incorporating changes as the needs of the County change.

| | COUNTY OF CUMBERLAND: Final Budget 2023-24 | | | | | | | | | |
|------------------------------|--|-------------------------|-------------------------|-------------------------|------------------------|--------------------|-----------------------|-----------------------|-------------------------|--|
| DEPARTMENT | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSES | 23-24 BUDGET REQUEST | Dollars over 2022 | Manager Adjustments | 23-24 MGR | 23-24 FC RECOMM | 23-24 FINAL Budget | % Increase over 2022 | |
| Emergency Mgmt Agency | 714,314 | 682,335 | 784,175 | 69,861 | (10,500) | 773,675 | 773,675 | 773,675 | 8.31% | |
| District Attorney | 2,245,444 | 1,999,299 | 2,418,085 | 172,641 | 8,600 | 2,426,685 | 2,426,685 | 2,426,685 | 8.07% | |
| Facilities | 2,702,375 | 2,138,980 | 2,659,200 | (43,175) | (3,547) | 2,655,653 | 2,655,653 | 2,655,653 | -1.73% | |
| Registry of Deeds | 746,310 | 707,894 | 802,580 | 56,270 | (3,300) | 799,280 | 799,280 | 799,280 | 7.10% | |
| Registry of Probate | 733,519 | 691,207 | 833,602 | 100,083 | 1,000 | 834,602 | 834,602 | 834,602 | 13.78% | |
| Finance | 618,261 | 583,625 | 690,200 | 71,939 | - 1,000 | 690,200 | 690,200 | 690,200 | 11.64% | |
| Communications | 3,474,390 | 3,209,672 | 3,822,714 | 348,324 | (14,000) | 3,808,714 | 3,808,714 | 3,808,714 | 9.62% | |
| Executive-Admin | 787,812 | 725,695 | 894,561 | 106,749 | (12,000) | 882,561 | 882,561 | 882,561 | 12.03% | |
| Facilities-Garage | 150,532 | 113,653 | 241,219 | 90,687 | (12,000) | 241,219 | 241,219 | 241,219 | 60.24% | |
| Information Technology | 999,548 | 843,613 | 1,072,664 | 73,116 | (200) | 1,072,464 | 1,072,464 | 1,072,464 | 7.29% | |
| Human Resources | 625,404 | 580,171 | 678,813 | 53,409 | (2,500) | 676,313 | 676,313 | 676,313 | 8.14% | |
| Sheriff-Admin | 1,308,750 | | 1,465,231 | 156,481 | (11,000) | 1,454,231 | 1,454,231 | 1,454,231 | 11.12% | |
| Sheriff-Law Enforcement | 6,283,775 | 5,838,266 | 6,791,041 | 507,266 | (55,740) | 6,735,301 | 6,735,301 | 6,735,301 | 7.19% | |
| Sheriff-Civil | 381,146 | 349,135 | 412,428 | 31,282 | (55,740) | 412,428 | 412,428 | 412,428 | 8.21% | |
| Debt Service-Principal | 659,753 | 766,580 | 705,305 | 45,552 | _ | 705,305 | 705,305 | 705,305 | 6.90% | |
| DebtService- Interest | 180,201 | 178,268 | 153,387 | (26,814) | _ | 153,387 | 153,387 | 153,387 | -14.88% | |
| Debt Expense - TAN Loans | 161,000 | 39,540 | 191,000 | 30,000 | - | 191,000 | 191,000 | 191,000 | 18.63% | |
| Grants & Human Services | 275,000 | 275,500 | 263,000 | (12,000) | - | 263,000 | 263,000 | 263,000 | -4.36% | |
| Pension Life- Retirees | 6,000 | 11,172 | 6,000 | (,000) | - | 6,000 | 6,000 | 6,000 | 0.00% | |
| Contingent Account | 45,000 | 55,319 | 45,000 | _ | - | 45,000 | 45,000 | 45,000 | 0.00% | |
| Sal./ Ben./ Term. Pay | 435,000 | 1,085,000 | 435,000 | _ | - | 435,000 | 435,000 | 435,000 | 0.00% | |
| Unemployment Insurance | 25,000 | 9,276 | 25,000 | _ | (5,000) | 20,000 | 20,000 | 20,000 | -20.00% | |
| Regional Projects and Public | 195,000 | 29,464 | 100,000 | (95,000) | (5,000) | 95,000 | 95,000 | 95,000 | -51.28% | |
| Regional Public Health | 55,555 | 20,101 | 100,000 | 100,000 | (5,000) | 95,000 | 95,000 | 95,000 | 0112070 | |
| Capital Improvement Res. | 339,100 | 1,907,100 | 278,100 | (61,000) | (0,000) | 278,100 | 278,100 | 298,100 | -17.99% | |
| - Capital Improvement Need | 339,100 | 1,907,100 | 270,100 | (61,000) | - | 278,100 | - | 290,100 | -17.99% | |
| Total Expenditure Summary | 24,092,634 | 24,043,486 | 25,868,305 | 1,775,671 | (118,187) | 25,750,118 | 25,750,118 | 25,770,118 | 7.37% | |
| Change | | | 1,775,671 | 1,775,671 | | 1,657,484 | 1,657,484 | 1,677,484 | | |
| Tax Calculation | 2020 BUDGET | 2021 BUDGET | 2022 BUDGET | 23-24 BUDGET REQUEST | 23-24 MGR | 23-24 FC RECOMM | 23-24 FINAL Budget | | | |
| COUNTY | | | | | | | | | | |
| Total Estimated Expenditures | 22,031,940 | 23,141,940 | 24,092,634 | 25,868,305 | 25,750,118 | 25,750,118 | 25,770,118 | | | |
| Total Estimated Revenues | (6,547,012) | | | | | (6,956,734) | (6,956,734) | | 8% | |
| Tax Stabilization Reserve | (6,547,012) | (200,000) | | · · · · · · | | (200,000) | (200,000) | | 670 | |
| Tax Revenue Required | 15,484,928 | 16,437,532 | | 18,711,571 | 18,593,384 | 18,593,384 | 18,613,384 | | | |
| Net Dollar Change | 13,404,320 | 952604 | | | | 1,124,323 | 1,144,323 | | | |
| ~ | | | | 1,242,510 | 1,124,323 | · · · · · | 1,144,323 6.55% | | | |
| Percent from prior year | | 6.15% | 6.66% | 7.11% | 6.44% | 6.44% | 0.55% | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 23 | |
| | | | | | | | | | | |

| Jail Budget | | | | | | | | | |
|------------------------------|-----------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------------|---------------|
| | | | | | | 23-24 FC | 23-24 Final | | |
| Tax Calculation | 2020-21 | 2021-22 | 2022-23 | 23-24 | 23-24 MGR | RECOMM | Budget | | |
| Total Estimated Expenditures | 20,579,182 | 21,517,069 | 22,405,905 | 22,405,905 | 22,405,905 | 22,405,905 | 22,405,905 | | |
| Total Estimated Revenues | (6,382,000) | | | (7,050,233) | (7,050,233) | (7,050,233) | (7,050,233) | | |
| Tax Revenue Required | 14,197,182 | 14,765,069 | 15,355,672 | 15,355,672 | 15,355,672 | 15,355,672 | 15,355,672 | | |
| · | 14,197,182 | | 15,355,672 | 15,355,672 | 15,355,672 | 15,355,672 | 15,355,672 | | |
| | Amount fixed by | statute | | - | - | - | - | | |
| Cross Insurance Ar | ena Budget | | | | | | | | |
| | | | | 23-24 BUDGET | 23-24 MGR | 23-24 FC | 23-24 Final | | |
| Tax Calculation | 2020 BUDGET | 2021 BUDGET | 2022 BUDGET | REQUEST | RECOMM | RECOMM | Budget | | |
| Bond Principal | 1,300,000 | 1,178,966 | 1,295,793 | 1,390,241 | 1,390,241 | 1,390,241 | 1,390,241 | | |
| Bond Interest | 882,500 | 887,020 | 826,568 | 739,387 | 739,387 | 739,387 | 739,387 | | |
| Prior CIA Debt Service | 654,024 | 614,488 | 464,378 | 439,075 | 439,075 | 439,075 | 439,075 | | |
| Operational Subsidy | 651,671 | 750,000 | 564,271 | 730,000 | 730,000 | 730,000 | 730,000 | | |
| Tax Revenue Required | 3,488,195 | 3,430,474 | 3,151,010 | 3,298,703 | 3,298,703 | 3,298,703 | 3,298,703 | | |
| Net Dollar Change | | (57,721) | (279,464) | 147,693 | 147,693 | 147,693 | 147,693 | | |
| Percent from prior year | | -1.65% | | 4.69% | 4.69% | , | , | | |
| | | | | | | | | | |
| COMBINED TA | X PRESE | NTATIO | N | | | | 20.04.51 | | |
| | | | | 23-24 BUDGET | 23-24 MGR | 23-24 FC | 23-24 Final | | |
| Tax Calculation | 2020 BUDGET | 2021 BUDGET | 2022 BUDGET | REQUEST | RECOMM | RECOMM | Budget | | |
| | | | | | | | | | |
| Total Estimated Expenditures | 46,571,931 | 47,151,594 | 48,760,713 | 51,572,913 | 51,454,726 | 51,454,726 | 51,474,726 | | |
| Total Estimated Revenues | (12,929,012) | | (13,175,573) | (14,006,967) | (14,006,967) | (14,006,967) | (14,006,967) | | |
| Tax Stabilization Reserve | | (200,000) | ` ' | (200,000) | (200,000) | (200,000) | (200,000) | | |
| Tax Revenue Required | 33,642,919 | 34,065,186 | 35,385,140 | 37,365,946 | 37,247,759 | 37,247,759 | 37,267,759 | | |
| Net Dollar Change | | 422,267 | 1,319,954 | 1,980,806 | 1,862,619 | 1,862,619 | 1,882,619 | | |
| Percent from prior year | | 1.26% | 3.87% | 5.60% | 5.26% | 5.26% | 5.32% | | |
| Budget Requests | General Coun | nty Impact | | 1,242,510 | | | | 3.51% | Total |
| Dauger requests | Jail Impact | ity impact | | 590,603 | | | | 1.67% | |
| | | | 4 | • | | | | | 5.00 0 |
| | Cross Insurar | nce Arena im | pact | 147,693 | | | | 0.42% | 5.60% |
| MGR Budget | General Coun | nty Impact | | | 1,124,323 | | | 3.18% | Total |
| | Jail Impact | | | | 590,603 | | | 1.67% | |
| | Civic Center I | | | | 147,693 | | | 0.42% | 5.26% |
| | | 1 | | | , | | | | |
| FC Budget | General Cou | inty Impact | | | | 1,124,323 | | 3.18% | Total |
| | Jail Impact | | | | | 590,603 | | 1.67% | · |
| | Civic Center | Impact | | | | 147,693 | | 0.42% | 5.26% |
| Final Dudget | Compared Cons | man luces a sa | | | | | 4 4 4 4 000 | 2.000/ | |
| Final Budget | General Cou | inty impact | | | | | 1,144,323 | 3.23% | Total |
| | Jail Impact | | | | | | 590,603 | 1.67% | ,, |
| | Civic Center | [·] Impact | | | | | 147,693 | 0.42% ² | 5.32% |

COUNTY OVERVIEW: Revenue and Expenses from all Sources

COUNTY OF CUMBERLAND: BUDGET 23-24 ASSESSMENT

| Tax Calculation | Budget 2019 | Budget 2020 | Budget 2021 | Budget 2022 | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC Recommend | 23-24 FINAL Budget |
|--|----------------------------|----------------------------|----------------------------|---|-------------------------|--------------|---|---|
| Total Estimated Expenditures Total Estimated Revenues Designated Surplus | 44,787,515 (12,646,220) | 46,571,931 (12,929,012) | 47,151,594 (12,886,408) | 48,760,713 (13,175,573) (200,000) | (14,006,967) | , , , , | 51,454,726 (14,006,967) (200,000) | 51,474,726 (14,006,967) (200,000) |
| Tax Revenue Required | 32,141,295 | 33,642,919 | 34,065,186 | 35,385,140 | 37,365,946 | 37,247,759 | 37,247,759 | 37,267,759 |

5.60% 5.26%

COUNTY OF CUMBERLAND: Enterprise Funds 23-24

Enterprise Funds: (Prior year numbers at present)

The County has contracts to provide services beyond the basic services provided by the County. See the Enterprise section of the budget for details.

| Budget | | 2022 Budget | 23-24 Budget |
|--|--------------------------|--------------------------|--------------------------|
| Total Estimated Expenditures Total Estimated Revenues | Enterprise Enterprise | 11,362,957 11,362,957 | 14,034,400 14,034,400 |
| Tax Revenue Required | | \$0.00 | \$0.00 |

COUNTY OF CUMBERLAND: Grants and other Funds 23-24

Grants and Other Funds: (Prior year numbers at present)

The County receives Grants from other Federal agencies for special programs and services.

Funds are also received from inmate commissary funds and from the Department of Corrections for other services

| Budget | 2022 Budget | 23-24 Budget |
|--|------------------------|------------------------|
| Total Estimated Expenditures Total Estimated Revenues | 3,220,100 3,220,100 | 1,761,100 1,761,100 |
| Tax Revenue Required | \$0.00 | \$0.00 |

COUNTY OF CUMBERLAND: Summary Budget from all Sources 23-24

Summary Overview

This is a presentation of all dollars that come into the County, regardless of source.:

Budget Grants
Enterprise Recreational District

| Budget | 2022 Budget | 23-24 Budget |
|------------------------------|---------------|---------------|
| | | |
| Total Estimated Expenditures | 63,343,770 | 67,250,226 |
| Total Estimated Revenues | 27,758,630 | 29,802,467 |
| Designated Surplus | 200,000 | 200,000 |
| Tax Revenue Required | \$ 35,385,140 | \$ 37,247,760 |



Cross Insurance Arena

Enterprise Fund as of 11/30/2017

Cumberland County taxpayers are responsible for the financial operation of the Cross Insurance Arena This page illustrates the dollars that the taxpayers must contibute over last year.

| | 2021 Actual | 2022 BUDGET | 2023-24 BUDGET REQUEST | | 23-24 FC RECOMM | 23-24 FINAL Budget | TAX Impact |
|---|-------------|----------------|------------------------------|------------------|--------------------|-----------------------|---------------|
| From the County Taxes Total Estimated Expenditures Total Estimated Revenues | 3,406,699 | 3,151,010 | 3,298,703 | | 3,298,703 | 3,298,703 | |
| Tax Revenue Required | | 3,151,010 | 3,298,703 | | - | 3,298,703 | 0.42% |
| Net Dollar Change | | | 147,693 Increase | \$ 35,385,010 | | 147,693 | |

| Cross Insurance Arena | | | | | | | | |
|-------------------------|---------------------------|------------------------|------------------------|-------------------------|--|--------------|-----------|-----------------------|
| From the County | 2021 ADOPTED BUDGET | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET |
| CIA \$33M Bond | | | | | (2023 Debt Payment is \$2.12 M) | | | |
| Principal | 1,178,966 | 1,295,793 | 1,178,966 | 1,390,241 | For CIA expenses ie debt | 1,390,241 | 1,390,241 | 1,390,241 |
| Interest | 887,020 | 826,568 | 887,020 | | New Civic Center Referendum for Modernization | 739,387 | 739,387 | 739,387 |
| | 337,020 | 020,000 | 301,020 | 766,661 | The second of th | 100,007 | 7 33,307 | 7 00,007 |
| CIA operational Subsidy | 750,000 | 564,271 | 816,179 | 650,000 | To Fund the Operational Budget from 6/30/2022 | 650,000 | 650,000 | 650,000 |
| Non-Debt CIA CIP | - | - | | 80,000 | | 80,000 | 80,000 | 80,000 |
| Prior Debt: | | | | | | | | |
| CIA Bond Principal | 518,473 | 383,473 | 364,169 | 378,473 | Debt service for Capital needs | 378,473 | 378,473 | 378,473 |
| CIA Bond Interest | 96,015 | 80,905 | 85,542 | 60,602 | | 60,602 | 60,602 | 60,602 |
| Total to Civic Center | 3,430,474 | 3,151,010 | 3,331,876 | 3,298,703 | | 3 298 703 | 3,298,703 | 3,298,70 |
| l otal to Civic Center | 3,430,474 | 3,151,010 | 3,331,876 | 3,298,703 | | 3,298,703 | 3,∠98,703 | 3,29 |

 INCREASE OVER FY 2022
 \$ 147,693

 FY 23-24 COUNTY ASSESSMENT
 \$ 35,385,010

 ADDITION TO THE 2022 TAXES
 0.42%

Enterprise Activities-Law Enforcement

| | Sheriff's Office Services | | | 2023-24 | 2023-24 |
|--------|-------------------------------------|--------------|-----------|-----------|-----------------|
| Acct # | | PERIOD | EMPLOYEES | REVENUES | EXPENSES |
| | FULL TIME CONTRACTS | | | | |
| 21203 | Town of Harpswell | 4/1 to 3/31 | 2 | 498,594 | 498,594 |
| 21216 | Town of Harpswell-Marine Patrol | 4/1 to 3/31 | 2 | 307,253 | 307,253 |
| 21204 | Town of Harrison | 7/1 to 6/30 | 1 | 255,486 | 255,486 |
| 21212 | Town of Standish | 7/1 to 6/30 | 6 | 883,117 | 883,117 |
| 21207 | SAD #6 | 9/1 to 6/30 | 1 | 89,811 | 89,811 |
| | SAD #15 SRO | 7/1 to 6/30 | 1 | 129,333 | 129,333 |
| | Lake Region SRO | 7/1 to 06/30 | 1 | 80,310 | 80,310 |
| 21225 | Maine Drug Enforcement (Reimburse) | 1/1 to 12/31 | 2 | - | - |
| | Town of Gray | 7/1 to 6/30 | 1 | 236,478 | 236,478 |
| | TOTAL FULL-TIME CONTRACTS | | 17 | 2,480,382 | 2,480,382 |
| | SUMMER CONTRACTS | | Dort Time | | |
| | | | Part Time | 22.400 | 00.400 |
| | Naples | | 1 | 33,162 | 33,162 |
| | Frye Island | | 1 | 51,452 | 51,452 |
| 21215 | Long Island | Summer | 1 | 25,557 | 25,557 |
| | Town of Chebeague | Summer | 1 | 34,453 | 34,453 |
| | TOTAL SUMMER CONTRACTS | | 4 | 111,462 | 111,462 |
| | | | | | |

TOTAL FROM NON-BUDGET ACTIVITIES

2,591,844 2,591,844

Enterprise Activities-Facilities

| | 1 | | | | |
|-------|---------------------------------|--------------|-----------|----------|----------|
| | State Court Custodial Program | | | 2023-4 | 2023-4 |
| | State Court Gustodiai Frogram | PERIOD | EMPLOYEES | REVENUES | EXPENSES |
| 21221 | Custodian Floor/and maintenance | 1/1 to 12/31 | 6 | 326,799 | 326,799 |
| | | | Supply | 104,040 | 104,040 |
| | TOTAL FROM NON-BUDGET | | 117 | | |

Enterprise Activities- Assessing Department

| | Regional Assessing | F | PERIOD | EMPLOYEES | 2023-4 REVENUES | 2023-4 (PENSES |
|-------|--|----|------------|-----------------|--------------------|-------------------|
| 21227 | Regional Assessing fees paid according | 1/ | 1 to 12/31 | 7 | 587,723 | 685,604 |
| | to contracts with participating Municipalities | | | | | |
| | Revenues (Estimated breakdown) | | | Expenses | | |
| | , | | | Lead Assessor | | \$ 108,472 |
| | Town of Falmouth | \$ | 175,823 | Assistant Asses | sor | \$ 64,500 |
| | Town of Yarmouth | \$ | 126,885 | Appraiser II | | \$ 83,990 |
| | Town of Casco | \$ | 63,573 | Appraiser | | \$ 55,743 |
| | Town of Gorham | \$ | 152,816 | Appraiser | | \$ 55,743 |
| | Town of North Yarmouth | \$ | 51,703 | Amin Asst. | | \$ 49,505 |
| | Town of Baldwin | \$ | 16,923 | Benefits | | \$ 150,000 |
| | Total Revenues | \$ | 587,723 | Vision Software | | \$ 16,000 |
| | County Subsidy | \$ | 97,881 | Assessing Maps | 3 | \$ 16,500 |
| | Net Revenues | \$ | 685,604 | All other | | \$ 85,150 |
| | | | | Total Costs | | \$ 685,604 |
| | | | | | | |

Enterprise Activities-Civil Division

| | Outside Civil Deputies | | | 2022 | 2022 |
|-------|--|--------------|-----------|----------|----------|
| | Outside Civil Deputies are paid through the | PERIOD | EMPLOYEES | REVENUES | EXPENSES |
| 21255 | County but work independently | 1/1 to 12/31 | 0 | - | - |
| | in conjunction with our in house Civil Department. Their compensation is paid by users of the civil service activities | | | | |

Enterprise Activities-Cross Insurance Arena

| Cross Insurance Arena | FY 2 | 1-22 | FY 22-23 | |
|---------------------------|---------|------------|-----------|--|
| Description | Bud | get | Budget | |
| Revenues from Operations | \$ 6,6 | 80,213 \$ | 9,617,385 | |
| Cost of Goods Sold | \$ 5,2 | 14,535 \$ | 7,494,332 | |
| Indirect Expenses | \$ 2,4 | 46,198 \$ | 2,635,381 | |
| Income/(Deficit) | \$ (9 | 80,520) \$ | (512,328) | |
| Trustees & Other Expenses | \$ 1 | 95,687 \$ | 196,400 | |
| Income/(Deficit) | \$ (1,1 | 76,207) \$ | (708,728) | |
| ARPA Revenue Loss Funding | \$ 6 | 11,936 \$ | - | |
| County Subsidy | \$ 5 | 64,271 \$ | 708,728 | |

35235

Total Revenues
Total Expenses

\$ 7,856,420 \$ 10,326,113

\$ 7,856,420 \$ 10,326,113

GRANTS AND OTHER FUNDING- CDBG Dept

Federally Funded Community Development Block Grant

Aaron Shapiro, County Community Development Director

| Community Development Block Grant | | | 2023-24 | 2023-24 |
|---|--------------|------------------|-----------|-----------------|
| and Other Federal programs | PERIOD | EMPLOYEES | REVENUES | EXPENSES |
| HUD CDBG Program Grant for | 7/1 to 6/30 | 2 | 1,350,000 | 1,350,000 |
| CDBG-R Recovery Act Funds | 1/1 to 12/31 | | | |
| Homeless Prevention Rapid Recovery Act HPRP | 1/1 to 12/31 | | | |
| Neighborhood Stabilization Program | 1/1 to 12/31 | | | |
| | | | 1,350,000 | 1,350,000 |

| | GRANT FUNDED PROGRAMS | | | 2023-24 | 2023-24 |
|-------|-----------------------------|------------------------------|-----------|--------------------|--------------------|
| | | PERIOD | EMPLOYEES | REVENUES | EXPENSES |
| 51286 | Domestic Violence grant | 1/1 to 12/31 | 0 | 141,100 | 141,100 |
| 51381 | MAT Grant Cossap Grant | 1/1 to 12/31 1/1 to 12/31 | 1 N/A | 145,000 125,000 | 145,000 125,000 |
| | | | | | |
| | TOTAL GRANT FUNDED PROGRAMS | | 1 | 411,100 | 411,100 |

| | | 23-24 County of Cumberl | and | |
|---|----------|---|-----|--------------------------|
| | | Budget Reduction Record | | |
| | | | | |
| | | PUBLISHED BUDGET AMOUNT FROM DEPARTMENT | TS | |
| | | Net Assessment for 2022 | | \$35,385,140 |
| | | Department Request Expenditure Budget 23-24 | | \$51,572,913 |
| | | Revenues for 23-24 | | -\$14,006,967 |
| | | Tax Stabilization | | -\$200,000 |
| | | Net Assessment 23-24 | | \$37,365,946 |
| | | Net Dollar Increase | | \$1,980,806 |
| | | Tax Increase from 2022 | | 5.60% |
| | | | | |
| | | ADJUSTED BY MANAGER'S RECOMMENDATION | | |
| | 101 | Department Requests EMA | | -\$10,500 |
| | 101 | District Attorney | | -\$10,500 \$8,600 |
| | 103-01 | Exec-Administration | | -\$12,000 |
| | 103-07 | IT | | -\$12,000 -\$200 |
| | 103-03 | Exec-Garage | | - φ200 \$0 |
| | 103-04 | HR | | -\$2,500 |
| | 105 | Facilities | | -\$3,547 |
| | 106-05 | Sheriff-Admin | | -\$11,000 |
| | 106-06 | Sheriff-LEC | | -\$55,740 |
| | 106-07 | Sheriff-Jail (net change in cost to taxpayers) | | \$0 |
| | 1006-08 | Sheriff-Civil | | \$0 |
| | 107 | Deeds | | -\$3,300 |
| | 108 | Probate | | \$1,000 |
| | 109 | Finance | | \$0 |
| | 110 | Communications | | -\$14,000 |
| | Other | Other | | -\$15,000 |
| | | Total Mgr Cuts to Expenses | | -\$118,187 |
| | | | | |
| | | Net Increase in the Expenses over 2022 Expenses | | \$1,862,619 |
| | Summary: | Total Expenditures Manager's Recom. | | \$51,454,726 |
| | | Total Estimated Revenues | \$ | (14,006,967) |
| | | Tax Stabilization | | -\$200,000 |
| | | Net Budget from Mgr. FY 23-24 | \$ | 37,247,759 |
| | | Dollar Increase over 2022 | \$ | 1,862,619 |
| | | Net Increase over Last year | | 5.26% |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 1 | 1 | | T. | |

| ADJUSTED BY THE FINANCE COMMITTEE | |
|--|--|
| | - |
| NET TAX DECREASE - FC | \$(|
| Percent Increase over 2022 | 5.26% |
| Total operational budget recommended by FC | \$37,247,759 |
| | |
| ADJUSTED BY COUNTY COMMISSIONERS | |
| Commissioners agreed with FC from above | |
| Health Insurance Reductions | - |
| Reductions to Sherriff Admin, Patrol Budgets | (18,375 |
| CIP Reductions | (10,000 |
| Reduction to Contingency Budget | (5,000 |
| Probate Law Clerk | 15,000 |
| Holiday Pay | 6,000 |
| Contract Negotiations | 32,000 |
| CCRCC Radio System | 32,000 |
| Net Tax Increase | 51,625 |
| Voted/approved by Commissioners on 12/09/ | \$37,267,759 |
| Percent Increase over 2022 | 5.32% |
| | |
| | |
| | NET TAX DECREASE - FC Percent Increase over 2022 Total operational budget recommended by FC ADJUSTED BY COUNTY COMMISSIONERS Commissioners agreed with FC from above Health Insurance Reductions Reductions to Sherriff Admin, Patrol Budgets CIP Reductions Reduction to Contingency Budget Probate Law Clerk Holiday Pay Contract Negotiations CCRCC Radio System Net Tax Increase Voted/approved by Commissioners on 12/09/ |

PROJECTED REVENUE

COUNTY OF CUMBERLAND FISCAL YEAR 23-24

Revenues

| Acct # | Source | 2019 Actual | 2020 Actual | 2021 Actual | 2022 Budget | 23-24 Budget | 24-25 Budget |
|----------------|------------------------------------|--------------|-------------|-------------|-------------|--------------|----------------|
| 11-001-4003 | Supreme Court Rental | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 |
| 11-001-4004 | State Court Rent / Reimbursements | | | | | | |
| 11-101-4101 | Emergency Management Allocation | 315,308 | 303,035 | 313,123 | 320,000 | 362,793 | 362,793 |
| 11-101-4102 | AT&T Tower Lease | 14,738 | 15,229 | 16,221 | 15,300 | 17,220 | 17,220 |
| 11-102-4100 | District Attorney | 166,107 | 110,570 | 133,074 | 165,000 | 165,000 | 165,000 |
| 11-103-01-4100 | Executive | 333 | 1,042 | 3,547 | | | |
| 11-103-02-4100 | IT | 350 | 140 | 1,858 | 5,000 | 2,500 | 2,500 |
| 11-103-03-4100 | Garage Operations | | | , | , | | |
| 11-103-03-4301 | Garage Daily Parking | 91,394 | 74,123 | 121,167 | 110,000 | 120,000 | 120,000 |
| 11-103-03-4302 | Garage Monthly Parking | 553,296 | 599,474 | 655,114 | 500,000 | 620,000 | 620,000 |
| 11-104-4401 | Treasurer Income (Interest, etc.) | | | | | | |
| 11-105-4100 | Facilities Misc Revenue | 9,967 | | 14,236 | | | |
| 11-105-4100 | Facilities Salvage | 0,00. | | , | | | |
| 11-106-05-4100 | Sheriff Misc Revenues | 37,715 | 30,300 | 21,026 | 55,000 | 55,000 | 55,000 |
| 11-110-4100 | CCRCC Revenues | 1,383,870 | 1,441,021 | 1,477,794 | 1,516,523 | 1,710,471 | 1,738,794 |
| 11-106-08-4100 | Civil Process | 239,740 | 171,128 | 147,217 | 221,850 | 221,850 | 221,850 |
| 11-107-4100 | Register of Deeds - Misc. Revenue | 1,721 | 1,772 | 16,182 | 2,500 | 2,500 | 2,500 |
| 11-107-4701 | Register of Deeds - Recording Fees | 1,656,239 | 2,210,211 | 2,612,207 | 1,400,000 | 1,400,000 | 1,400,000 |
| 11-107-4702 | Register of Deeds - Transfer Tax | 1,344,983 | 1,484,719 | 2,090,867 | 1,200,000 | 1,200,000 | 1,200,000 |
| 11-107-4703 | Register of Deeds - Copies | 373,177 | 418,268 | 278,665 | 355,000 | 355,000 | 355,000 |
| 11-108-4801 | Register of Probate - Fees | 423,195 | 441,886 | 660,918 | 440,000 | 600,000 | 600,000 |
| 11-108-4802 | Register of Probate - Notices | 48,039 | 45,109 | 53,842 | 45,000 | 45,000 | 45,000 |
| 11-108-4803 | Register of Probate - Abstracts | 26,265 | 28,210 | 33,719 | 25,000 | 25,000 | 25,000 |
| 11-108-4804 | Register of Probate -Forms | 26,377 | 16,344 | 20,983 | 13,000 | 17,000 | 17,000 |
| 11-108-4805 | Register of Probate - Visitor fees | 30,322 | 29,963 | 32,220 | 22,000 | 22,000 | 22,000 |
| | Passport Processing | | | | 10,000 | 13,000 | 13,000 |
| | Total Revenues | 6,745,536 | 7,424,944 | 8,706,381 | 6,423,573 | 6,956,734 | 6,985,057 |
| | Designated Surplus | | | | | | |
| | Total Revenues & Surplus | 6,745,536 | 7,424,944 | 8,706,381 | 6,423,573 | 6,956,734 | 6,985,057 |
| | | 2040 4 - 1 1 | 2020 4-4 | 2024 4-1 | 2002 Forder | 02.04 Feedow | 04.05 Barden 1 |
| | | 2019 Actual | 2020 Actual | 2021 Actual | 2022 Budget | 23-24 Budget | 24-25 Budget |

FY 23-24 COUNTY OF CUMBERLAND-

Using 2023 Final Valuation

The tax distribution schedule describes the amount of tax required from each municipality based on their equalized valuation to provide the revenue necessary for county operations. Previous year information is provided for comparison purposes. The tax calculation table at the bottom of the schedule shows the factors of expenditures revenues, and surplus used to calculate the amount of county property tax assessed on the real and personal property in each municipality.

The State of Maine Valuation for 2023 shows overall County increase of Valuation Growth

| Tax Distribution Schedule | | | | | | | | | | | |
|---------------------------|----------------|--------------|----------------|--------|--------------|-------------|--|--|--|--|--|
| Tax Distribution Schedu | 7.52% | | 15.33% | | | 1 | | | | | |
| | 7.52/0 | | 13.33 /6 | Val | | | | | | | |
| | State 2022 | | State 2023 | Change | | Percent Tax | | | | | |
| Town | Valuation | 2022 Tax | Valuation | % | 2023-24 Tax | Change | | | | | |
| Baldwin | 194,050,000 | 121,338 | 216,500,000 | 11.6% | 123,622 | 1.88% | | | | | |
| Bridgton | 1,294,950,000 | 809,718 | 1,503,600,000 | 16.1% | 858,549 | 6.03% | | | | | |
| Brunswick | 2,740,850,000 | 1,713,824 | 3,039,200,000 | 10.9% | 1,735,369 | 1.26% | | | | | |
| Cape Elizabeth | 2,598,050,000 | 1,624,532 | 2,988,250,000 | 15.0% | 1,706,277 | 5.03% | | | | | |
| Casco | 827,550,000 | 517,458 | 964,900,000 | 16.6% | 550,953 | 6.47% | | | | | |
| Chebeague Island | 274,300,000 | 171,517 | 347,850,000 | 26.8% | 198,621 | 15.80% | | | | | |
| Cumberland | 1,614,950,000 | 1,009,811 | 1,910,200,000 | 18.3% | 1,090,715 | 8.01% | | | | | |
| Falmouth | 3,069,300,000 | 1,919,200 | 3,436,450,000 | 12.0% | 1,962,197 | 2.24% | | | | | |
| Freeport | 2,060,250,000 | 1,288,252 | 2,307,000,000 | 12.0% | 1,317,286 | 2.25% | | | | | |
| Frye Island | 206,650,000 | 129,216 | 228,000,000 | 10.3% | 130,187 | 0.75% | | | | | |
| Gorham | 2,280,050,000 | 1,425,690 | 2,482,400,000 | 8.9% | 1,417,439 | -0.58% | | | | | |
| Gray | 1,267,350,000 | 792,460 | 1,474,800,000 | 16.4% | 842,104 | 6.26% | | | | | |
| Harpswell | 2,115,150,000 | 1,322,580 | 2,264,250,000 | 7.0% | 1,292,876 | -2.25% | | | | | |
| Harrison | 628,650,000 | 393,088 | 702,900,000 | 11.8% | 401,353 | 2.10% | | | | | |
| Long Island | 203,350,000 | 127,153 | 226,850,000 | 11.6% | 129,530 | 1.87% | | | | | |
| Naples | 960,250,000 | 600,434 | 1,112,100,000 | 15.8% | 635,004 | 5.76% | | | | | |
| New Gloucester | 640,950,000 | 400,779 | 730,150,000 | 13.9% | 416,912 | 4.03% | | | | | |
| North Yarmouth | 602,750,000 | 376,893 | 701,350,000 | 16.4% | 400,468 | 6.25% | | | | | |
| Portland | 12,095,550,000 | 7,563,215 | 14,790,100,000 | 22.3% | 8,445,080 | 11.66% | | | | | |
| Pownal | 310,200,000 | 193,965 | 346,000,000 | 11.5% | 197,564 | 1.86% | | | | | |
| Raymond | 1,307,150,000 | 817,347 | 1,565,250,000 | 19.7% | 893,751 | 9.35% | | | | | |
| Scarborough | 4,988,750,000 | 3,119,411 | 5,592,350,000 | 12.1% | 3,193,206 | 2.37% | | | | | |
| Sebago | 489,850,000 | 306,298 | 624,800,000 | 27.5% | 356,758 | 16.47% | | | | | |
| South Portland | 5,183,800,000 | 3,241,373 | 5,847,800,000 | 12.8% | 3,339,067 | 3.01% | | | | | |
| Standish | 1,325,800,000 | 829,008 | 1,514,400,000 | 14.2% | 864,715 | 4.31% | | | | | |
| Westbrook | 2,600,450,000 | 1,626,033 | 2,986,400,000 | 14.8% | 1,705,221 | 4.87% | | | | | |
| Windham | 2,608,150,000 | 1,630,848 | 2,914,100,000 | 11.7% | 1,663,938 | 2.03% | | | | | |
| Yarmouth | 2,100,950,000 | 1,313,701 | 2,450,100,000 | 16.6% | 1,398,996 | 6.49% | | | | | |
| | 56,590,050,000 | 35,385,142 | 65,268,050,000 | 15.33% | 37,267,759 | 5.32% | | | | | |
| Tax Calculation | 2020 | 2021 | 2022 | | 23-24 | | | | | | |
| | | | | | | | | | | | |
| Total Estimated Expend | | 47,151,594 | 48,760,713 | | 51,474,726 | | | | | | |
| Total Estimated Revenu | (12,929,012) | (12,886,408) | (13,175,573) | | (14,006,967) | | | | | | |
| Tax Stabilization | - | - | (200,000) | | (200,000) | 1 | | | | | |
| Tax Revenue Required | 33,642,919 | 34,265,186 | 35,385,140 | | 37,267,759 | 5.32% | | | | | |
| | 2020 | 2021 | 2022 | | 23-24 | | | | | | |
| Mil Rate | 0.000694902 | 0.000685427 | 0.0006252891 | | 0.0005709954 | | | | | | |
| Per \$1,000 | 0.6949019 | 0.6854273 | 0.625289075 | | 0.570995436 | | | | | | |
| Amount for \$200,000 h | \$ 138.98 | \$ 137.09 | \$ 125.06 | | \$ 114.20 | | | | | | |
| Increase | \$ (0.49) | \$ (1.89) | \$ (12.03) | | \$ (10.86) | | | | | | |

| | NON-D | EPARTMENTAL & DEBT SERVICE | | | | | | | | |
|--------|---------|---|-----------|-------------|-------------|-----------|-----------|-----------|-----------|-------------|
| | 11011 2 | | | | | 2022 | 23-24 | | | |
| ACCT | ACCT | | 2019 | | | FINAL | BUDGET | 23-24 | 23-24 FC | 23-24 FINAL |
| # | | DESCRIPTION | ACTUAL | 2020 Actual | 2021 Actual | BUDGET | | PRELIM | BUDGET | BUDGET |
| | | PRINCIPAL | | | | | | | | |
| 11-120 | | 2012- County CIP Debt | 705,530 | 815,000 | 766,580 | 134,207 | 84,759 | 84,759 | 84,759 | 84,759 |
| | | 2014- County CIP Debt | | | | 75,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| | | 2016- County CIP Debt | | | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| | | 2018- County CIP Debt | | | | 201,527 | 201,527 | 201,527 | 201,527 | 201,527 |
| | | MBB 2020 Debt | | | | 29,019 | 29,019 | 29,019 | 29,019 | 29,019 |
| | | 2022 NEW Debt | | | | 60,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| | | TOTAL BOND DEBT SERVICE | 705,530 | 815,000 | 766,580 | 659,753 | 705,305 | 705,305 | 705,305 | 705,305 |
| | | INTEREST | | | | | | | | |
| 11-120 | | 2012- County CIP Debt | 166,704 | 200,580 | 178,268 | 21,194 | 16,302 | 16,302 | 16,302 | 16,302 |
| | | 2014- County CIP Debt | | | | 45,894 | 8,475 | 8,475 | 8,475 | 8,475 |
| | | 2016- County CIP Debt | | | | 25,821 | 21,586 | | 21,586 | 21,586 |
| | | 2018- County CIP Debt | | | | 62,400 | 53,700 | 53,700 | 53,700 | 53,700 |
| | | MBB 2020 Debt | | | | 3,892 | 3,324 | 3,324 | 3,324 | 3,324 |
| | | 2022 NEW Debt | | | | 21,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| | | TOTAL BOND DEBT INTEREST | 166,704 | 200,580 | 178,268 | 180,201 | 153,387 | 153,387 | 153,387 | 153,387 |
| | | | | | | | | | | |
| | | DEBT EXPENSE - LOANS | | | | | | | | |
| 11-120 | | TAN Bank Charge/and Rating Agencies | 19,166 | 22,003 | 20,715 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 11-120 | | TAN Legal Fees | 5,000 | 5,000 | 3,286 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 11-120 | 9220 | TAN Interest | 129,805 | 119,229 | 15,539 | 120,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| | | TOTAL DEBT EXPENSE - LOANS | 153,972 | 146,231 | 39,540 | 161,000 | 191,000 | 191,000 | 191,000 | 191,000 |
| | | | | | | | | | | |
| 11 110 | FF20 | NON-DEPARTMENTAL | C 544 | 7.546 | 44 470 | 6.000 | 6 000 | 6 000 | 6 000 | 6 000 |
| 11-140 | | Retiree Life Insurance | 6,511 | 7,516 | 11,172 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 11-140 | | Unemployment Insurance | 16,496 | 56,772 | 9,276 | 25,000 | 25,000 | 20,000 | 20,000 | 20,000 |
| 11-141 | 5501 | Salary / Benefits / Termination Pay | 300,000 | 335,000 | 1,085,000 | 435,000 | 435,000 | 435,000 | 435,000 | 435,000 |
| 11 111 | 0506 | County Conital Insurance and Document Con CID | 055 400 | 1 252 200 | 1 007 100 | 220 400 | 070 400 | 070 400 | 070 400 | 200.400 |
| 11-141 | | County Capital Improvement Reserve for CIP | 955,100 | 1,352,200 | 1,907,100 | 339,100 | 278,100 | 278,100 | 278,100 | 298,100 |
| 11-141 | | Civic Center Operational Subsidy | 475,636 | 821,931 | 1,116,179 | 564,271 | 650,000 | 650,000 | 650,000 | 650,000 |
| 11-141 | | Contingent Appropriation | 31,053 | 47,798 | 55,319 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 11-141 | | Referendum and Public Information | 40,114 | 57,270 | 29,464 | 195,000 | 100,000 | 95,000 | 95,000 | 95,000 |
| 11141 | XXXX | Regional Public Health | 4.004.040 | 0.070.400 | 4.040.540 | 4 000 074 | 100,000 | 95,000 | 95,000 | 95,000 |
| | | TOTAL NON-DEPARTMENTAL | 1,824,910 | 2,678,488 | 4,213,510 | 1,609,371 | 1,539,100 | 1,529,100 | 1,529,100 | 1,549,100 |
| | | TOTAL NON-DEPARTMENTAL & DEBT SERVICE | 2,851,116 | 3,840,300 | 5,197,898 | 2,610,325 | 2,588,792 | 2,578,792 | 2,578,792 | 2,598,792 |
| | | TO THE HOTE-DET AIRTIMENTAL & DEDT OFFICIOL | 2,001,110 | 3,040,000 | 5, 157,030 | 2,010,020 | (21 533) | | | |

(21,533) (31,533) (31,533) (11,533)

| ACCT | ACCT | DESCRIPTION | 2019 ACTUAL | 2020 Actual | FINAL | | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|------|--------------|--|----------------|-----------------------------------|--|----------------------------|--------------------|-----------------------|
| | CIA DE | BT SERVICE | | | | | | |
| | 9113 9103 | PRINCIPAL 2012-Civic Center Referendum Ref \$33M Payment 2003- CIA CIP Debt 2014- CIA CIP Debt 2016- CIA CIP Debt 2018- CIA CIP Debt TOTAL BOND DEBT SERVICE | 1,853,488 | 1,415,000 330,000 1,745,000 | 1,295,793 170,000 35,000 120,000 58,473 - 1,679,266 | 165,000 35,000 | - | - |
| - | 9213 9202 | INTEREST 2012-Civic Center Referendum Ref \$33M Interest 2003- CIA CIP Debt 2014- CIA CIP Debt 2016- CIA CIP Debt 2018- CIA CIP Debt TOTAL BOND DEBT SERVICE | 1,053,499 | 689,057 53,287 | 826,568 35,588 16,375 14,942 14,000 | 27,788 11,038 10,777 | | |

378,473 60,602

| This schedule is a represent | is schedule is a representation of positions within departments. | | | | | | | | | | |
|----------------------------------|--|--------|---|---------|----------|--|---------|--------|---|----------|----------|
| | | | | 2022 | | | | | 4 | 2023-24 | 4 |
| | Genera | l Fund | | Grant & | Contract | | Genera | l Fund | | Grant & | Contract |
| Job Title | FT | PT | | FT | PT | | FT | PT | | FT | PT |
| EXECUTIVE | | | | | | | | | | | |
| Administration | | | | | | | | | | | |
| Commissioners | 5 | | | | | | 5 | | | | |
| County Manager | 1 | | | | | | 1 | | | | |
| Executive Assistant/Deputy Clerk | 1 | | | | | | 1 | | | | |
| DV Coordinator | | 1 | | | | | | 1 | | | |
| Director of Public Affairs | 1 | | | | | | 1 | | | | |
| Drug Free Grant | | | | | | | | | | | |
| Drug Free Program Coordinator | | | | | 1 | | | | | | 1 |
| Drug Free Project Coordinator | | | | | | | | | | | |
| CDBG | | | | | | | | | l | | |
| Community Development Coord | | | | 1 | | | | | l | 1 | |
| Community Development Asst | | | | '1 | | | | | ł | | |
| Community Development Asst | | | | | | | | | l | <u>'</u> | |
| ARPA | | | | | | | | | | | |
| Compliance & Audit Manager | | | | 1 | | | | | | 1 | |
| Public Health Manager | | | | 1 | | | | | | 1 | |
| Recruiter | | | | 1 | | | | | | 1 | |
| | 8 | 1 | | 5 | 1 | | 8 | 1 | | 5 | 1 |
| | | | | | | | | | _ | | |
| INFORMATION TECHNOLOGY | | | | | | | | | | | |
| Information Technology Director | 1 | | | | | | 1 | | | | |
| Network Administrator | 1 | | | | | | 1 | | | | |
| Computer Specialist | 1 | | | | | | 1 | | | | |
| Software Specialist | 2 | | | | | | 2 | | | | |
| | 5 | | | | | | 5 | | | | |
| Human Resources | | | - | | | | | | - | | |
| Human Resources Director | 1 | | 1 | | | | 1 | | 1 | | |
| Human Resources Specialist | 1 | | | | | | <u></u> | | l | | |
| Safety Coordinator | 1 | | | | | | <u></u> | | l | | |
| Human Resources Generalist | 1 | | | | | | 1 | | l | | |
| Executive Assistant | 1 | | | | | | 1 | | l | | |
| | 5 | | ĺ | | | | 5 | | l | | |
| | ٣ | | • | | | | Ĕ | | 1 | | |
| Finance Department | | | | | | | | | , | | |
| Deputy Manager, Fin & Admin | 1 | | | | | | 1 | | | | |
| Deputy Finance Director | 1 | | | | | | 1 | | | | |
| Payroll Supervisor | 1 | | | | | | 1 | | | | |
| Finance Clerk | 2 | | | | | | 1 | | | | |
| Finance/HR Specialist | 0 | | | | | | 1 | | | | |
| | 5 | | | | | | 5 | | | | |
| DISTRICT ATTORNEY | | | - | | | | | | - | | |
| Business & Communication Coord | 1 | | Ī | | | | 1 | | 1 | | |
| Executive Assistant | 1 | | | | | | 1 | | 1 | | |
| Intern | | 6 | | | | | | 6 | 1 | | |
| Paralegal | 1 | | | | | | 1 | | 1 | | |

| | 2022 | | | 2023-24 | | | | |
|---------------------------------|-----------|----------|----------|----------|--|-------------|--------------|------------------------|
| | General I | Fund | Grant & | Contract | General | Fund | Grant & | Contract |
| Legal Administration Supervisor | 2 | \neg | | | 2 | | | |
| Receptionist | 2 | | | | 2 | | | |
| Trial Assistant | 11 | | | | 11 | | | |
| Victim Assistant | 5 | | | | 5 | | | |
| Coord of Rehab & Diversion | 1 | | | | 1 | | | |
| Restitution Clerk | | 1 | | | | 1 | | |
| Diversion Clerk | 1 | | | | 1 | | | |
| | 25 | 7 | | | 25 | 7 | | |
| FACILITIES | | | | | | | | |
| Facilities Manager | 1 | | | | 1 | | | |
| Maintenance Supervisor | 1 | | | | 1 | | | |
| Facilities Supervisor | 1 | | | | 1 | | | |
| Custodian Supervisor | 1 | | | | 1 | | | |
| Custodian | 3 | 1 | 4 | | 3 | 1 | 4 | |
| Electrician Supervisor | 1 | - | | | 1 | | - | |
| Electrician | 2 | | | | 2 | | | |
| Building Technican | 1 | | | | 1 | | | |
| Maintenance Technician II | 6 | | 2 | | 6 | | 2 | |
| Fleet Automotive Supervisor | 1 | | | | 1 | | - | - |
| Fleet Automotive Technician | 1 | | | _ | 1 | | | - |
| Executive Assistant | 1 | | | _ | 1 | | | - |
| Asst. Director | <u> </u> | | | | H | | | - |
| Asst. Director | | | | Н | | | | Н |
| Parking Garage Operator | 1 | | | | 1 | | | |
| Parking Garage Attendant | | 1 | | | | 1 | | |
| | 21 | 2 | 6 | | 21 | 2 | 6 | |
| DEEDS | | | | - | | <u> </u> | | |
| Register of Deeds | 1 | | | | 1 | | | |
| Deputy Register | 1 | | | | 1 | | | |
| Clerk II | 5 | | | | 5 | | | |
| Clerk III | | | | | | | | |
| | 7 | | | | 7 | | | |
| PROBATE | | | | | | | | |
| Register of Probate | 1 | | | | 1 | | | |
| Deputy Register | 1 | - | | | 1 | | | \vdash |
| Clerk II | 3 | 1 | | | 3 | 4 | | |
| Judge of Probate | 1 | | | | 1 | 1 | | - |
| | 1 | | | | 1 | | | \vdash |
| Legal Assistant | 7 | 1 | | | 7 | 1 | | Н |
| EMERGENCY MANAGEMENT AGENCY | | | | | | | | |
| EMA Director | 1 | | | | 1 | | | |
| Deputy EMA Director | 1 | \dashv | | | 1 | | | $\vdash \vdash \vdash$ |
| Planner | 2 | - | | | 2 | | | $\vdash \vdash \vdash$ |
| Program Coordinator | 1 | 1 | | | 1 | 1 | | $\vdash \vdash \vdash$ |
| LEPC Planner | 1 | -1 | | - | 1 | | | \vdash |
| | 1 | | | | | | | \vdash |
| Finance Assistant | | 2 | \vdash | - | 6 | 2 | | $\vdash \vdash \vdash$ |
| | 6 | 2 | | | 6 | 2 | | |

| | | | 2022 | | 2023-24 | | | | |
|------------------------------------|---------|--------|---------|----------|--------------|------------------|--|--|--|
| | Genera | I Fund | Grant & | Contract | General Fund | Grant & Contract | | | |
| | | | | | | | | | |
| SHERIFF | | | | | | | | | |
| Administration/Support Services | | | | | | , — — | | | |
| Sheriff | 1 | | | | 1 | 1 | | | |
| Chief Deputy | 1 | | | | 1 | 1 | | | |
| Administrative Investigator | 1 | | | | 1 | 1 | | | |
| Inmate Communications Clerk | 1 | | | | 1 | | | | |
| Executive Assistant | 1 | | | | 1 | | | | |
| Investigations Clerk | 2 | | | | 3 | | | | |
| Receptionist/Clerk | 1 | | | | 1 | | | | |
| Captain-Support Services | 1 | | | | 1 | | | | |
| Accrediation Compliance Coord | 1 | | | | 1 | | | | |
| Administrative Sergeant | 1 | | | | 1 | | | | |
| Administrative Assistant | 1 | | | | 1 | | | | |
| | 12 | 0 | | | 13 0 | | | | |
| Law Enforcement | | | | | | | | | |
| Captain - Law Enforcement | 2 | | | | 2 | | | | |
| Lieutenant | 3 | | | | 3 | | | | |
| Sergeant | 7 | | | | 7 | | | | |
| Deputy/Community Relations Officer | 22 | | 17 | 4 | 22 | 17 4 | | | |
| Detective | 9 | | | | 9 | | | | |
| Complaint Officer | 1 | | | | 1 | | | | |
| Crime Analyst | 1 | | | | 1 | | | | |
| | 45 | | 17 | 4 | 45 | 17 4 | | | |
| | | | | | | | | | |
| Civil Process | | | | | | | | | |
| Administrative Civil Deputy | 1 | | | | 1 | | | | |
| Civil Deputy | 3 | | | | 3 | | | | |
| | 4 | | | | 4 | | | | |
| Communications | | | | | | | | | |
| Communications Director | 1 | | | | 1 | 1 | | | |
| Deputy Communications Director | 1 | | | | 1 | | | | |
| Shift Supervisor | 6 | | | | 6 | | | | |
| Dispatcher | 25.5 | 5 | | | 27.5 0 | | | | |
| Diopatono | 33.5 | 5 | | | 35.5 | | | | |
| | | | | | | | | | |
| Regional Assessing | | | _ | | | ,, | | | |
| Director of Regional Assessing | \perp | | 1 | | oxdot | 1 1 1 | | | |
| Assistant Assessor | | | 1 | | | 1 | | | |
| Appraisor | | | 2 | | | 2 | | | |
| Administrative Assistant | | | 1 | | oxdot | 1 | | | |
| | | | 5 | | | 5 | | | |
| Total Budget Employees Out | 400 = | - 10 | - 65 | | 400.5 | | | | |
| Total Budget Employees Only | 183.5 | 18 | 33 | 5 | 186.5 13 | 33 5 | | | |

| | 202 | 21-2 | 22 | | 2022-2023 | | | | | |
|----------------------------------|------|------|-----------|-------|-----------|------|------|----------|----|----|
| Jail | Prop | osed | (| СОММІ | SSARY | Prop | osed | COMMISSA | | |
| Job Title | FT | PT | Ц | FT | PT | FT | PT | L | FT | PT |
| Jail Administrator | 1 | | | | | 1 | | | | |
| Capt Admin./Support | 1 | | Ц | | | 1 | | | | |
| Capt Security/Operations | 1 | | | | | 1 | | | | |
| Administrative Secretary | 1 | | | | | 1 | | | | |
| Administrative Officer | | | Ш | | | | | | | |
| PREA Coordinator | 1 | | | | | 1 | | | | |
| Community Program Officer | 4 | | Ц | | | 4 | | | | |
| Cook II | 5 | | | | | 5 | | | | |
| Corrections Officer | 128 | | | | | 128 | | | | |
| Education Technicians-Academic | 0 | | | 2 | | 0 | | | 2 | |
| Education Technicians-Vocational | 0 | | | 2 | | 0 | | | 2 | |
| Executive Assistant | 1 | | | | | 1 | | | | |
| Food Service Manager | 1 | | | | | 1 | | | | |
| Lobby Receptionist - CO | 1 | | | | | 1 | | | | |
| Property Officer | 1 | | | | | 1 | | | | |
| Records Clerk | 2 | | | | | 2 | | | | |
| Recreation Officer | 1 | | | | | 1 | | | | |
| Sergeant | 16 | | | | | 16 | | | | |
| Staff Development Specialist | 1 | | | | | 1 | | | | |
| Transportation Officer | 9 | | | | | 9 | | | | |
| Trustee Coordinator | 1 | | \coprod | | | 1 | | | | |
| Lieutenant | 6 | | | | | 6 | | | | |
| Lieutenant Education | | | | 1 | | | | | 1 | |
| Librarian | | | Ц | | 1 | | | | | 1 |
| Chaplin | 1 | | \coprod | | | 1 | | | | |
| | 183 | | ╽╽ | 5 | 1 | 183 | | Ц | 5 | 1 |



Emergency Management

Michael Durkin, Director

Wages for full & part time staff.

The Cumberland County Emergency Management Agency is committed to providing quality services in the protection of all its citizens and their property.

| REVENUES | 2020 Actual | | 2021 Actual | | 202 | 22 Budget | 23-24 Budget | | |
|------------------|-------------|---------|-------------|---------|-----|-----------|--------------|---------|--|
| EMA Allocation | \$ | 303,035 | \$ | 313,123 | \$ | 320,000 | \$ | 362,793 | |
| AT&T Tower Lease | \$ | 15,229 | \$ | 16,221 | \$ | 17,220 | \$ | 17,220 | |
| Total Revenues | \$ | 318,264 | \$ | 329,344 | \$ | 337,220 | \$ | 380,013 | |

| EXPENSES | 2020 Actual | | 20 | 21 Actual | 202 | 22 Budget | 23-24 Budget | | |
|----------------|-------------|---------|----|-----------|-----|-----------|--------------|---------|--|
| Labor | \$ | 454,895 | \$ | 448,547 | \$ | 557,918 | \$ | 612,049 | |
| O&M | \$ | 51,022 | \$ | 52,316 | \$ | 63,396 | \$ | 68,626 | |
| Capital | \$ | 100,698 | \$ | 86,263 | \$ | 98,000 | \$ | 93,000 | |
| | | | | | | | | | |
| Total Expenses | \$ | 606,614 | \$ | 587,126 | \$ | 719,314 | \$ | 773,675 | |

| Net Cost | ¢ | 288 350 | ¢ | 257 782 | ¢ | 382 094 | ¢ | 393,662 |
|----------|---|-----------------|---|---------|---|-----------------|---|-----------------|
| Net Cost | Ф | ∠ 88,330 | Ф | 251,182 | Э | 38 2,094 | Ф | 393, 00∠ |

Budget Objectives

Works with 28 communities to provide all-hazards preparedness mitigation, response, and revovery from disaster; coordinates county wide NIMS compliance; manages Department of Homeland Security Grant Programs; coordinates county effort with municipal, state, and federal partners and across Critical Infrastructure Sectors

Grant Funding:

See last page of this section for data on the Grant funded activities of this department

Personnel

| EMA Positions | Full Time | Part Time | Grant |
|---------------------|-----------|-----------|-------|
| EMA DIRECTOR | 1 | | |
| DEPUTY EMA DIRECTOR | 1 | | |
| PLANNER | 2 | | |
| PROGRAM COORD | 1 | 1 | |
| LEPC PLANNER | 1 | | |
| FINANCE ASSISTANT | | 1 | |
| | 6 | 2 | |

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| 11-101 | DEPARTMENT: EMERGENCY MANAGEMENT AGEN | CY | | ACTIVITY CENTER: EMERGENCY MANAGEMENT | | | | | | | | | |
|--------|---------------------------------------|----------------|----------------|---------------------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|--|--|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | | | |
| | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | Wages for full | & part time sta | aff. | | | | | | | | |
| 5120 | Wages & Salaries (FT) | 348,785 | 339,077 | 391,538 | 377,563 | 425,701 | 425,701 | 425,701 | 425,701 | | | | |
| | | | | 30,000 | | 30,000 | 30,000 | 30,000 | 30,000 | | | | |
| 5401 | Overtime | - | - | 1,000 | 74 | - | - | - | - | | | | |
| | 5 | 100 100 | 400 400 | 40= 000 | 100.054 | 450.040 | 450040 | 450040 | 450040 | | | | |
| 5500 | Benefits | 106,109 | 109,469 | 135,380 | 133,251 | 156,348 | 156,348 | 156,348 | 156,348 | | | | |
| | TOTAL PERSONNEL SERVICES | 454,895 | 448,547 | 557,918 | 510,887 | 612,049 | 612,049 | 612,049 | 612,049 | | | | |
| | OPERATIONS AND MAINTENANCE | | | | | | | | | | | | |
| 6130 | Transportation & Lodging | 3,978 | 909 | 4,500 | 1,416 | 4,500 | 4,500 | 4,500 | 4,500 | | | | |
| 6131 | Gasoline | 1,161 | 444 | 1,800 | 1,071 | 2,500 | 2,500 | 2,500 | 2,500 | | | | |
| 6231 | Base Radio Repair | - | 260 | 750 | 815 | 1,000 | 1,000 | 1,000 | 1,000 | | | | |
| 6232 | Mobile Radio Repair | - | | 750 | 364 | 1,000 | 1,000 | 1,000 | 1,000 | | | | |
| 6400 | Insurance- Building & Contents | 2,513 | 2,637 | 4,014 | 2,836 | 4,014 | 4,014 | 4,014 | 4,014 | | | | |
| 6401 | Insurance- Liability | 5,490 | 5,762 | 8,770 | 6,197 | 8,770 | 8,770 | 8,770 | 8,770 | | | | |
| 6404 | Insurance- Radio Equipment | 496 | 520 | 792 | 560 | 792 | 792 | 792 | 792 | | | | |
| 6500 | Office Supplies | 1,857 | 1,908 | 2,000 | 6,274 | 2,500 | 2,500 | 2,500 | 2,500 | | | | |
| 6501 | Training Supplies | 190 | 8,036 | 1,000 | 1,247 | 2,500 | 2,500 | 2,500 | 2,500 | | | | |
| 6505 | Printing & Engraving | 3,023 | 1,984 | 2,000 | 5,881 | 2,000 | 2,000 | 2,000 | 2,000 | | | | |
| 6506 | Postal Expenses | 1,668 | 411 | 500 | 347 | 300 | 300 | 300 | 300 | | | | |
| 6508 | Dues | 700 | 415 | 500 | 1,330 | 1,000 | 1,000 | 1,000 | 1,000 | | | | |
| 6509 | Books, Periodicals, & Subscriptions | 216 | 718 | 200 | 873 | - | - | - | - | | | | |
| 6512 | Training, Education, & Seminars | 993 | 225 | 4,000 | 2,463 | 6,000 | 6,000 | 6,000 | 6,000 | | | | |
| 6513 | Leases & Service Agreements | 1,614 | 833 | 3,500 | 3,465 | 3,500 | 3,500 | 3,500 | 3,500 | | | | |
| 6800 | Telephone & Communication | 7,866 | 7,599 | 8,500 | 8,363 | 9,000 | 9,000 | 9,000 | 9,000 | | | | |
| 6801 | Electricity Utility | 7,311 | 7,440 | 8,000 | 7,846 | 8,000 | 8,000 | 8,000 | 8,000 | | | | |
| 6802 | Gas Utility | 4,472 | 2,732 | 4,500 | 3,446 | 4,500 | 4,500 | 4,500 | 4,500 | | | | |
| 6803 | Water Utility | 704 | 685 | 750 | 780 | 750 | 750 | 750 | 750 | | | | |
| 6806 | Fuel Oil | - | | - | - | - | - | - | - | | | | |

EMERGENCY MANAGEMENT AGENCY

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|----------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| 6903 | Food & Groceries | 2,149 | 937 | 2,300 | 2,458 | 2,000 | 2,000 | 2,000 | 2,000 |
| 6904 | Institutional Supplies | 994 | 333 | 500 | 369 | 500 | 500 | 500 | 500 |
| 6913 | Safety Equipment | 3,045 | 7,147 | 3,270 | 5,285 | 8,500 | 3,500 | 3,500 | 3,500 |
| 6914 | Non-Food Items Purchases | 584 | 380 | 500 | 2,793 | 500 | - | - | - |
| 6950 | Other | | | | | | | | |
| | TOTAL O&M | 51,022 | 52,316 | 63,396 | 66,477 | 74,126 | 68,626 | 68,626 | 68,626 |
| | CAPITAL OUTLAY | | | | | | | | |
| 71701 | Homeland Security HazMat/WMD CIP | 88,421 | 81,239 | 90,000 | 94,982 | 90,000 | 90,000 | 90,000 | 90,000 |
| 7350 | Office Equipment | 1,766 | 8,809 | 3,000 | 9,353 | 8,000 | 3,000 | 3,000 | 3,000 |
| 7355 | Computer Hardware | | 1,496 | - | 637 | - | - | - | - |
| | TOTAL CAPITAL OUTLAY | 90,187 | 91,544 | 93,000 | 104,971 | 98,000 | 93,000 | 93,000 | 93,000 |
| | TOTAL DEPARTMENT | 596,103 | 592,407 | 714,314 | 682,335 | 784,175 | 773,675 | 773,675 | 773,675 |
| | | | | | | 69,861 | 59,361 | 59,361 | 59,361 |
| | | | | | | | | | |

9.8% 8.3% 8.3% 8.3%

COUNTY OF CUMBERLAND

| 11-101 | 01 DEPARTMENT: EMERGENCY MANAGEMENT AGENCY ACTIVITY CENTER: EMERGENCY MANAGEMENT | | | | | | | | | | |
|-----------|--|---------|---------|---------|---|---------|----------|-------------|--|--|--|
| | | 2022 | 2021 | 23-24 | | | | | | | |
| A 0.0T // | A COOLINE DESCRIPTION | ADOPTED | ACTUAL | BUDGET | LINE ITEM BURGET BEQUEDT HIGTISIOATION | 23-24 | 23-24 FC | 23-24 FINAL | | | |
| ACCT# | ACCOUNT DESCRIPTION | BUDGET | EXPENSE | REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | PRELIM | BUDGET | BUDGET | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 5120 | Wages & Salaries (FT) | 391,538 | 377,563 | | Wages for full & part time staff. | 425,701 | 425,701 | 425,701 | | | |
| | Wages & Salaries (PT) | 30,000 | | 30,000 | Interns & Fire Safety Coordinator | 30,000 | 30,000 | 30,000 | | | |
| 5401 | Overtime | 1,000 | 74 | _ | | | | | | | |
| 3401 | Overune | 1,000 | 74 | - | | | | | | | |
| 5510 | Health Insurance | 71,040 | 69,186 | 90,129 | | 90,129 | 90,129 | 90,129 | | | |
| 5520 | Retirement | 24,645 | 23,911 | 24,997 | | 24,997 | 24,997 | 24,997 | | | |
| 5530 | Social Security | 31,559 | 30,532 | 32,566 | | 32,566 | 32,566 | 32,566 | | | |
| 5540 | Workers Comp | 1,315 | 1,056 | 1,315 | | 1,315 | 1,315 | 1,315 | | | |
| 5560 | Deferred Comp | 6,821 | 8,565 | 7,341 | | 7,341 | 7,341 | 7,341 | | | |
| | | | | | | | | | | | |
| 5500 | Total Employee Benefits | 135,380 | 133,251 | 156,348 | Taxes and benefits for departmental employees. | 156,348 | 156,348 | 156,348 | | | |
| | TOTAL PERSONNEL SERVICES | 557,918 | 510,887 | 612,049 | 9.7% TOTAL | 612,049 | 612,049 | 612,049 | | | |
| | OPERATIONS AND MAINTENANCE | | | | | | | | | | |
| 6130 | Transportation & Lodging | | | | Travel to meetings with State & Federal officials, town | | 4,500 | 4,500 | | | |
| | 3 3 | | | | managers & selectman, training and exercise programs and | | , | ,,,,,, | | | |
| | | | | | project inspections. Hazard Mitigation meetings and IMAT | | | | | | |
| | | 4,500 | 1,416 | 4,500 | Communications work. | 4,500 | | | | | |
| 6131 | Gasoline | 1,800 | 1,071 | 2 500 | Refuel CCEMA vehicles -**Non-Reimbursable by EMPG** | 2,500 | 2,500 | 2,500 | | | |
| | 0.0000 | .,000 | ., | 2,000 | | _,000 | 2,000 | 2,000 | | | |
| 6231 | Base Radio Repair | 750 | 815 | 1,000 | Base radio amount for repair expenses. Increased costs | 1,000 | 1,000 | 1,000 | | | |
| | | | | | adjusted this line. | | | | | | |
| 0000 | Makila Dadia Danain | 750 | 204 | 4.000 | Makila radio ranair avyanana Inavagand anata adiugtad this | 4 000 | 4.000 | 4 000 | | | |
| 6232 | Mobile Radio Repair | 750 | 364 | 1,000 | Mobile radio repair expenses. Increased costs adjusted this line. | 1,000 | 1,000 | 1,000 | | | |
| | | | | | | | | | | | |
| 6400 | Insurance- Building & Contents | 4,014 | 2,836 | 4,014 | Agency share of insurance costs. | 4,014 | 4,014 | 4,014 | | | |
| | | | | | | | | | | | |
| 6401 | Insurance- Liability | 8,770 | 6,197 | 8,770 | Agency share of insurance costs. | 8,770 | 8,770 | 8,770 | | | |
| 6404 | Insurance- Radio Equipment | 792 | 560 | 702 | Agency share Insurance on EMA radio equipment. | 792 | 792 | 792 | | | |
| 0404 | modranos Madio Equipment | 192 | 500 | 132 | Agonoy share modifice on EMA radio equipment. | 132 | 1 32 | , 52 | | | |

EMERGENCY MANAGEMENT AGENCY

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|---------------------------|----------------------------|--|-----------------|--------------------|-----------------------|
| 6500 | Office Supplies | 2,000 | 6,274 | 2,500 | General consumable office supplies. Increase cost of goods | 2,500 | 2,500 | 2,500 |
| 6501 | Training Supplies | 1,000 | 1,247 | | Supplies, equipment, and programs used to provide community classes. Increased costs in goods. | 2,500 | 2,500 | 2,500 |
| 6505 | Printing & Engraving | 2,000 | 5,881 | 2,000 | Business cards/programming print | 2,000 | 2,000 | 2,000 |
| 6506 | Postal Expenses | 500 | 347 | 300 | Postage/Shipping costs Decreased line based on usage. | 300 | 300 | 300 |
| 6508 | Dues | 500 | 1,330 | 1,000 | IAEM Dues/professionala dues. Increased line for staff. | 1,000 | 1,000 | 1,000 |
| 6509 | Books, Periodicals, & Subscriptions | 200 | 873 | - | Professional Journals/books. Decreased line to use online resources. | - | | |
| 6512 | Training, Education, & Seminars | 4,000 | 2,463 | 6,000 | Training/Seminars/Professional Development Increased to invest in staff development. | 6,000 | 6,000 | 6,000 |
| 6513 | Leases & Service Agreements | 3,500 | 3,465 | | Copier/Scanner/Fax Lease @ \$225/mo - \$2700, ZOOM @ \$40/mo - \$480; and Doodlepoll @ \$6.95 - \$83.40/yr.; | 3,500 | 3,500 | 3,500 |
| 6800 | Telephone & Communication | 8,500 | 8,363 | | TWC internet backup \$172/mo \$2064; AT&T Mobile phones and Wi-Fi /Hotspot boosters \$215/mo - \$2580; Seacoast Security Fire Alarm \$90/qtr - \$360; GoNetSpeed \$317/mo \$3804. Increased line to reflect actual activity. | 9,000 | 9,000 | 9,000 |
| 6801 | Electricity Utility | 8,000 | 7,846 | 8,000 | Power for EMA bunker. | 8,000 | 8,000 | 8,000 |
| 6802 | Gas Utility | 4,500 | 3,446 | 4,500 | Natural gas. | 4,500 | 4,500 | 4,500 |
| 6803 | Water Utility | 750 | 780 | 750 | Waterfor EMA bunker | 750 | 750 | 750 |

EMERGENCY MANAGEMENT AGENCY

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|---|---------------------------|---------------------------|----------------------------|--|-----|-----------------|--------------------|-----------------------|
| 6806 | Fuel Oil | | | - | | | - | | |
| 6903 | Food & Groceries | 2,300 | 2,458 | | Operational & emergency food and supplies. Decreased line to reflect programming activity. | | 2,000 | 2,000 | 2,000 |
| 6904 | Institutional Supplies | 500 | 369 | 500 | Operational & emergency supplies. | | 500 | 500 | 500 |
| 6913 | Safety Equipment | 3,270 | 5,285 | 8,500 | Increased this line to reflect focus on safety in CCEMA. | | 3,500 | 3,500 | 3,500 |
| 6914 | Non-Food Items Purchases | 500 - | 2,793 | 500 - | Other EMA supplies such as propane for trailer. | | - | - | - |
| | TOTAL O&M | 63,396 | 66,477 | 74,126 | ТС | TAL | 68,626 | 68,626 | 68,626 |
| 7111 | CAPITAL OUTLAY Homeland Security HazMat/WMD CIP | 90,000 | 94,982 | 90,000 | | | 90,000 | 90,000 | 90,000 |
| 7350 | Office Equipment | 3,000 | 9,353 | 8,000 | Increased line to plan on office updates. | | 3,000 | 3,000 | 3,000 |
| 7355 | Computer Hardware | | 637 | | | | - | | |
| | | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | 93,000 | 104,971 | 98,000 | ТС | TAL | 93,000 | 93,000 | 93,000 |
| | TOTAL EMA | 714,314 | 682,335 | 784,175 | ТС | TAL | 773,675 | 773,675 | 773,675 |
| | | | | 69,861 9.8% | | | 59,361 8.3% | 59,361 8.3% | 59,361 8.3% |



Wages for full & part time staff.

The District Attorney is committed to ensuring public safety and promoting public respect for government through the prompt, effective and compassionate prosecution of cases in a manner that advocates for all victims, respects law enforcement agencies, responsibly stewards public resources, and holds offenders accountable while at the same time protecting the constitutional and legal right of the accused.

REVENUES EXPENSES 23-24

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | Lá | ₋abor | O&M | Capital | TOTAL |
|----|-------------|-------------|-------------|--------------|----|----------|---------|---------|-----------|
| DA | \$ 166,107 | \$ 110,570 | \$ 133,074 | \$ 165,000 | 2, | ,183,335 | 240,850 | 2,500 | 2,426,685 |

The Office has approx 17 District Attorneys, who are employees of the State, and salary and benefits are paid directly from the State By statute, the County is responsible to pay and provide support to the Office.

Budget Objectives

Personnel

| | DISTRICT ATTORNEY | Full Time | Part Time |
|---|--------------------------------------|-----------|-----------|
| Prosecutes approx 11,000 cases per year | Business & Communication Coordinator | 1 | |
| Coordinates Check Enforcement Program | Executive Assistant | 1 | |
| | Intern | | 6 |
| Coordinates the "Deferred Disposition Program" | | | |
| | Paralegal | 1 | |
| Coordinates collection and disbursement of approx \$600,000 | Legal Administrative Supervisor | 2 | |
| each year back to victims. | Receptionist | 2 | |
| Has five teams of attorneys dedicated to Adult Felony and | Trial Assistant | 11 | |
| Misdemeanor, Juvenile, and Domestic Violence Crimes | Victim Assistant | 5 | |
| | Coord of Rehab & diversion program | 1 | 1 |
| | Diversion Clerk | 1 | |
| | Restitution Clerk | | 1 |
| | | 25 | 7 |

DEPARTMENTAL BUDGET SUMMARY

| 11-102 | 11-102 DEPARTMENT: DISTRICT ATTORNEY | | | | | | | | | | | |
|--------|--|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|--|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | | |
| | | | Jackie Sart | toris, DA | | | | | | | | |
| | PERSONNEL SERVICES | | Wages for full | & part time sta | aff. | | | | | | | |
| 5120 | Wages & Salaries (FT) | 1,200,905 | 1,234,459 | 1,351,831 | 1,267,146 | 1,491,624 | 1,491,624 | 1,491,624 | 1,491,624 | | | |
| 5205 | Wages & Salaries (PT) | | 1,363 | - | 9,275 | | - | - | - | | | |
| 5210 | Seasonal/Temporary/Intern | 68,363 | 50,021 | 82,300 | 57,358 | 82,300 | 82,300 | 82,300 | 82,300 | | | |
| 3500 | Employee Benefits & Taxes | 487,572 | 486,318 | 564,763 | 526,543 | 609,411 | 609,411 | 609,411 | 609,411 | | | |
| | TOTAL PERSONNEL SERVICES | 1,756,840 | 1,772,161 | 1,998,894 | 1,860,322 | 2,183,335 | 2,183,335 | 2,183,335 | 2,183,335 | | | |
| | OPERATIONS AND MAINTENANCE | | | | | | | | | | | |
| 6130 | Transportation & Lodging | 27,603 | 12,282 | 28,000 | 2,647 | 20,000 | 28,000 | 28,000 | 28,000 | | | |
| 6301 | Professional Services | 1,500 | 1,700 | 1,700 | 1,700 | 1,800 | 1,800 | 1,800 | 1,800 | | | |
| 6305 | Stenographer-Transcripts | 4,076 | 868 | 4,000 | 1,361 | 4,000 | 4,000 | 4,000 | 4,000 | | | |
| 6307 | Witness Fees & Expenses - DA | 3,341 | 4,309 | 5,000 | 6,621 | 5,000 | 5,000 | 5,000 | 5,000 | | | |
| 6308 | Witness Fees & Expenses - AG | - | 223 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | | | |
| 6309 | Laboratory Tests | - | | 250 | 37 | 250 | 250 | 250 | 250 | | | |
| 6400 | Insurance - Building & Contents (Bath) | 1,742 | 1,828 | 1,800 | 1,966 | 2,000 | 2,000 | 2,000 | 2,000 | | | |
| 6401 | Insurance- Liability | 7,166 | 5,462 | 6,000 | 6,023 | 6,000 | 6,000 | 6,000 | 6,000 | | | |
| 6500 | Office Supplies | 12,031 | 7,677 | 13,000 | 13,678 | 13,000 | 13,000 | 13,000 | 13,000 | | | |
| 6505 | Printing and Engraving | 12,352 | 4,823 | 12,000 | 4,797 | 10,000 | 10,000 | 10,000 | 10,000 | | | |
| 6506 | Postal Expenses | 4,633 | 4,135 | 4,500 | 3,531 | 4,000 | 4,000 | 4,000 | 4,000 | | | |
| 6507 | Advertising | 415 | 385 | 1,000 | 1,252 | 1,000 | 1,000 | 1,000 | 1,000 | | | |
| 6508 | Dues | 7,479 | 7,037 | 7,500 | 6,927 | 7,500 | 7,500 | 7,500 | 7,500 | | | |
| | Restorative Justice | | 3,000 | 40,000 | | 40,000 | 40,000 | 40,000 | 40,000 | | | |
| | Books, Periodicals, & Subscriptions | 21,417 | 12,954 | 17,000 | 15,212 | 15,500 | 15,500 | 15,500 | 15,500 | | | |
| 6511 | Equipment Rental | 5,294 | 268 | 1,300 | 1,176 | 1,300 | 1,300 | 1,300 | 1,300 | | | |
| 6512 | Training, Education, & Seminars | 12,573 | 13,112 | 14,000 | 10,620 | 12,000 | 12,000 | 12,000 | 12,000 | | | |
| 6513 | Leases & Service Agreements | 73,499 | 79,258 | 70,000 | 41,734 | 70,000 | 70,000 | 70,000 | 70,000 | | | |
| 6800 | Telephone & Communication | 13,107 | 13,685 | 17,000 | 17,862 | 18,500 | 18,500 | 18,500 | 18,500 | | | |
| | TOTAL O&M | 208,226 | 173,005 | 245,050 | 137,142 | 232,850 | 240,850 | 240,850 | 240,850 | | | |
| | | | | | | | | | | | | |

DEPARTMENTAL BUDGET SUMMARY

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|----------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| | CAPITAL OUTLAY | | | | | | | | |
| 7325 | Furniture & Fixtures | 1,820 | 275 | 1,500 | 1,835 | 1,900 | 2,500 | 2,500 | 2,500 |
| 7355 | Computer Hardware | | | - | - | - | - | - | - |
| | | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | 1,820 | 275 | 1,500 | 1,835 | 1,900 | 2,500 | 2,500 | 2,500 |
| | | | | | | | | | |
| | TOTAL DEPARTMENT | 1,966,885 | 1,945,441 | 2,245,444 | 1,999,299 | 2,418,085 | 2,426,685 | 2,426,685 | 2,426,685 |
| | | | | | | 172,641 | 181,241 | 181,241 | 181,241 |
| | | | | | | 7 7% | 8 1% | 8 1% | 8 1% |

| 11-102 | 11-102 DEPARTMENT: DISTRICT ATTORNEY | | | | | | | | | | |
|--------|---|-----------------|----------------|-----------------|--|-----------------|--------------------|-----------------------|--|--|--|
| | | 2022 ADOPTED | 2021 ACTUAL | 23-24 BUDGET | | 22.24 | 22 24 50 | 22 24 EINIAL | | | |
| ACCT# | ACCOUNT DESCRIPTION | BUDGET | EXPENSE | REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | | |
| | PERSONNEL SERVICES | | | | Jackie Sartoris, DA | | | | | | |
| 5120 | Wages & Salaries (FT) | 1,351,831 | 1,267,146 | 1,491,624 | Wages for full & part time staff. | 1,491,624 | 1,491,624 | 1,491,624 | | | |
| 5205 | Wages & Salaries (PT) | | 9,275 | | | | | | | | |
| 5401 | Overtime | | (5,340) | | | | | | | | |
| | | | - | | Additional Intern | | | | | | |
| 5210 | Seasonal/Temporary/Intern | 82,300 | 57,358 | 82,300 | Wages for Interns-Largest block of Intern time | 82,300 | 82,300 | 82,300 | | | |
| | | | | | and other temporary positions | | | | | | |
| 5510 | Health Insurance | 365,939 | 338,119 | 382,992 | | 382,992 | 382,992 | 382,992 | | | |
| 5520 | Retirement | 64,636 | 71,281 | 82,655 | | 82,655 | 82,655 | 82,655 | | | |
| 5530 | Social Security | 109,711 | 102,336 | 120,405 | | 120,405 | 120,405 | 120,405 | | | |
| 5540 | Workers Comp | 4,684 | 3,761 | 4,684 | | 4,684 | 4,684 | 4,684 | | | |
| 5560 | Deferred Comp | 19,793 | 11,047 | 18,675 | | 18,675 | 18,675 | 18,675 | | | |
| 5500 | Employee Benefits & Taxes | 564,763 | 526,543 | 609,411 | Taxes and benefits for departmental employees. | 609,411 | 609,411 | 609,411 | | | |
| | TOTAL PERSONNEL SERVICES | 1,998,894 | 1,854,982 | 2,183,335 | 9.2% TOTAL | 2,183,335 | 2,183,335 | 2,183,335 | | | |
| 6130 | OPERATIONS AND MAINTENANCE Transportation & Lodging | 28,000 | 2,647 | 20,000 | Departmental travel expenses including those incurred by providing service to satellite courts. Transportation to lodging for and meal expenses at conferences. Transportation costs associated with traveling to meetings with State agencies. 2021/2022 less travel due to COVID thus overage - unsure what 2023 will mean | 28,000 | 28,000 | 28,000 | | | |
| 6301 | Professional Services | 1,700 | 1,700 | 1,800 | Auditor expense - extradition/restitution accounts | 1,800 | 1,800 | 1,800 | | | |
| 6305 | Stenographer- Transcripts | 4,000 | 1,361 | 4,000 | Court transcripts required for case preparation and appeals. | 4,000 | 4,000 | 4,000 | | | |

| | | 2022 ADOPTED | 2021 ACTUAL | 23-24 BUDGET | | 23-24 | 23-24 FC | 23-24 FINAL |
|------|------------------------------------|-----------------|----------------|-----------------|---|--------|----------|-------------|
| | ACCOUNT DESCRIPTION | BUDGET | EXPENSE | REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | PRELIM | BUDGET | BUDGET |
| 6307 | Witness Fees & Expenses- DA | 5,000 | 6,621 | 5,000 | Allocation for legislative requirement. | 5,000 | 5,000 | 5,000 |
| 6308 | Witness Fees & Expenses- AG | 1,000 | - | 1,000 | Allocation for legislative requirement. | 1,000 | 1,000 | 1,000 |
| 6309 | Laboratory Tests | 250 | 36.6 | 250 | State legislated requirement for medical testing fees for victims of crime | 250 | 250 | 250 |
| 6400 | Insurance - Building & Contents | 1,800 | 1,966 | 2,000 | | 2,000 | 2,000 | 2,000 |
| 6401 | Insurance Liability | 6,000 | 6,023 | 6,000 | Liability insurance / Tort / Bond / Non-owner vehicle /MCCA Risk Pool | 6,000 | 6,000 | 6,000 |
| 6500 | Office Supplies | 13,000 | 13,678 | 13,000 | Departmental office supplies | 13,000 | 13,000 | 13,000 |
| 6505 | Printing and Engraving | 12,000 | 4,797 | 10,000 | Case Folders, letterhead, envelopes Toner Cartridges (From IT) | 10,000 | 10,000 | 10,000 |
| 6506 | Postal Expenses | 4,500 | 3,531 | 4,000 | mail costs associated with the prosecution of criminal cases and statewide business | 4,000 | 4,000 | 4,000 |
| 6507 | Advertising | 1,000 | 1,252 | 1,000 | Job Placement ads / PIO materials | 1,000 | 1,000 | 1,000 |
| 6508 | Dues | 7,500 | 6,927 | 7,500 | Board of Bar Overseers. (20 memberships 5300) | 7,500 | 7,500 | 7,500 |
| | | | | | National District Attorney's Association. (1 DA membership & associates) \$1302 | | | |
| | | | | | National District Attorney Assoc. (5 associate memberships) | | | |
| | | | | | Maine Prosecutor's Association membership (600) | | | |
| | | | | | Victim Advocate's Association. (6) | | | |
| 6516 | Restorative practices/diversionary | 40,000 | 16,756 | 40,000 | Contract Restorative justice liaison and Restorative Justice Institute to provide additional diversion opportunities to increase victim infolvement and decrease defendant recidivism. Increasing | 40,000 | 40,000 | 40,000 |

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATIO | N | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|---------------------------|----------------------------|---|-------|-----------------|--------------------|-----------------------|
| 6509 | Books, Periodicals, & Subscriptions | 17,000 | 15,212 | 15,500 | Online research tool 2% increase/ /Maine Court rules print/Ferdico statute reference books / few statute book updates /Newspaper | | 15,500 | 15,500 | 15,500 |
| 6511 | Equipment Rental | 1,300 | 1,176 | 1,300 | Stoneybrook water service | | 1,300 | 1,300 | 1,300 |
| 6512 | Training, Education, & Seminars | 14,000 | 10,620 | 12,000 | Maine Prosecutor's Conference Registration. (increased cost to \$225) Staff training Seminars management training ADA CLE Seminars Extradition training Nat'l center for prosecution of DV training National District Attorney Assoc. Board Meetings and Training Conference Tyler Technologies training Conference | | 12,000 | 12,000 | 12,000 |
| 6513 | Leases & Service Agreements | 70,000 | 41,734 | 70,000 | Connected Office copiers(\$980.93/mth) MEDATs:Tyler Technologies Attorney Manager database upgrade and template mgt services, educ and training (+5% annual increase) \$31361 We have not gone live with Attorney Manager, the project is in pause while team evaluates the project and if AM will be functional for our needs statewide. Confidential Destruction (\$1000/yr) | | 70,000 | 70,000 | 70,000 |
| 6800 | Telephone & Communication | 17,000 | 17,862 | 18,500 | Telephone Service Wireless Service language Translation Line Connection to state Metro line (\$2100/yr) Remote internet access | | 18,500 | 18,500 | 18,500 |
| | TOTAL O&M | 245,050 | 153,898 | 232,850 | | TOTAL | 240,850 | 240,850 | 240,850 |

DISTRICT ATTORNEY

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|---------------------------|----------------------------|---|-----------------|--------------------|-----------------------|
| 7325 | CAPITAL OUTLAY Furniture & Fixtures | 1,500 | 1,835 | 1,900 | To replace chairs & furniture & furnishings as they break and add ergonomic fixtures as needed. | 2,500 | 2,500 | 2,500 |
| 7355 | Computer Hardware | | - | | | | | |
| 7400 | Capital Improvement Program | | | | | | | |
| | TOTAL CAPITAL OUTLAY | 1,500 | 1,835 | 1,900 | TOTAL | 2,500 | 2,500 | 2,500 |
| | TOTAL DISTRICT ATTORNEY | 2,245,444 | 2,010,715 | 2,418,085 | TOTAL | 2,426,685 | 2,426,685 | 2,426,685 |
| | _ | _ | <u> </u> | 172,641 | | 181,241 | 181,241 | 181,241 |

7.7%

8.1%

8.1%



Executive Administration

James Gailey, County Manager

Wages for full & part time staff.

The County of Cumberland is committed to providing quality services to all citizens equitably, in a responsive and caring manner. The mission of the Executive Office is to implement the County Board's policies, represent the interests of the County with other governmental agencies and groups, as well as provide leadership to the departments to achieve the organization's goals and objectives.

| EXPENSES | | 23-24 | | | | | | |
|----------|---------|---------|---------|--|--|--|--|--|
| Labor | O&M | Capital | TOTAL | | | | | |
| 723,261 | 159,300 | | 882,561 | | | | | |

Grant funded activities of this department

| Personnel | REGULAR | | GRANT & CON | TRACT |
|----------------------------------|-----------|-----------|-------------|-----------|
| | Full Time | Part Time | Full Time | Part Time |
| COUNTY MANAGER | 1 | | | |
| EXECUTIVE ADMIN/SPECIAL PROJECTS | 1 | | | |
| DV MANAGER | 1 | | | |
| DIRECTOR OF PUBLIC AFFAIRS | 1 | | | |
| COMPLIANCE & AUDIT MANAGER | | | 1 | |
| PUBLIC HEALTH MANAGER | | | 1 | |
| RECRUITER | | | 1 | |
| COMMISSIONERS | 5 | | | |
| | 9 | 0 | 3 | |
| _ | | | | |

| 11-103 | DEPARTMENT: EXECUTIVE | | | | ACTIVITY C | ENTER: ADM | INISTRATIO | N | |
|---------|------------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|--------------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL SERVICES | | | | | | | | |
| 5120-01 | Wages & Salaries (FT) | 288,989 | 304,838 | 365,248 | 361,508 | 412,025 | 412,025 | 412,025 | 412,025 |
| 5205-01 | Wages & Salaries (PT) | 93,262 | 71,063 | 55,499 | 55,478 | 65,848 | 65,848 | 65,848 | 65,848 |
| 5401-01 | Overtime | 513 | 377 | 1,000 | 798 | 1,000 | 1,000 | 1,000 | 1,000 |
| 5500-01 | Employee Benefits & Taxes | 166,953 | 169,157 | 201,765 | 197,058 | 244,388 | 244,388 | 244,388 | 244,388 |
| | TOTAL PERSONNEL SERVICES | 549,717 | 545,435 | 623,512 | 614,841 | 723,261 | 723,261 | 723,261 | 723,261 |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130-01 | Transportation & Lodging | 16,274 | 3,329 | 20,000 | 2,438 | 20,000 | 15,000 | 15,000 | 15,000 |
| 6301-01 | Professional Services | 29,792 | 24,310 | 40,000 | 18,757 | 40,000 | 38,000 | 38,000 | 38,000 |
| 6302-01 | Legal Services | 12,816 | 36,543 | 28,000 | 28,818 | 35,000 | 30,000 | 30,000 | 30,000 |
| 6400-01 | Building & Contents Insurance | 3,330 | 3,496 | 4,500 | 3,759 | 4,800 | 4,800 | 4,800 | 4,800 |
| 6407-01 | Surety Bond Premiums | 2,812 | 2,951 | 3,500 | 3,174 | - | - | - | - |
| 6500-01 | Office Supplies | 1,873 | 807 | 5,000 | 2,928 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6505-01 | Printing & Engraving | 800 | (500) | 1,000 | 498 | 1,000 | 1,000 | 1,000 | 1,000 |
| 6506-01 | Postal Expenses | 3,652 | 3,604 | 3,800 | 3,950 | 3,800 | 3,800 | 3,800 | 3,800 |
| 6507-01 | Advertising | 14 | 1,237 | 800 | 1,460 | 1,200 | 1,200 | 1,200 | 1,200 |
| 6508-01 | Dues | 28,511 | 41,198 | 43,200 | 39,173 | 44,000 | 44,000 | 44,000 | 44,000 |
| 6509-01 | Books periodicals, subs | 19 | | 500 | - | 500 | 500 | 500 | 500 |
| 6512-01 | Training, Education, & Seminars | 1,501 | 1,157 | 4,000 | 1,742 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6513-01 | Leases & Service Agreements | 4,803 | 2,276 | 5,000 | 1,823 | 6,000 | 6,000 | 6,000 | 6,000 |
| 6609-01 | Equipment Repair | - | | - | - | - | - | - | - |
| 6800-01 | Telephone & Communication | 3,289 | 2,040 | 5,000 | 2,334 | 5,000 | 5,000 | 5,000 | 5,000 |
| | TOTAL O&M | 109,487 | 122,448 | 164,300 | 110,854 | 171,300 | 159,300 | 159,300 | 159,300 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7361-01 | Occupational Health & Safety Equip | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | - | _ | _ | _ | _ | _ | _ | _ |
| | TOTAL ACTIVITY CENTER | 659,204 | 667,883 | 787,812 | 725,695 | 894,561 | 882,561 | 882,561 | 882,561 |
| | | • | | • | | 106,749 | 94,749 | 94,749 | 94,749 |

 106,749
 94,749
 94,749
 94,749

 13.6%
 12.0%
 12.0%
 12.0%

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: EXECUTIVE | | | | ACTIVITY CENTER: ADMINISTRATION | | | |
|---------|--|---------------------------|---------------------------|----------------------------|--|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL | | | | Wages for full & part time staff. | | | |
| 5120-01 | Wages & Salaries (FT) | 365,248 | 361,508 | | Wages for full-time departmental staff. | 412,025 | 412,025 | 412,025 |
| 5401-01 | Overtime/Taping | 1,000 | 798 | 1,000 | Adjusted to actual | 1,000 | 1,000 | 1,000 |
| 5205-01 | Wages & Salaries (PT) | 55,499 | 55,478 | 65,848 | DV Coordinator | 65,848 | 65,848 | 65,848 |
| 5510 | Health Insurance | 118,094 | 122,886 | 144,460 | | 144,460 | 144,460 | 144,460 |
| 5520 | Retirement | 22,946 | 19,335 | 17,797 | | 17,797 | 17,797 | 17,797 |
| 5530 | Social Security | 32,264 | 30,251 | 36,634 | | 36,634 | 36,634 | 36,634 |
| 5540 | Workers Comp | 1,861 | 1,494 | 1,861 | | 1,861 | 1,861 | 1,861 |
| 5560 | Deferred Comp | 26,600 | 23,092 | 43,636 | | 43,636 | 43,636 | 43,636 |
| 5500-01 | Employee Benefits & Taxes | 201,765 | 197,058 | 244,388 | Benefits and taxes for departmental employees. | 244,388 | 244,388 | 244,388 |
| | TOTAL PERSONNEL SERVICES | 623,512 | 614,841 | 723,261 | 16.0% TOTA | L 723,261 | 723,261 | 723,261 |
| 6130-01 | OPERATIONS & MAINTENANCE Transportation & Lodging | 20,000 | 2,438 | 20,000 | Transportation and costs associated with traveling to meetings with county and municipal officials, as well as to testify at legislative hearings and participate in conferences | 15,000 | 15,000 | 15,000 |
| 6301-01 | Professional Services | 40,000 | 18,757 | 40,000 | Services needed for general operation of county services. | 38,000 | 38,000 | 38,000 |
| 6302-01 | Legal Services | 28,000 | 28,818 | 35,000 | Legal fees associated with consultation and pending law suits and arbitrations | 30,000 | 30,000 | 30,000 |
| 6400-01 | Building & Content Insurance | 4,500 | 3,759 | 4,800 | Departmental share of insurance premium. | 4,800 | 4,800 | 4,800 |
| 6407-01 | Surety Bond Premiums | 3,500 | 3,174 | | Bond obtained through MCCA. | | | |
| 6500-01 | Office Supplies | 5,000 | 2,928 | 5,000 | Departmental office supply costs. | 5,000 | 5,000 | 5,000 |
| 6505-01 | Printing & Engraving | 1,000 | 498 | 1,000 | General printing costs to include county budget, annual report, budget | 1,000 | 1,000 | 1,000 |
| 6506-01 | Postal Expenses | 3,800 | 3,950 | 3,800 | Departmental postage costs. | 3,800 | 3,800 | 3,800 |

EXEC-ADMINISTRATION

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|---------------------------------|---------------------------|---------------------------|----------------------------|---|--|-----------------|--------------------|-----------------------|
| 6507-01 | Advertising | 800 | 1,460 | 1,200 | Legal notices and job postings in area newspapers. | | 1,200 | 1,200 | 1,200 |
| 6508-01 | Dues | 43,200 | 39,173 | | Maine Municipal Association. NACO Association Maine County Commissioners Association. Maine County Administrators Association. Local/regional Chamber of Commerce ME Town & City Management Association. | \$ 1,300 \$ 600 \$ 5,633 \$ 19,800 \$ 100 \$ 800 \$ 205 \$ 10,000 | 44,000 | 44,000 | 44,000 |
| 6509-01 | Books periodicals, subs | 500 | | 500 | | | 500 | 500 | 500 |
| 6512-01 | Training, Education, & Seminars | 4,000 | 1,742 | 5,000 | MCCA Convention, MMA, ICMA & NACO conference | | 5,000 | 5,000 | 5,000 |
| 6513-01 | Leases & Service Agreements | 5,000 | 1,823 | 6,000 | Lease agreement/ copier maintenance agreement for copier Postage meter lease/ maintenance. Postage machine service agreement. | | 6,000 | 6,000 | 6,000 |
| 6609-01 | Equipment Repair | - | | | Equipment maintenance not covered under service agreement. | | | | |
| 6800-01 | Telephone & Communication | 5,000 | 2,334 | 5,000 | Provides for local and long distance calls, and associated communication. Add lpads from IT Budget | | 5,000 | 5,000 | 5,000 |
| | TOTAL O&M | 164,300 | 110,854 | 171,300 | | | 159,300 | 159,300 | 159,300 |
| | TOTAL ADMINISTRATION | 787,812 | 725,695 | 894,561 | | TOTAL | 882,561 | 882,561 | 882,561 |
| | | | | 106,749 13.6% | | | 94,749 12.0% | 94,749 12.0% | 94,749 12.0% |

EXEC-ADMINISTRATION



Wages for full & part time staff.

Information Technology is responsible for providing guidance, technical assistance, support and general supervision required to properly utilize the central computer system as well as personnel system computers throughout the County.

| | | | EXPENSES | | 23-24 | |
|--|--|------|----------|---------|---------|-----------|
| | | | Labor | O&M | Capital | TOTAL |
| | | | 569,613 | 502,851 | - | 1,072,464 |
| | | | | | | |
| | | \$ - | | | | |

Statistics Personnel

| IT supports 400 County users providing technical assistance |
|---|
| and support. Operates & maintains 60 physical & virtual |
| servers, 450 personal computers, 92 printers, and |
| networking equipment utilized by all County departments. |
| Supports the Assessing department and external clients by |
| providing cloud based storage and hosting services. |
| |

| | Full Time | Part Time |
|-----------------------|-----------|-----------|
| IT DIRECTOR | 1 | |
| NETWORK ADMINISTRATOR | 1 | |
| COMPUTER SPECIALIST | 1 | |
| SOFTWARE SPECIALIST | 2 | |
| | | |
| | 5 | |

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: INFORMATION TECHNOLOGY | | | | | NTER: INFORM | MATION TECH | NOLOGY | |
|---------|------------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | & part time sta | ff. | | |
| 5120 | Wages & Salaries (FT) | 318,539 | 325,290 | 352,800 | 303,539 | 393,725 | 393,725 | 393,725 | 393,725 |
| 5500 | Employee Benefits & Taxes | 126,770 | 125,688 | 154,470 | 119,630 | 175,888 | 175,888 | 175,888 | 175,888 |
| 0000 | TOTAL PERSONNEL SERVICES | 445,308 | 450,977 | 507,270 | 423,170 | 569,613 | 569,613 | 569,613 | 569,613 |
| | TOTAL PERSONNEL SERVICES | 445,308 | 450,977 | 507,270 | 423,170 | 509,013 | 509,613 | 509,613 | 509,613 |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130 | Transportation & Lodging | 4,000 | 448 | 4,000 | 97 | 4,000 | 4,000 | 4,000 | 4,000 |
| 6301 | Professional Services | 8,760 | 4,669 | 14,000 | 14,635 | 14,000 | 14,000 | 14,000 | 14,000 |
| 6500 | Office Supplies | 533 | 981 | 1,000 | 859 | 1,200 | 1,000 | 1,000 | 1,000 |
| 6503 | Computer, Software, & Supplies | 36,159 | 22,704 | 38,000 | 37,726 | 40,000 | 40,000 | 40,000 | 40,000 |
| 6505 | Printing & Engraving | 193 | 276 | 200 | | - | - | - | - |
| 6512 | Training, Education, & Seminars | 12,935 | 8,572 | 12,000 | 9,889 | 12,000 | 12,000 | 12,000 | 12,000 |
| 6514 | maintenance Contracts | 294,543 | 310,663 | 362,847 | 284,708 | 368,174 | 368,174 | 368,174 | 368,174 |
| 6811 | Computer Repair | 5,804 | 6,605 | 8,000 | 7,741 | 8,000 | 8,000 | 8,000 | 8,000 |
| 6800 | Telephone & Communication | 44,239 | 52,231 | 52,231 | 64,790 | 55,677 | 55,677 | 55,677 | 55,677 |
| | TOTAL O&M | 407,166 | 407,149 | 492,278 | 420,443 | 503,051 | 502,851 | 502,851 | 502,851 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7355-02 | Computer Hardware | | | _ | _ | _ | _ | _ | _ |
| 1000-02 | · | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | - | - | - | - | - | - | - | - |
| | TOTAL ACTIVITY CENTER | 852,475 | 858,126 | 999,548 | 843,613 | 1,072,664 | 1,072,464 | 1,072,464 | 1,072,464 |
| | | | | | | 73,116 | 72,916 | 72,916 | 72,916 |

 3,116
 72,916
 72,916
 72,916

 7.3%
 7.3%
 7.3%
 7.3%

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: IT | | | | ACTIVITY CENTER: INFORMATION TECHNOLOGY | | | |
|--------------------------------------|---|-------------------------------------|-------------------------------------|--------------------------------------|---|--------------------------------------|--------------------|--------------------------------------|
| ACCT# | | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| 5120 | PERSONNEL SERVICES Wages & Salaries (FT) | 352,800 | 303,539 | 393,725 | Wages for full & part time staff. OT & On-call stipend funding | 393,725 | 393,725 | 393,725 |
| 5510 5520 5530 5540 5560 | Health Insurance Retirement Social Security Workers Comp Deferred Comp | 89,820 36,338 26,989 1,323 | 66,472 30,290 21,806 1,062 | 105,050 39,395 30,120 1,323 | | 105,050 39,395 30,120 1,323 | 39,395 30,120 | 105,050 39,395 30,120 1,323 |
| 5500 | Employee Benefits & Taxes TOTAL PERSONNEL SERVICES OPERATIONS & MAINTENANCE | 154,470 507,270 | 119,630 423,170 | <u>175,888</u> 569,613 | 12.3% | 175,888 569,613 | | <u>175,888</u> 569,613 |
| 6130 | Transportation & Lodging | 4,000 | 97 | 4,000 | Mileage Expense | 4,000 | 4,000 | 4,000 |
| 6301 | Professional Services | 14,000 | 14,635 | 14,000 | On site Technical Assistance Community GIS | 14,000 | 14,000 | 14,000 |
| 6500 | Office Supplies | 1,000 | 859 | 1,200 | General Office Supplies | 1,000 | 1,000 | 1,000 |
| 6503 | Computer, Software, & Supplies | 38,000 | 37,726 | 40,000 | Software, upgrades and licensing | 40,000 | 40,000 | 40,000 |
| 6505 | Printing and Engraving | 200 | | - | Printer and Toner cartridges | | | |
| 6512 | Training, Education, & Seminars | 12,000 | 9,889 | 12,000 | System training | 12,000 | 12,000 | 12,000 |
| 6514 | Maintenance Contracts | 362,847 | 284,708 | 368,174 | Public Safety software packages, email, & data sharing Spillman Maintenance (Net of reimbursements) \$ 197,4 VEEAM Software \$ 8,1 VMWare \$ 9,4 INFORI | 67 | 368,174 HNOLOGY | 368,174 (IT) |

62

COUNTY OF CUMBERLAND

| ACCT# | | ADOPTED | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | | | 23-24 FINAL BUDGET |
|-------|------------------------------|---------|---------|----------------------------|---|------------|-----------|-----------|-----------------------|
| | | | | | Meraki | \$ 12,500 | | | |
| | | | | | Mcafee | \$ 7,300 | | | |
| | | | | | Cisco Smartnet | \$ 9,000 | | | |
| | | | | | PowerDMS | \$ 3,000 | | | |
| | | | | | ESRI- ARC GIS Maintenance | \$ 10,700 | | | |
| | | | | | Netmotion & Locality | \$ 11,300 | | | |
| | | | | | OpenFox | \$ 5,040 | | | |
| | | | | | GSuite (Google Mail) | \$ 78,750 | | | |
| | | | | | Citrix | \$ 15,576 | | | |
| | | | | | | \$ - | | | |
| | | | | | | \$ 368,174 | | | |
| 6611 | Computer Repair | 8,000 | 7,741 | 8,000 | Repair equipment formerly under maintenance contract. | | 8,000 | 8,000 | 8,000 |
| 6800 | Telephone & Communication | 52,231 | 64,790 | 55,677 | System wide internet, wireless access and fiber lines | | 55,677 | 55,677 | 55,677 |
| | TOTAL O&M | 492,278 | 420,443 | 503,051 | | TOTAL | 502,851 | 502,851 | 502,851 |
| 7355 | Computer hardware for County | | | | Communications, server and network hardware | | _ | | |
| | TOTAL CAPITAL OUTLAY | - | - | - | , | TOTAL | - | - | - |
| | TOTAL IT | 999,548 | 843,613 | 1,072,664 | | TOTAL | 1,072,464 | 1,072,464 | 1,072,464 |
| | | | | 73,116 | | | 72,916 | 72,916 | 72,916 |
| | | | | 7.3% | | | 7.3% | 7.3% | 7.3% |

INFORMATION TECHNOLOGY (IT)



Human Resources

Amy Jennings, Director

Wages for full & part time staff.

The County of Cumberland Human Resource Office is committed to creating a work environment which enables employees to thrive as individuals & contributors to Cumberland County Government mission & goals.

| EXPENSES | | 23-24 | | | | | |
|----------|--------|---------|---------|--|--|--|--|
| Labor | O&M | Capital | TOTAL | | | | |
| 584,597 | 84,716 | 7,000 | 676,313 | | | | |

Statistics Personnel

| | | Full Time | Part Time |
|---|----------------------------|-----------|-----------|
| Responsible for servicing & supporting over 405 employees | HUMAN RESOURCE DIRECTOR | 1 | |
| Responsible for recruitment & hiring of County personnel | EMPLOYEE RELATIONS COORD. | 1 | |
| Responsible for labor relations & collective bargaining | HUMAN RESOURCES SPECIALIST | 1 | |
| Responsible for employee benefits and compensation | SAFETY COORDINATOR | 1 | |
| Personnel and performance management | ADMINISTRATIVE ASSISTANT | 1 | |
| Manages FMLA, ADA Leaves, and Workers' Comp | | 5 | |
| Compliance with state/federal employment/labor laws | | | |
| Employee training & development | | | |
| Responsible for Safety Program, OSHA & BLS Compliance | | | |
| Personnel policies and records management | | | |

ACTIVITY CENTER BUDGET SUMMARY

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: HUMAN RESOURCES ACTIVITY CENTER: HUMAN RESOURCES | | | | | | | | |
|--------|--|----------------|----------------|---------------------------|-------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL SERVICES | | | | | | | | |
| 5120 | Wages & Salaries (FT) | 283,578 | 325,502 | 387,117 | 389,586 | 440,825 | 440,825 | 440,825 | 440,825 |
| 5500 | Employee Benefits & Taxes | 99,001 | 124,509 | 146,376 | 145,096 | 143,772 | 143,772 | 143,772 | 143,772 |
| | TOTAL PERSONNEL SERVICES OPERATIONS & MAINTENANCE | 382,579 | 450,010 | 533,493 | 534,682 | 584,597 | 584,597 | 584,597 | 584,597 |
| 6130 | Transportation & Lodging | 1,161 | 201 | 2,000 | 236 | 2,000 | 2,000 | 2,000 | 2,000 |
| 6301 | Professional Services | 26,305 | 21,560 | 49,375 | 20,624 | 50,000 | 50,000 | 50,000 | 50,000 |
| 6500 | Office Supplies | 2,777 | 1,702 | 3,000 | 2,092 | 4,500 | 4,500 | 4,500 | 4,500 |
| 6505 | Printing & Engraving | 161 | 89 | 175 | 104 | 175 | 175 | 175 | 175 |
| 6506 | Postal Expenses | 402 | 556 | 500 | 455 | 500 | 500 | 500 | 500 |
| 6508 | Dues | 239 | 175 | 1,820 | 1,512 | 2,000 | 2,000 | 2,000 | 2,000 |
| 6509 | Books, Periodicals, & Subscriptions | 2,899 | 4,093 | 4,150 | 3,191 | 4,150 | 4,150 | 4,150 | 4,150 |
| 6512 | Training, Education, & Seminars | 9,134 | 1,372 | 18,400 | 856 | 18,400 | 15,900 | 15,900 | 15,900 |
| 6513 | Leases & Service Agreements | 1,913 | 1,808 | | 1,823 | 1,950 | 1,950 | 1,950 | 1,950 |
| 6515 | Wellness | 3,066 | 3,426 | | 7,050 | 2,000 | 2,000 | 2,000 | 2,000 |
| 6800 | Telephone & Communication | 137 | 196 | | 691 | 1,541 | 1,541 | 1,541 | 1,541 |
| | TOTAL O&M | 48,195 | 35,177 | 84,911 | 38,634 | 87,216 | 84,716 | 84,716 | 84,716 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7361 | Occupational Health & Safety Equip. | - | - | 7,000 | 6,855 | 7,000 | 7,000 | 7,000 | 7,000 |
| | TOTAL CAPITAL OUTLAY | | _ | 7,000 | 6,855 | 7,000 | 7,000 | 7,000 | 7,000 |
| | TOTAL ACTIVITY CENTER | 430,773 | 485,188 | 625,404 | 580,171 | 678,813 | 676,313 | 676,313 | 676,313 |
| | - | , - | , | | · · · · · · | 53,409 | 50,909 | 50,909 | 50,909 |
| | | | | | | 8.5% | • | 8.1% | • |

COUNTY OF CUMBERLAND

| 11-103 | HUMAN RESOURCES | | | | ACTIVITY CENTER: HUMAN RESOURCES | | | | | |
|--------|---------------------------|---------|---------|----------------------------|---|----------|--------|---------|--------------------|--------------------------|
| ACCT# | ACCOUNT DESCRIPTION | ADOPTED | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICA | ATION | | | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL | | | | | | | | | |
| 5120 | Wages & Salaries (FT) | 387,117 | 389,586 | 440,825 | Wages for full-time departmental staff. | | | 440,825 | 440,825 | 440,825 |
| | | | | | Safety Coordinator | | | | | |
| 5510 | Health Insurance | 83,307 | 84,312 | 76,779 | | | | 76,779 | 76,779 | 76,779 |
| 5520 | Retirement | 32,314 | 30,638 | 32,129 | | | | 32,129 | 32,129 | 32,129 |
| 5530 | Social Security | 29,614 | 29,094 | 33,723 | | | | 33,723 | 33,723 | 33,723 |
| 5540 | Workers Comp | 1,141 | 1,051 | 1,141 | | | | 1,141 | 1,141 | 1,141 |
| 5560 | Deferred Comp | | 1 | - | | | | - | | |
| 5500 | Employee Benefits & Taxes | 146,376 | 145,096 | 143,772 | Benefits and taxes for departmental employees. | | | 143,772 | 143,772 | 143,772 |
| | TOTAL PERSONNEL SERVICES | | 534,682 | 584,597 | | 9.6% | TOTAL | 584,597 | 584,597 | 584,597 |
| | | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | | |
| 6130 | Transportation & Lodging | 2,000 | 236 | 2,000 | Use of personal vehicles, mileage reimbursement, | | | 2,000 | 2,000 | 2,000 |
| | | | | | HR Conferences; meals & lodging | | | | | |
| | | | | | | | | | | |
| 6301 | Professional Services | 49,375 | 20,624 | 50,000 | Group Dynamics Section 125 FSA Admin Fee | | 875 | 50,000 | 50,000 | 50,000 |
| | | | | | Group Dynamics Section 125 HRA Admin Fee | | 500 | | | |
| | | | | | Group Dynamics Debit Card Fee | | 1,638 | | | |
| | | | | | ACA PCORI Annual Fee | | 94 | | | |
| | | | | | Employee Advisory Committee | | 5,000 | | | |
| | | | | | Wellness Program | | 10,000 | | | |
| | | | | | Affiliated EAP - Workforce Performance Solutions | | 9,940 | | | |
| | | | | | Affiliated EAP - Critical Incidents | | 1,000 | | | |
| | | | | | Affirmative Action Plan Preparation | | 3,450 | | | |
| | | | | | J.J. Keller | | 180 | | | |
| | | | | | ICMA Annual Plan Fee | | 4.000 | | | |
| | | | | | New Sharpe Copier Contract - formerly Ricoh | | 1,808 | | | |
| | | | | | DISA - Drug & Alcohol Program - Fee & Random Tests | | 750 | | | |
| | | | | | HR Consultants - training, investigations, services | <u> </u> | 14,500 | | | |
| | | | I | 1 | | \$ | 49,735 | 1 | | 1 |

COUNTY OF CUMBERLAND

| ACCT# | | 2022 ADOPTED BUDGET | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|---------|----------------------------|--|---|-----------------|--------------------|--------------------------|
| 6500 | Office Supplies | 3,000 | \$2,092 | 4,500 | HR Office Supplies | | 4,500 | 4,500 | 4,500 |
| 6505 | Printing & Engraving | 175 | \$104 | 175 | Misc. printing, brochures, engraving | | 175 | 175 | 175 |
| 6506 | Postal Expenses | 500 | \$455 | 500 | HR Postage expenses | | 500 | 500 | 500 |
| 6508 | Dues | 1,820 | \$1,512 | 2,000 | MLGHRA Memberships HR Assoc. of Southern ME (HRASM) National Safety Council SHRM Memberships SHRM Certifications NFPA Maine Motor Transport Assoc. | 160 425 660 100 150 <u>150</u> | | 2,000 | 2,000 |
| 6509 | Books, Periodicals, & Subscriptions | 4,150 | \$3,191 | 4,150 | HR Reference Materials/Books JobsInME Subscription Other job posting & recruitment platforms | 250 2,900 1,000 4,150 | 4,150 | 4,150 | 4,150 |
| 6512 | Training, Education, & Seminars | 18,400 | \$856 | | Leadership Academy (based on 12 County attendees) Leadership Academy lunches at SMCC HR Conferences, Workshops - Staff Annual Maine HR Conference at Samoset MMA HR & Management Conference - June @ Thomas C Professional Development - Depts. & Supervisory Maine LERA Conference & Meetings Tuition Reimbursement | 3,800 700 1,000 1,200 255 3,000 50 5,895 15,900 | 15,900 | 15,900 | 15,900 |
| 6513 | Leases & Service Agreement | 1,950 | 1,823 | 1,950 | Great America Financial Agreement | | 1,950 | 1,950 | 1,950 |

COUNTY OF CUMBERLAND

| ACCT# | | ADOPTED | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------|---------|----------------------------|---|-----------------|--------------------|--------------------------|
| 6515 | Wellness | 2,000 | 7,050 | 2,000 | Wellness Equipment (gym in each location) | 2,000 | 2,000 | 2,000 |
| 6800 | Telephone expense | 1,541 | 691 | 1,541 | | 1,541 | 1,541 | 1,541 |
| | TOTAL O&M | 84,911 | 38,634 | 87,216 | | 84,716 | 84,716 | 84,716 |
| | CAPITAL OUTLAY | | | | | | | |
| 7361 | Occupational Health & Safety Equip. | 4,000 | 6,855 | 7,000 | Employee Ergonomic costs associated with workstations | 7,000 | 7,000 | 7,000 |
| | Safety Program | 3,000 | | | Safety training program | | | |
| | | | | | | | | |
| | | 7,000 | 6,855 | 7,000 | TOTA | 7,000 | 7,000 | 7,000 |
| | | 625,404 | 580,171 | 678,813 | TOTA | 676,313 | 676,313 | 676,313 |
| | | | | 53,409 | | 50,909 | 50,909 | 50,909 |
| | | | | 8.5% | | 8.1% | 8.1% | 8.1% |



Facilities Department

William Trufant, Director

Mission to provide a use Wages for full & part time staff.

buildings, by maintaining the structures, systems, grounds and vehicles to the highest standards. The department is responsible for the physical operations of the County Courthouse complex, the County Jail, Law Enforcement Center, Pre-Release Center, Emergency Management Agency, the County Parking Garage, and the new County Communications Center.

| REVEN | UES | | | EXPENSES | | 23-24 | |
|-------|-----|---|---|-----------|---------|---------|-----------|
| | | | | Labor | O&M | Capital | TOTAL |
| | | | - | 1,747,101 | 908,552 | - | 2,655,653 |
| | | | | | | | |
| | | l | | ENTERPR | SE | | 430,839 |
| | | | | TOTAL DE | PT | | 3,086,492 |

Enterprise Activities:

See last page of this section for data on the other funded activities of this department

Statistics Personnel

| Responsible for Fleet maintenance of over 140 Vehicles | Facility | Full Time | Part Time | Court lease | Jail |
|--|-----------------------------|-----------|-----------|-------------|------|
| Responsible for 7 buildings, and over 416,350 sq feet | FACILITIES MANAGER | 1 | | | |
| Responsible to maintain operations for: | MAINTENANCE SUPERVISOR | 1 | | | |
| EMA Probate Executive | FACILITIES SUPERVISOR | | | | 1 |
| DA Finance Garage | CUSTODIAN SUPERVISOR | 1 | | | |
| Treasurer CCRCC | CUSTODIAN | 3 | 1 | 4 | 1 |
| Deeds Sheriff Office | ELECTRICAN SUPERVISOR | 1 | | | |
| | ELECTRICIAN | 1 | | | 1 |
| Negotiate over \$1 million dollars in Utility costs | BUILDING TECH I | 1 | | | |
| | MAINTENANCE TECHNICIAN II | 2 | | 2 | 4 |
| | FLEET AUTOMOTIVE SUPERVIOR | 1 | | | |
| | FLEET AUTOMOTIVE TECHNICIAN | 1 | | | |
| | EXECUTIVE ASSISTANT | 1 | | | |
| | | | | | |
| | | | | | |
| | | 14 | 1 | 6 | 7 |

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| 11-105 | DEPARTMENT: FACILITIES | | | | | | | | |
|--------|-------------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | | | | | | | | | |
| | PERSONNEL SERVICES | | • | & part time sta | | | | | |
| 5120 | Wages & Salaries (FT)* | 934,227 | 924,748 | 1,193,316 | 876,527 | 1,207,240 | 1,207,240 | 1,207,240 | 1,207,240 |
| 5210 | Seasonal/Temporary/Intern | | - | - | - | - | - | - | - |
| 5401 | Overtime | 20,851 | 12,733 | 34,156 | 27,594 | 35,000 | 35,000 | 35,000 | 35,000 |
| 5500 | Employee Benefits & Taxes | 391,283 | 421,495 | 555,704 | 402,304 | 504,861 | 504,861 | 504,861 | 504,861 |
| | TOTAL PERSONNEL SERVICES | 1,346,361 | 1,358,976 | 1,783,176 | 1,306,425 | 1,747,101 | 1,747,101 | 1,747,101 | 1,747,101 |
| | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130 | Transportation & Lodging | 928 | 200 | 1,500 | 131 | 1,500 | 1,500 | 1,500 | 1,500 |
| 6131 | Gas, Oil, & Grease | 61,362 | 56,372 | 63,000 | 26,366 | 63,000 | 63,000 | 63,000 | 63,000 |
| 6132 | Vehicle Repair | 57,992 | 77,670 | 81,000 | 77,196 | 57,000 | 57,000 | 57,000 | 57,000 |
| 6301 | Professional Services | 4,938 | 4,052 | 7,900 | 11,652 | 8,200 | 8,200 | 8,200 | 8,200 |
| 6303 | Contract Special Services | 4,737 | 8,288 | 7,500 | 16,623 | 8,750 | 8,750 | 8,750 | 8,750 |
| 6304 | Security Services | 1,722 | 1,479 | 1,500 | 1,360 | 1,700 | 1,700 | 1,700 | 1,700 |
| 6400 | Insurance- Building & Contents | 35,550 | 37,312 | 53,072 | 40,128 | 53,072 | 53,072 | 53,072 | 53,072 |
| 6401 | Insurance- Liability | 1,954 | 2,051 | 16,163 | 2,206 | 16,163 | 16,163 | 16,163 | 16,163 |
| 6402 | Vehicle Insurance | 9,306 | 9,767 | 13,893 | 10,505 | 13,893 | 13,893 | 13,893 | 13,893 |
| 6405 | Insurance - Boilers/ Mechanical | 5,490 | 5,762 | 8,196 | 6,197 | 8,196 | 8,196 | 8,196 | 8,196 |
| 6500 | Office Supplies | 1,230 | 1,037 | 1,400 | 1,383 | 1,500 | 1,500 | 1,500 | 1,500 |
| 6502 | Cleaning Supplies | 9,087 | 7,843 | 8,600 | 12,227 | 10,600 | 10,600 | 10,600 | 10,600 |
| 6504 | Maintenance Supplies | 9,611 | 7,111 | 16,200 | 3,093 | 17,200 | 10,000 | 10,000 | 10,000 |
| 6505 | Printing & Engraving | 820 | 40 | 450 | 86 | 450 | 450 | 450 | 450 |
| 6506 | Postal Expenses | 95 | 130 | 200 | 89 | 200 | 200 | 200 | 200 |
| 6507 | Advertising | | | 200 | 434 | 200 | 1,000 | 1,000 | 1,000 |
| 6508 | Dues | 776 | 645 | 850 | 540 | 450 | 450 | 450 | 450 |
| 6509 | Books, Periodicals, & Subscriptions | 101 | 347 | 300 | 299 | 300 | 300 | 300 | 300 |
| 6510 | Tools & Implements | 2,051 | 2,277 | 2,500 | 88 | 3,500 | 3,500 | 3,500 | 3,500 |
| 6511 | Equipment Rental | 9,878 | 7,949 | 11,700 | 8,176 | 12,700 | 12,700 | 12,700 | 12,700 |
| 6512 | Training, Education, & Seminars | 2,029 | 715 | 2,500 | 2,168 | 2,500 | 2,500 | 2,500 | 2,500 |
| 6513 | Lease & service Agreements | 152,042 | 181,883 | 183,000 | 161,065 | 183,000 | 183,000 | 183,000 | 183,000 |
| 6514 | Maintenance Contracts | 54,519 | 55,032 | 63,850 | 59,385 | 69,850 | 69,850 | 69,850 | 69,850 |

FACILITIES

DEPARTMENTAL BUDGET SUMMARY

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | ACTUAL | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|---------------------------------|----------------|----------------|---------------------------|----------|---------|-----------------|--------------------|-----------------------|
| 6600 | Cleaning & Sanitary | 2,187 | 8,854 | 5,000 | 11,392 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6601 | Snow Removal | 5,260 | 4,922 | 8,500 | 2,619 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6602 | Lot & Grounds Maintenance | 2,098 | 12,526 | 3,000 | 8,151 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6603 | Building & Structure Repair | 15,187 | 18,691 | 28,500 | 32,709 | 30,500 | 30,500 | 30,500 | 30,500 |
| 6604 | Heating & Cooling (HVAC) Repair | 28,961 | 19,570 | 19,000 | 20,616 | 22,000 | 22,000 | 22,000 | 22,000 |
| 6605 | Electrical Repair | 24,835 | 23,210 | 20,500 | 46,487 | 23,500 | 23,500 | 23,500 | 23,500 |
| 6606 | Painting Repair | 5,309 | 8,252 | 4,000 | 1,919 | 4,000 | 4,000 | 4,000 | 4,000 |
| 6607 | Plumbing Repair | 5,600 | 8,500 | 9,000 | 8,449 | 9,000 | 9,000 | 9,000 | 9,000 |
| 6608 | Elevator Repair | 633 | | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 6609 | Equipment Repair | 10,173 | 4,686 | 5,000 | 15,579 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6612 | Furniture Repair | 3,530 | 7,426 | 3,000 | 664 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6800 | Telephone & Communication | 6,191 | 4,010 | 4,527 | 5,624 | 4,527 | 7,380 | 7,380 | 7,380 |
| 6801 | Electricity Utility | 133,834 | 110,889 | 114,148 | 121,627 | 114,148 | 114,148 | 114,148 | 114,148 |
| 6802 | Gas Utility | 66,656 | 57,115 | 76,000 | 53,326 | 76,000 | 76,000 | 76,000 | 76,000 |
| 6803 | Water Utility | 5,338 | 5,120 | 6,500 | 5,347 | 6,500 | 6,500 | 6,500 | 6,500 |
| 6804 | Sewer Utility | 28,015 | 25,992 | 29,000 | 27,582 | 29,000 | 29,000 | 29,000 | 29,000 |
| 6805 | Rubbish Removal | 12,469 | 13,255 | 15,500 | 13,256 | 15,000 | 15,000 | 15,000 | 15,000 |
| 6806 | Fuel Oil | 1,708 | 1,295 | 750 | 3,032 | 1,500 | 1,500 | 1,500 | 1,500 |
| 6906 | Paper Goods | 6,918 | 4,092 | 10,000 | 4,044 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6908 | Clothing- Uniforms | 5,050 | 3,161 | 4,500 | 4,258 | 4,500 | 4,500 | 4,500 | 4,500 |
| 6909 | Clothing- Cleaning | 3,159 | 2,543 | 3,300 | 2,350 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6913 | Safety Equipment | 1,154 | 982 | 3,000 | 2,077 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6950 | misc expense PRC | | | <u>-</u> | <u>-</u> | | | <u>-</u> | |
| | TOTAL O&M | 800,482 | 813,051 | 919,199 | 832,501 | 912,099 | 908,552 | 908,552 | 908,552 |

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 | 2022 ADOPTED BUDGET | ACTUAL | | | - | 23-24 FINAL BUDGET |
|-------|-------------------------------------|----------------|-----------|---------------------------|-----------|-----------|-----------|-----------|-----------------------|
| | CAPITAL OUTLAY | | | | | | | | |
| 7305 | Building & Building Improvements | | | - | - | - | - | - | - |
| 7315 | Electrical Capital | | | - | - | - | - | - | - |
| 7335 | Maintenance Capital | | | - | - | - | - | - | - |
| 7350 | Office Equipment | - | 810 | - | - | - | - | - | - |
| 7355 | Computer Hardware | 2,560 | 70 | - | - | - | - | - | - |
| 7361 | Occupational Health & Safety Equip. | 5,764 | 683 | - | | - | - | - | - |
| 7360 | Safety Equipment | | 703 | - | 53 | - | - | - | - |
| | TOTAL CAPITAL OUTLAY | 8,324 | 2,266 | - | 53 | - | - | - | - |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL DEPARTMENT | 2,155,167 | 2,174,293 | 2,702,375 | 2,138,980 | 2,659,200 | 2,655,653 | 2,655,653 | 2,655,653 |
| | | | | | | (43 175) | (46 722) | (46 722) | (46 722) |

(43,175) (46,722) (46,722) (46,722) -1.6% -1.7% -1.7% -1.7%

| 11-105 | DEPARTMENT: FACILITIES | | | | | | | | | |
|--------|---------------------------|---------------------------|---------------------------|-------------------------|---|---------|--------|--------------|-----------|-----------------------|
| ACCT# | | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICA | ATION | | 23-24 PRELIM | | 23-24 FINAL BUDGET |
| | PERSONNEL SERVICES | | | | Wages for full & part time staff. | | | | | |
| 5120 | Wages & Salaries (FT) | 1,188,316 | 876,527 | 1 202 240 | Wages for full-time departmental staff. | \$ | _ | 1,202,240 | 1,202,240 | 1,202,240 |
| 3120 | wages & Galaries (FT) | 1,100,510 | 070,327 | 1,202,240 | 24 to 40 hours Jail & LEC Custodian | Ψ | _ | 1,202,240 | 1,202,240 | 1,202,240 |
| 5205 | Wages & Salaries (PT) | 5,000 | 1,320 | 5 000 | Wages for maint./ special projects. | | | 5,000 | 5,000 | 5,000 |
| 5210 | Seasonal/Temporary/Intern | 0,000 | 1,020 | 0,000 | Wages for maine, special projects. | | | 0,000 | 0,000 | 0,000 |
| 5401 | Overtime | 34,156 | 27,594 | 35.000 | Wages for required overtime work and call in work. | | | 35,000 | 35,000 | 35,000 |
| 0.0. | 0.00 | 0 1, 100 | 2.,00. | 00,000 | 11. mg oo 101 10 quin ou 0 10 1 11 11 11 11 11 11 11 11 11 11 11 | | | 00,000 | 33,333 | 00,000 |
| 5510 | Health Insurance | 321,019 | 234,528 | 267,548 | | | | 267,548 | 267,548 | 267,548 |
| 5520 | Retirement | 98,882 | 71,537 | 110,431 | | | | 110,431 | 110,431 | 110,431 |
| 5530 | Social Security | 93,902 | 66,054 | 95,031 | | | | 95,031 | 95,031 | 95,031 |
| 5540 | Workers Comp | 30,768 | 24,701 | 30,768 | | | | 30,768 | 30,768 | 30,768 |
| 5560 | Deferred Comp | 11,133 | 5,483 | 1,083 | | | | 1,083 | 1,083 | 1,083 |
| | | | | | | | | | | |
| 5500 | Employee Benefits & Taxes | 555,704 | 402,304 | 504,861 | Taxes and benefits for departmental employees. | | | 504,861 | 504,861 | 504,861 |
| | TOTAL PERSONNEL SERVICES | 1,783,176 | 1,307,745 | 1,747,101 | -2.0 | % | TOTAL | 1,747,101 | 1,747,101 | 1,747,101 |
| | | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | | |
| 6130 | Transportation & Lodging | 1,500 | 131 | 1,500 | Departmental travel expenses including for training. | \$ | 1,500 | 1,500 | 1,500 | 1,500 |
| | | | | | | | | | | |
| 6131 | Gas Oil & Grease | 63,000 | 26,366 | 63,000 | Gas, oil, grease, and maintenance for departmental vehicles and machines. | \$ | 9,000 | 63,000 | 63,000 | 63,000 |
| | | | | | Tires for all County vehicles. | \$ | 50,000 | | | |
| | | | | | Oil & grease for Sheriff vehicles. | \$ | 4,000 | | | |
| | | | | | | | | | | |
| 6132 | Vehicle Repair | 81,000 | 77,196 | 57,000 | Parts and labor for automobile and machine repair. | \$ | 10,000 | 57,000 | 57,000 | 57,000 |
| | | | | | Sheriff Administration/ Support Services | \$ | 10,000 | | | |
| | | | | | Sheriff Law Enforcement | \$ | 27,000 | | | |
| | | | | | Sheriff General | \$ | 10,000 | | | |
| | | | | | New Vehicle equipment set up | \$ | 28,000 | | | |
| 6301 | Professional Services | 7,900 | 11,652 | 8 200 | Consultants: chemical, etc. | \$ | 5,000 | 8,200 | 8,200 | 8,200 |
| 0301 | i Totossional Gervices | 1,300 | 11,032 | 0,200 | Indoor Air Quality tests. | φ \$ | 2,900 | 0,200 | 0,200 | 0,200 |
| | | | I | [| Indeed 7 in equality tools. | Ψ | 2,500 | I | I | I I |

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICAT | ION | | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|---------------------------------|---------------------------|---------------------------|-------------------------|---|----------------------|---------------------------------------|--------------|--------|-----------------------|
| 6303 | Contract Special Services | 7,500 | 16,623 | · | Pest control Courthouse LEC EMA CRCC Hazardous Mats (lamp) | \$ \$ \$ | 3,000 3,000 | 8,750 | 8,750 | 8,750 |
| | | | | | Backflow testing work order system fleet | \$ \$ | 750 2,000 | | | |
| 6304 | Security Services | 1,500 | 1,360 | 1,700 | Security | \$ | 1,700 | 1,700 | 1,700 | 1,700 |
| 6400 | Insurance -Building & Contents | 53,072 | 40,128 | | Courthouse. Garage. | \$ | 53,072 | 53,072 | 53,072 | 53,072 |
| 6401 | Insurance- Liability | 16,163 | 2,206 | 16,163 | Departmental share of insurance. | \$ | 16,163 | 16,163 | 16,163 | 16,163 |
| 6402 | Vehicle Liability | 13,893 | 10,505 | 13,893 | Departmental share of insurance. | \$ | 13,893 | 13,893 | 13,893 | 13,893 |
| 6405 | Insurance - Boilers/ Mechanical | 8,196 | 6,197 | 8,196 | Departmental share of insurance. | \$ | 8,196 | 8,196 | 8,196 | 8,196 |
| 6406 | Insurance- Deductible | | | | Deductible for any insurance claim. | | | | | |
| 6500 | Office Supplies | 1,400 | 1,383 | 1,500 | Office supplies and copy paper. | \$ | 1,400 | 1,500 | 1,500 | 1,500 |
| 6502 | Cleaning Supplies | 8,600 | 12,227 | | Custodial supplies. (Does not include Jail secure area.) Car Cleaning Supplies Courthouse. EMA & Dispatch 25 Pearl Street LEC | \$ \$ \$ \$ | 100 7,100 1,100 300 2,000 | 10,600 | 10,600 | 10,600 |
| 6504 | Maintenance Supplies | 16,200 | 3,093 | | Repair supplies. Courthouse EMA. Law Enforcement Center. Communications | \$ \$ \$ | 11,500 1,850 1,750 2,100 | 10,000 | 10,000 | 10,000 |

| ACCT# | | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUST | IFICATION | | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|-------|-------------------------|--|-------------------|---|--------------|--------|-----------------------|
| 6505 | Printing & Engraving | 450 | 86 | 450 | Printing for work orders, forms, and blueprints. | \$ | 450 | 450 | 450 | 450 |
| 6506 | Postal Expenses | 200 | 89 | 200 | Departmental postage costs. | \$ | 200 | 200 | 200 | 200 |
| 6507 | Advertising | 200 | 434 | 200 | For material bids and personnel | \$ | 200 | 1,000 | 1,000 | 1,000 |
| 6508 | Dues | 850 | 540 | | NFPA ASHRAE (Heating and AC Eng.) NSEE (Energy Engineers.) Electrician Licensing Fees. fleet recertification | \$ \$ \$ \$ \$ | 50 50 - 200 150 | 450 | 450 | 450 |
| 6509 | Books, Periodicals, & Subscriptions | 300 | 299 | | Manager's Legal Bulletin. Vehicle manuals. ASHRAE Handbooks. Means Data Books. Reference manuals and code books. | \$ | 150 150 | 300 | 300 | 300 |
| 6510 | Tools & Implements | 2,500 | 88 | 3,500 | Hand tools. | \$ | 3,500 | 3,500 | 3,500 | 3,500 |
| 6511 | Equipment Rental | 11,700 | 8,176 | 12,700 | Pagers. Offsite Storage Safety Kleen for Mechanic/Jail (oil) Copier lift rental | \$ \$ \$ \$ \$ | 1,000 7,000 200 1,500 3,000 | 12,700 | 12,700 | 12,700 |
| 6512 | Training, Education, & Seminars | 2,500 | 2,168 | 2,500 | OSHA Training Training safety work order system seminars. | \$ | 1,100 1,400 | 2,500 | 2,500 | 2,500 |

| ACCT# | ACCOUNT DESCRIPTION | | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | ON | | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|-------------------------------|---------|---------------------------|-------------------------|--|----|---------|--------------|---------|-----------------------|
| 6513 | Leases and Service Agreements | 183,000 | 161,065 | 183,000 | Leased Office Space and Common Charges | \$ | 183,000 | 183,000 | 183,000 | 183,000 |
| | | | | | Lease 10,000 square feet | | | | | |
| | | | | | | | | | | |
| 6514 | Maintenance Contracts | 63,850 | 59,385 | 69,850 | HVAC Contract CCRCC, CCCH & EMA | \$ | 39,900 | 69,850 | 69,850 | 69,850 |
| | | | | | Sprinkler system. | \$ | 1,850 | | | |
| | | | | | Extinguishers. | \$ | 900 | | | |
| | | | | | Fire alarm | \$ | 2,500 | | | |
| | | | | | Elevator/lifts. | \$ | 13,000 | | | |
| | | | | | Telephone | \$ | 3,000 | | | |
| | | | | | Identicard | \$ | 2,500 | | | |
| | | | | | Work order Systems Support | \$ | 5,000 | | | |
| | | | | | Automatic Doors | \$ | 1,200 | | | |
| 6600 | Cleaning & Sanitary | 5,000 | 11,392 | 5,000 | Carpets cleaned in-house | | | 5,000 | 5,000 | 5,000 |
| | | | | | Courthouse. (done in house) | \$ | 2,000 | | | |
| | | | | | EMA/RCC | \$ | 1,500 | | | |
| | | | | | Law Enforcement Center. | \$ | 1,500 | | | |
| 6601 | Snow Removal | 8,500 | 2,619 | 5,000 | Courthouse complex (includes parking lot). | \$ | 4,000 | 5,000 | 5,000 | 5,000 |
| | | | | | EMA & Dispatch. | \$ | 1,000 | | | |
| 6602 | Lot & Grounds Maintenance | 3,000 | 8,151 | 3,000 | Loam, seed, sod. | \$ | 1,000 | 3,000 | 3,000 | 3,000 |
| | | | | | Landscape timbers, fencing. | \$ | 500 | | | |
| | | | | | Asphalt maintenance or repair: | \$ | 1,500 | | | |
| 6603 | Building & Structure Repair | 28,500 | 32,709 | 30,500 | Doors, walls, ceilings, stairs, & windows. | \$ | 3,000 | 30,500 | 30,500 | 30,500 |
| | | | | | Replacement locks and keys | \$ | 3,000 | | | |
| | | | | | Roof patches and repairs. | \$ | 5,000 | | | |
| | | | | | CCCH Replacement Air Conditioners | \$ | 3,000 | | | |
| | | | | | Carpeting and repairs | \$ | 10,000 | | | |
| | | | | | Exterior building repairs. | \$ | 4,000 | | | |
| | | | | | Replacement ceiling tiles. | \$ | 2,500 | | | |

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICAT | ION | | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|---------------------------------|---------------------------|---------------------------|-------------------------|--|----------|----------------|--------------|---------|-----------------------|
| 6604 | Heating & Cooling (HVAC) Repair | 19,000 | 20,616 | 22,000 | Heating & Cooling (HVAC) Repair Courthouse. | \$ | 15,500 | 22,000 | 22,000 | 22,000 |
| | | | | | EMA. Law Enforcement Center. | \$ \$ | 3,500 3,000 | | | |
| 6605 | Electrical Repair | 20,500 | 46,487 | 23,500 | Identicard and control repairs. | \$ | 7,500 | 23,500 | 23,500 | 23,500 |
| | | | | | Lighting-lamps and ballast, light bulbs Power outlets & wiring. | \$ \$ | 4,000 2,000 | | | |
| 6606 | Painting Repair | 4,000 | 1,919 | | Electrical repairs. Preventative & ongoing maintenance. | \$ | 10,000 | 4,000 | 4,000 | 4,000 |
| | | | · | | Courthouse. EMA. & communications | \$ | 3,000 500 | | · | |
| | | | | | Law Enforcement Center. | \$ | 500 | | | |
| 6607 | Plumbing Repair | 9,000 | 8,449 | | Preventative/ ongoing maintenance. Courthouse. | \$ | 7,000 | 9,000 | 9,000 | 9,000 |
| | | | | | EMA. And Communications Law Enforcement Center. | \$ \$ | 1,000 1,000 | | | |
| 6608 | Elevator Repair | 1,000 | | 1,000 | Non-contract repairs | \$ | 1,000 | 1,000 | 1,000 | 1,000 |
| 6609 | Equipment Repair | 5,000 | 15,579 | 5,000 | Repair for County equipment. | \$ | 5,000 | 5,000 | 5,000 | 5,000 |
| 6612 | Furniture Repair | 3,000 | 664 | 3,000 | Repair material for any County furniture. | \$ | 3,000 | 3,000 | 3,000 | 3,000 |
| 6800 | Telephone & Communication | 4,527 | 5,624 | | Telephone Costs | \$ | 4,500 | 7,380 | 7,380 | 7,380 |
| 6801 | Electricity Utility | 114,148 | 121,627 | | Electricity costs for county properties .04880 kwh Communications | \$ | 33,048 | 114,148 | 114,148 | 114,148 |

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICAT | ΓΙΟΝ | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|---------------------|---------------------------|---------------------------|-------------------------|---|----------|------------------|--------------|--------------------|-----------------------|
| | | | | | CCCH LEC | \$ | 48,455 | | | |
| | | | | | Pearl Street | \$ \$ | 18,545 14,100 | | | |
| 6802 | Gas Utility | 76,000 | 53,326 | | Natural Gas costs for county properties \$5.55 Decatherm | | | 76,000 | 76,000 | 76,000 |
| | | | | | LEC CCRCC Communication Bldg EMA | \$ \$ | 19,100 9,000 | | | |
| | | | | | Courthouse 25 Pearl Street | \$ \$ | 47,900 - | | | |
| 6803 | Water Utility | 6,500 | 5,347 | | Courthouse LEC EMA Communication 25 Pearl 25 Pearl Street | \$ \$ | 5,500 1,300 | 6,500 | 6,500 | 6,500 |
| 6804 | Sewer Utility | 29,000 | 27,582 | 29,000 | 25 Pearl Courthouse Lec EMA Communications LEC | \$ | 24,000 | 29,000 | 29,000 | 29,000 |
| | | | | | storm water charges | \$ | 5,000 | | | |
| 6805 | Rubbish Removal | 15,500 | 13,256 | | Courthouse. Law Enforcement Center. EMA & Dispatch Pearl Street | \$ | 15,000 | 15,000 | 15,000 | 15,000 |
| 6806 | Fuel Oil | 750 | 3,032 | 1,500 | propane and generator | | \$1,500 | 1,500 | 1,500 | 1,500 |
| 6906 | Paper Goods | 10,000 | 4,044 | 10,000 | Toilet paper, sanitary napkins, paper towels. | \$ | 10,000 | 10,000 | 10,000 | 10,000 |
| 6908 | Clothing- Uniforms | 4,500 | 4,258 | 4,500 | CCCH complex. (4 sets) | \$ | 4,500 | 4,500 | 4,500 | 4,500 |
| 6909 | Clothing- Cleaning | 3,300 | 2,350 | 3,000 | Mechanic Uniforms. And rags | \$ | 3,800 | 3,000 | 3,000 | 3,000 |
| 6913 | Safety Equipment | 3,000 | 2,077 | 3,000 | Safety shoes. | \$ | 2,000 | 3,000 | 3,000 FACILIT | 3,000 |

FACILITIES

COUNTY OF CUMBERLAND

| | ADOPTED | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------------------------------------|--|---|---|--|---|---|--|
| | _ | _ | _ | Gloves & wipes for chemicals & blood pathogens. | _ | _ | _ |
| | | | | That did Nt Maintenance. | | | |
| TOTAL O&M | 919,199 | 832,501 | 912,099 | TOTAL | 908,552 | 908,552 | 908,552 |
| İ | | | | | | | |
| CAPITAL OUTLAY | | | | | | | |
| Building & Building Improvement | | | | | | | |
| Electrical Capital | | | | | | | |
| Maintenance Capital | | | | | | | |
| Office Equipment | - | | | Replace misc office equipment | | | |
| Computer Hardware | - | | | | | | |
| Occupational Health & Safety Equip. | | 1,304 | | Moved to HR Budget | | | |
| Safety Program | | 53 | | Moved to HR budget | | | |
| TOTAL CAPITAL OUTLAY | - | 1,357 | - | | - | - | - |
| TOTAL FAC:: :T:=0 | 0.700.0 | 0.444.000 | 0.050.000 | | 0.055.050 | 0.055.050 | 0.055.050 |
| TOTAL FACILITIES | | 2,141,603 | | TOTAL | | L | 2,655,653 (46,722) |
| | TOTAL O&M CAPITAL OUTLAY Building & Building Improvement Electrical Capital Maintenance Capital Office Equipment Computer Hardware Occupational Health & Safety Equip. Safety Program TOTAL CAPITAL OUTLAY | ACCOUNT DESCRIPTION ADOPTED BUDGET TOTAL O&M 919,199 CAPITAL OUTLAY Building & Building Improvement Electrical Capital Maintenance Capital Office Equipment - Computer Hardware Occupational Health & Safety Equip. | ACCOUNT DESCRIPTION ADOPTED BUDGET TOTAL O&M P19,199 R32,501 CAPITAL OUTLAY Building & Building Improvement Electrical Capital Maintenance Capital Office Equipment Computer Hardware Occupational Health & Safety Equip. Safety Program TOTAL CAPITAL OUTLAY TOTAL FACILITIES 2,702,375 ACTUAL EXPENSE ACTUAL EXPENSE ACTUAL EXPENSE 1.304 1.304 2.141,603 | ACCOUNT DESCRIPTION ADOPTED BUDGET ACTUAL EXPENSE 23-24 BUDGET REQUEST TOTAL O&M 919,199 832,501 912,099 CAPITAL OUTLAY Building & Building Improvement 832,501 912,099 Electrical Capital 4 4 Maintenance Capital 5 4 Office Equipment 1,304 4 Computer Hardware 1,304 53 Safety Program 53 53 TOTAL CAPITAL OUTLAY 2,702,375 2,141,603 2,659,200 | ACCOUNT DESCRIPTION ADOPTED BUDGET EXPENSE ACTUAL EXPENSE 23-24 BUDGET REQUEST LINE ITEM BUDGET REQUEST JUSTIFICATION TOTAL OR ADDITION | ACCOUNT DESCRIPTION ADOPTED BUGGET BUGGET BUGGET BUGGET BUGGET BUGGET BUGGET BUGGET SUSTIFICATION 23-24 PRELIM REQUEST LINE ITEM BUGGET REQUEST JUSTIFICATION 23-24 PRELIM 23- | ACCOUNT DESCRIPTION ADOPTED ACTUAL EXPENSE REQUEST LINE ITEM BUGGET REQUEST JUSTIFICATION 23-24 PRELIM BUGGET BUG |

4 -1.6% (46,722) (46,722) (46,722) -1.7% -1.7%

| ENTERPRISE ACTIVITIES TOTAL | 430,839 |
|-------------------------------|-----------|
| OVERALL DEPARTMENTAL EXPENSES | 3,086,492 |



Facilities-Garage Operation

Wages for full & part time staff.

Mission of the parking garage is to provide a safe parking environment for staff and visitors of the Cumberland County Courthouse and surrounding areas, including business and residential customers.

REVENUES EXPENSES 23-24

| | | | | 23-24 | | | | | |
|-----|-------------|-------------|-------------|------------|------------------------|---------|--------|---------|---------|
| | 2018 Actual | 2020 Actual | 2020 Actual | Budget | | Labor | O&M | Capital | TOTAL |
| GAR | - | - | - | - | Garage Operations | 166,767 | 74,452 | - | 241,219 |
| GAR | 91,394 | 74,123 | 121,167 | 120,000 | Garage Daily Parking | | | | |
| GAR | 553,296 | 599,474 | 655,114 | 620,000 | Garage Monthly Parking | | | | |
| GAR | | | | | | | | | |
| GAR | \$ 644,690 | \$ 673,598 | \$ 776,280 | \$ 740,000 | | | | | |

Statistics Personnel

| | | | Full Time | Part Time |
|--|--------|-------------------------|-----------|-----------|
| Gross spaces available in the Garage | 328 | PARKING GARAGE OPERATOR | 1 | |
| Dedicated to the Portland Police Dept. | 52 | GARAGE ATTENDANT* | 1 | |
| Monthly contacts with the State | *100 | | | |
| Monthly contracts with local business | -130 | | | |
| County Employee parking daily | -50 | | | |
| Public parking for Jury Duty | varies | | 2 | 0 |
| and General Public | | | | |

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: Facilities | | | ACTIVITY CENTER: PARKING GARAGE | | | | | | | |
|---------|--------------------------------------|----------------|----------------|---------------------------------|---------------------------|----------------------------|-----------------|--------------------|--------------------------|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | |
| | | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | Wages for fu | ıll & part time | staff. | | | | |
| 5120-03 | Wages & Salaries (FT) | 45,196 | 51,977 | 53,798 | 52,353 | 114,907 | 114,907 | 114,907 | 114,907 | | |
| 5205-03 | Wages & Salaries (PT) | | | - | - | - | - | - | - | | |
| | Overtime | 5,418 | 4,105 | 7,175 | 3,600 | 4,000 | 4,000 | 4,000 | 4,000 | | |
| 5500-03 | Employee Benefits & Taxes | 16,535 | 17,782 | 17,607 | 17,483 | 47,860 | 47,860 | 47,860 | 47,860 | | |
| | TOTAL PERSONNEL SERVICES | 67,149 | 73,864 | 78,580 | 73,437 | 166,767 | 166,767 | 166,767 | 166,767 | | |
| | | | | | | | | | | | |
| 0500.00 | OPERATIONS & MAINTENANCE | 0.050 | 504 | 4.050 | 4 700 | 4.050 | 4.050 | 4.050 | 4.050 | | |
| 6500-03 | Office Supplies Cleaning Supplies | 2,850 | 584 | 1,250 | 1,786 | 1,250 | 1,250 | 1,250 | 1,250 | | |
| | Maintenance Supplies | | | 600 | - | 600 | 600 | 600 | 600 | | |
| | ** | 260 | 1 017 | 1,800 | - | 1,800 | 1,800 | 1,800 | 1,800 | | |
| | Printing & Engraving Advertising | 369 | 1,817 | 2,500 50 | 90 | 2,500 50 | 2,500 50 | 2,500 50 | 2,500 50 | | |
| | Maintenance Contracts | - | | 9,050 | - | 9,050 | 9,050 | 9,050 | 9,050 | | |
| 1 | Lot & Grounds Maintenance | | | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | | |
| | Building & Structural Repair | | | 2,000 | _ | 2,000 | 2,000 | 2,000 | 2,000 | | |
| | Electrical Repair | | | 1,500 | _ | 1,500 | 1,500 | 1,500 | 1,500 | | |
| | Painting Repairs | | | 2,500 | _ | 2,500 | 2,500 | 2,500 | 2,500 | | |
| | Plumbing Repairs | | | 1,000 | _ | 1,000 | 1,000 | 1,000 | 1,000 | | |
| | Equipment Repair | 20,404 | 18,298 | 22,500 | 37,607 | 25,000 | 25,000 | 25,000 | 25,000 | | |
| Į. | Telephone & Communication | 958 | 1,146 | 950 | 733 | 950 | 950 | 950 | 950 | | |
| 1 | Electricity Utility | | ., | 21,852 | - | 21,852 | 21,852 | 21,852 | 21,852 | | |
| 6803-03 | Water Utility | | | 350 | - | 350 | 350 | 350 | 350 | | |
| 6804-03 | Sewer Utility | | | 750 | - | 750 | 750 | 750 | 750 | | |
| 6805-03 | Rubbish Removal | | | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | | |
| 6905-03 | Medical Supplies | | | 50 | - | 50 | 50 | 50 | 50 | | |
| 6908-03 | Clothing-Uniforms | | | 500 | 0 | 500 | 500 | 500 | 500 | | |
| 6913-03 | Safety Equipment | | | <u>750</u> | <u>0</u> | <u>750</u> | <u>750</u> | <u>750</u> | <u>750</u> | | |
| Ī | TOTAL O&M | 24,580 | 21,844 | 71,952 | 40,216 | 74,452 | 74,452 | 74,452 | 74,452 | | |
| | CAPITAL | | | | | | | | | | |
| I | CAFIIAL | | | |] | | | | l l | | |

PARKING GARAGE

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|---|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|--------------------------|
| | Furniture & Fixtures Radio Equipment | | | - | | - | | | - |
| | TOTAL CAPITAL | - | - | - | - | - | - | - | - |
| | TOTAL ACTIVITY CENTER | 91,729 | 95,708 | 150,532 | 113,653 | 241,219 | 241,219 | 241,219 | 241,219 |
| | | | | | | 90,687 60.2% | 90,687 60.2% | 90,687 60.2% | 90,687 60.2% |

COUNTY OF CUMBERLAND

| 11-103 | DEPARTMENT: FACILITIES | | | | ACTIVITY CENTER: PARKING GARAGE | | | | | |
|---------|---|---------------------------|---------------------------|----------------------------|---|----------------|-------------------------|---------------------|--------------------|--------------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| 5120-03 | PERSONNEL Wages & Salaries (FT) | 53,798 | 52,353 | 114,907 | Wages for full & part time staff. Wages for full-time departmental staff. | | | 114,907 | 114,907 | 114,907 |
| 5205-03 | Temporary | | | | Wages for part-time departmental staff. | | | | | |
| 5401-03 | Overtime | 7,175 | 3,600 | 4,000 | Wages for required overtime work. | | | 4,000 | 4,000 | 4,000 |
| 5520 | Health Insurance Retirement | 10,769 | 11,125 | 24,778 11,264 | | | | 24,778 11,264 | 24,778 11,264 | 24,778 11,264 |
| | Social Security Workers Comp Deferred Comp | 4,116 2,722 | 4,173 2,185 | 9,096 2,722 - | | | | 9,096 2,722 - | 9,096 2,722 | 9,096 2,722 |
| 5500-03 | Employee Benefits & Taxes TOTAL PERSONNEL | 17,607 78,580 | 17,483 73,437 | 47,860 166,767 | Taxes and benefits for departmental employees. | | TOTAL | 47,860 166,767 | 47,860 166,767 | 47,860 166,767 |
| | OPERATIONS & MAINTENANCE Office Supplies | 1,250 | 1,786 | 1,250 | General office supplies used in garage operation. Signage | \$ | 1,250 | 1,250 | 1,250 | 1,250 |
| 6502 | Cleaning Supplies | 600 | | 600 | Cleaning Supplies | \$ | 600 | 600 | 600 | 600 |
| 6504 | Maintenance Supplies | 1,800 | | 1,800 | Mx Supplies | \$ | 1,800 | 1,800 | 1,800 | 1,800 |
| 6505-03 | Printing & Engraving | 2,500 | 90 | 2,500 | 60,000 garage tickets + shipping. (Now only available in 20k lots.) | \$ | 2,500 | 2,500 | 2,500 | 2,500 |
| 6507-03 | Advertising | 50 | | 50 | Newspaper job advertisements | \$ | 50 | 50 | 50 | 50 |
| 6514-03 | Maintenance Contracts | 9,050 | | 9,050 | Sprinkler System Elevators Garage Gates | \$ \$ \$ | 3,000 4,300 1,000 | 9,050 | 9,050 | 9,050 |

PARKING GARAGE

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|------------------------------|---------------------------|---------------------------|----------------------------|--|----------|--------------|-----------------|--------------------|--------------------------|
| | | | | | Automatic Doors | \$ | 750 | | | |
| 6602-03 | Lot & Grounds Maintenance | 1,000 | | | Flowers, shrubbery, landscape | \$ | 250 | 1,000 | 1,000 | 1,000 |
| 6603-03 | Building & Structural Repair | 2,000 | | | Asphalt Repair Repairs to overall structures | \$ \$ | 750 2,000 | 2,000 | 2,000 | 2,000 |
| 0000-00 | Building & Ottobural Nopali | 2,000 | | 2,000 | repairs to overall structures | Ψ | 2,000 | 2,000 | 2,000 | 2,000 |
| 6605-03 | Electrical Repair | 1,500 | | 1,500 | Cameras, Lighting, and repairs | \$ | 1,500 | 1,500 | 1,500 | 1,500 |
| 6606-03 | Painting Repairs | 2,500 | | 2,500 | Painting of structure | \$ | 2,500 | 2,500 | 2,500 | 2,500 |
| 6607-03 | Plumbing Repairs | 1,000 | | 1,000 | Drain repair and cleaning | \$ | 1,000 | 1,000 | 1,000 | 1,000 |
| 6609-03 | Equipment Repair | 22,500 | 37,607 | 25,000 | Repair material for gate swing-arms, and mechanical readers. | \$ | 6,500 | 25,000 | 25,000 | 25,000 |
| 6800-03 | Telephone & Communication | 950 | 733 | 950 | Garage telephone costs. New system bank connection | \$ | 950 | 950 | 950 | 950 |
| 6801-03 | Electricity Utility | 21,852 | | 21,852 | Electricty costs .04880 kwh | \$ | 21,852 | 21,852 | 21,852 | 21,852 |
| 6803-03 | Water Utility | 350 | | 350 | Water usage | \$ | 350 | 350 | 350 | 350 |
| 6804-03 | Sewer Utility | 750 | | 750 | Storm Water charges | \$ | 750 | 750 | 750 | 750 |
| 6805-03 | Rubbish Removal | 1,000 | | 1,000 | Trash Removal | \$ | 1,000 | 1,000 | 1,000 | 1,000 |
| 6905-03 | Medical Supplies | 50 | | 50 | Replacement medical supplies. (Expiration of existing medical supplies.) | \$ | 50 | 50 | 50 | 50 |
| 6908-03 | Clothing-Uniforms | 500 | | 500 | Employee yearly clothing allowance | \$ | 500 | 500 | 500 | 500 |
| 6913-03 | Safety Equipment | 750 | | 750 | Safety Shoes, gloves & wipes, blood pathogens | \$ | 750 | 750 | 750 | 750 |

PARKING GARAGE

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|--|---------------------------|---------------------------|----------------------------|--|-------------------|--------------------|--------------------------|
| | TOTAL O&M | 71,952 | 40,216 | 74,452 | TOTAL | 74,452 | 74,452 | 74,452 |
| 7325-03 | CAPITAL OUTLAY Furniture & Fixtures | | - | | | | | |
| | Operation Equipment TOTAL CAPITAL OUTLAY | | | | TOTAL | | | |
| | TOTAL GARAGE | 150,532 | 113,653 | 241,219 90,687 | TOTAL | 241,219 90,687 | 241,219 90,687 | 241,219 90,687 |

60.2%

PARKING GARAGE

60.2%

60.2%

60.2%



Sheriff's Office-Administration

Kevin Joyce , Sheriff Wages for full & part time staff.

Administration and support services are responsible for providing administrative services to all aspects of the Sheriff's Office. Areas included are the Office of the Sheriff, Chief Deputy, Administrative Investigator, and Business Office. The administration focuses of the managerial needs of the organization, while the Business Office supports the financial coordination of the entire department

REVENUES EXPENSES 23-24

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | | Labor | O&M | Capital | TOTAL |
|------|-------------|-------------|-------------|--------------|--------------|-----------|---------|---------|-----------|
| SHER | 37,715 | 30,300 | 21,026 | 55,000 | Misc revenue | 1,170,197 | 281,034 | 3,000 | 1,454,231 |
| | | | | | | | | | |
| | \$ 37,715 | \$ 30,300 | \$ 21,026 | \$ 55,000 | | | | | |

Objectives Personnel

| | | Full Time | Part Time |
|--|-----------------------------|-----------|-----------|
| Coordinate agendas and provide analysis for | SHERIFF | 1 | |
| all Sheriff Office Activities | CHIEF DEPUTY | 1 | |
| Provide leadership for strategic planning and budget | ADMINISTRATIVE INVESTIGATOR | 1 | |
| development and implementation | ADMINISTRATIVE LIEUTENANT | 1 | |
| Lead and coordinate Sheriff initiatives for more | EXECUTIVE ASSISTANT | 1 | |
| contracts with communities for cost efficient, | INVESTIGATIONS CLERK | 2 | |
| effective delivery of law enforcement services. | RECEPTION/CLERK | 1 | |
| | CAPTAIN-SUPPORT SERVICES | 1 | |
| | ACCREDITATION COORD | 1 | |
| | ADMINISTRATIVE SERGEANT | 1 | |
| | ADMINISTRATIVE ASST. | 1 | |
| | | 12 | |

| 11-106 | DEPARTMENT: SHERIFF | | | ACTIVITY CENTER: ADMINISTRATION/ SUPPORT SERVICES | | | | | | |
|---------|-------------------------------------|----------------|----------------|---|---------------------------|----------------------------|-----------------|--------------------|-----------------------|--|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | |
| | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | I & part time st | | | | |
| | Wages & Salaries (FT) | 668,691 | 696,925 | 765,196 | 742,913 | 849,884 | 849,884 | 849,884 | 849,884 | |
| | Wages & Salaries (PT) | | | - | - | - | - | - | | |
| 5401-05 | Overtime | 2,535 | 5,344 | 5,000 | 16,486 | 5,000 | 5,000 | 5,000 | 5,000 | |
| | | | | | | | | | | |
| 5500-05 | Employee Benefits & Taxes | 216,058 | 225,628 | 261,170 | 260,399 | 315,313 | 315,313 | 315,313 | 315,313 | |
| | TOTAL PERSONNEL SERVICES | 887,283 | 927,898 | 1,031,366 | 1,019,798 | 1,170,197 | 1,170,197 | 1,170,197 | 1,170,197 | |
| | | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | | |
| 6130-05 | Transportation & Lodging | 18,933 | 6,081 | 11,400 | 6,754 | 15,000 | 15,000 | 15,000 | 15,000 | |
| 6131-05 | Gas, Oil, & Grease | 39 | 55 | 8,700 | 101 | 9,000 | 9,000 | 9,000 | 9,000 | |
| 6301-05 | Professional Services | 12,215 | 6,267 | 11,300 | 7,469 | 26,050 | 16,050 | 16,050 | 16,050 | |
| 6302-05 | Legal Services | 33,151 | 24,801 | 21,842 | 7,206 | 21,842 | 21,842 | 21,842 | 21,842 | |
| 6401-05 | Insurance - Liability | 46,207 | 48,498 | 62,060 | 52,158 | 62,060 | 62,060 | 62,060 | 62,060 | |
| 6402-05 | Insurance- Vehicle | 16,356 | 17,167 | 21,400 | 18,462 | 21,400 | 21,400 | 21,400 | 21,400 | |
| 6500-05 | Office Supplies | 12,211 | 9,389 | 11,000 | 11,762 | 11,000 | 11,000 | 11,000 | 11,000 | |
| 6505-05 | Printing & Engraving | 10,629 | 9,213 | 9,000 | 11,119 | 10,000 | 10,000 | 10,000 | 10,000 | |
| 6506-05 | Postal Expenses | 1,765 | 2,852 | 3,000 | 3,374 | 3,200 | 3,200 | 3,200 | 3,200 | |
| 6507-05 | Advertising | 105 | 1,227 | 2,500 | 2,078 | 2,500 | 2,500 | 2,500 | 2,500 | |
| 6508-05 | Dues | 4,277 | 3,949 | 4,200 | 3,658 | 4,500 | 4,500 | 4,500 | 4,500 | |
| 6509-05 | Books, Periodicals, & Subscriptions | 6,111 | 6,225 | 5,000 | 2,078 | 5,000 | 5,000 | 5,000 | 5,000 | |
| 6511-05 | Equipment Rental | 7,281 | 3,755 | 8,000 | 4,320 | 8,000 | 8,000 | 8,000 | 8,000 | |
| 6512-05 | Training, Education, & Seminars | 10,129 | 2,304 | 20,000 | 4,023 | 21,000 | 17,000 | 17,000 | 17,000 | |
| 6800-05 | Telephone & Communication | 63,887 | 59,010 | 63,732 | 61,228 | 63,732 | 63,732 | 63,732 | 63,732 | |
| 6908-05 | Clothing- Uniforms | 2,093 | 2,947 | 3,000 | 3,010 | 3,000 | 3,000 | 3,000 | 3,000 | |

| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| 6910-05 | Criminal Investigation | 4,232 | 3,548 | 3,500 | 1,125 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6950-05 | CALEA | 4,129 | 4,429 | 4,750 | | 4,750 | 4,750 | 4,750 | 4,750 |
| | TOTAL O&M | 253,752 | 211,718 | 274,384 | 199,925 | 295,034 | 281,034 | 281,034 | 281,034 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7350-05 | Office Equipment | 2,602 | 825 | 3,000 | 3,000 | - | 3,000 | 3,000 | 3,000 |
| | TOTAL CAPITAL OUTLAY | 2,602 | 825 | 3,000 | 3,000 | - | 3,000 | 3,000 | 3,000 |
| | TOTAL ACTIVITY CENTER | 1,143,637 | 1,140,440 | 1,308,750 | 1,222,723 | 1,465,231 | 1,454,231 | 1,454,231 | 1,454,231 |
| | | | | | | 156,481 | 145,481 | 145,481 | 145,481 |
| | | | | | | 12.0% | 11.1% | 11.1% | 11.1% |

COUNTY OF CUMBERLAND

| 11-106 | DEPARTMENT: SHERIFF | | | | ACTIVITY CENTER: ADMINISTRATION & SUPPORT SERVICES | | | | | | |
|----------------------|--|---------------------------------------|---------------------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|--|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | | |
| 5120-05 | PERSONNEL SERVICES Wages & Salaries (FT) | 765,196 | 742,913 | 849,884 | Wages for full & part time staff. Wages for full-time agency staff. On-Call Stipend | 849,884 | 849,884 | 849,884 | | | |
| 5205-05 | Wages & Salaries (PT) | | | | | | | | | | |
| 5401-05 | Overtime | 5,000 | 16,486 | 5,000 | Wages for required overtime work. | 5,000 | 5,000 | 5,000 | | | |
| 5520 5530 5540 | Health Insurance Retirement Social Security Workers Comp | 123,795 58,598 58,920 17,556 | 126,699 55,337 57,628 14,094 | 155,859 69,033 65,399 17,556 | | 155,859 69,033 65,399 17,556 | 155,859 69,033 65,399 17,556 | 155,859 69,033 65,399 17,556 | | | |
| 5560 5500-05 | Deferred Comp Employee Benefits & Taxes | 2,301 | 6,640 | | Benefits Taxes and benefits for agency employees. | 7,466 | 7,466 | 7,466 315,313 | | | |
| 6130-05 | TOTAL PERSONNEL SERVICES OPERATIONS & MAINTENANCE Transportation & Lodging | 1,031,366 | 1,019,798 6,754 | 1,170,197 | 13.5% TOTAL Agency mileage and travel expenses- CALEA \$ 5,000 | | 1,170,197 15,000 | 1,170,197 15,000 | | | |
| 6131-05 | Gas, Oil, & Grease | 11,400 8,700 | 101 | , | CONFERENCE 2023 To provide gas for vehicles assigned to the | 15,000 9,000 | 9,000 | 9,000 | | | |
| | Professional Services | 11,300 | 7,469 | | administration bureau. (3000 gal @\$3.00). Polygraph and psych testing. | 16,050 | 16,050 | 16,050 | | | |
| | | | | | Transcription services emergency needs. Pre-employment Medical Evals \$ 4,100 Respiratory Evaluations \$ 1,000 Promotions Exams \$ 4,900 Wellness Initiatives \$ 10,000 | | | | | | |

ADMINISTRATION/ SUPPORT SERVICES

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-----------------------|---------------------------|---------------------------|----------------------------|--|-----------------|--------------------|-----------------------|
| 6302-05 | Legal Services | 21,842 | 7,206 | 21,842 | Medical review and supplies \$ 6,050 To provide legal advice and representation in preparing and presenting cases of employee misconduct for all activity centers. Due to increase in legal services due to FOAA | 21,842 | 21,842 | 21,842 |
| 6401-05 | Insurance - Liability | 62,060 | 52,158 | 62,060 | Provides agency share of liability insurance. | 62,060 | 62,060 | 62,060 |
| 6402-05 | Insurance- Vehicle | 21,400 | 18,462 | 21,400 | Fleet insurance needs through current carrier. | 21,400 | 21,400 | 21,400 |
| 6500-05 | Office Supplies | 11,000 | 11,762 | 11,000 | General Administrative needs from pens to paper. | 11,000 | 11,000 | 11,000 |
| 6505-05 | Printing & Engraving | 9,000 | 11,119 | 10,000 | Generic printing needs of the agency from business cards to letterhead and includes recognition program (coins, community policing). | 10,000 | 10,000 | 10,000 |
| 6506-05 | Postal Expenses | 3,000 | 3,374 | 3,200 | Toner Cartridges Agency postage expenses & rate increase. Postage meter rental 171x4. Postage meter maintenance agreement. | 3,200 | 3,200 | 3,200 |
| 6507-05 | Advertising Expense | 2,500 | 2,078 | 2,500 | Recruiting and other necessary advertisements for Sheriff's Office. | 2,500 | 2,500 | 2,500 |
| 6508-05 | Dues | 4,200 | 3,658 | 4,500 | Funding to continue affiliation with local police and law enforcement organizations, CALEA, and support networks. Assoc.: Maine Sheriff Assoc., Maine Chief of Police, National Sheriff's Assn., American Jail Assoc., International Associations. \$500 | 4,500 | 4,500 | 4,500 |

ADMINISTRATION/ SUPPORT SERVICES

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-------------------------------------|---------------------------|---------------------------|----------------------------|---|-----------------|--------------------|-----------------------|
| 6509-05 | Books, Periodicals, & Subscriptions | 5,000 | 2,078 | 5,000 | Legal reference material, new title updates. IA Pro \$3264 | 5,000 | 5,000 | 5,000 |
| 6511-05 | Equipment Rental | 8,000 | 4,320 | 8,000 | Rental of equipment used in the facility. Base rental for copiers (2) \$313 x 12. Naples Copier. Copier fees based on estimated copies. Circuit to tie to ME Public Safety for data. | 8,000 | 8,000 | 8,000 |
| 6512-05 | Training, Education, & Seminars | 20,000 | 4,023 | 21,000 | Ongoing educational needs (usually outside the facility). Administrative support staff development training @ 7 personnel Educational reimbursements for agency 20,000 Administration. 16,000 Law Enforcement. CALEA (reaccreditation conference every 4 years) | 17,000 | 17,000 | 17,000 |
| 6800-05 | Telephone & Communication | 63,732 | 61,228 | 63,732 | Telephone services. GPS Trackers \$1000 In-State/Out State service. Wireless Phone Services Replacement-wireless equipment. Substation service. Phone maintenance. Pagers for key personnel \$142 X 12. GPS Units-ESU/K-9 \$3500 65 Patrol Aircards (From IT Budget) | 63,732 | 63,732 | 63,732 |
| 6908-05 | Clothing- Uniforms | 3,000 | 3,010 | 3,000 | Provided to staff. | 3,000 | 3,000 | 3,000 |

ADMINISTRATION/ SUPPORT SERVICES

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-------------------------------|---------------------------|---------------------------|----------------------------|--|-----------------|--------------------|-----------------------|
| | Criminal Investigation | 3,500 | 1,125 | | General expenses for investigations including CD/DVD, batteries (Internal investigations). | 3,000 | 3,000 | 3,000 |
| | | | | | Material, Jail Investigation, Law Suit Prep | | | |
| 6950-05 | CALEA Expenses | 4,750 | 4,633 | 4,750 | CALEA Annual Fee | 4,750 | 4,750 | 4,750 |
| | | | | | | | | |
| | TOTAL O&M | 274,384 | 204,558 | 295,034 | TOTAL | 281,034 | 281,034 | 281,034 |
| | CAPITAL OUTLAY | | | | | | | |
| 7350-05 | Office Equipment | 3,000 | 3,000 | | Misc replacement of broken/worn furniture. | 3,000 | 3,000 | 3,000 |
| | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | 3,000 | 3,000 | - | | 3,000 | 3,000 | 3,000 |
| | TOTAL ADMIN/ SUPPORT SERVICES | 1,308,750 | 1,227,355 | 1,465,231 | TOTAL | 1,454,231 | 1,454,231 | 1,454,231 |
| | | | | 156,481 | | 145,481 | 145,481 | 145,481 |
| | | | | 12.0% | | 11.1% | 11.1% | 11.1% |



REVENUES

Sheriff's Office-Law Enforcement

Kevin Joyce, Sheriff Wages for full & part time staff.

The Law Enforcement Division maintains the responsibility to protect life, and welfare of residents of the County. As evidence of this commitment the agency patrols assigned neighborhoods, implements community policing initiatives, investigates crimes, arrests suspected violators, maintains hostage response teams, provides emergency services, maintains search and rescue teams, and supports other agencies throughout Cumberland County.

EXPENSES

TOTAL DEPT.

23-24

9,327,145

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | | Labor | O&M | Capital | TOTAL |
|-------|-------------|-------------|-------------|--------------|----|-----------|---------|---------|-----------|
| LEC | | | | | ţ | 5,796,852 | 550,417 | 388,032 | 6,735,301 |
| ENTER | PRISE | | | 2,591,844 | EN | TERPRISE | | | 2,591,844 |

Enterprise Fund:

\$ 2,591,844

See Enterprise Fund Section for Enterprise activies of this department

| Statistics | Personnel | Regular | | Grant & Contract | | | |
|---|-------------------|-----------|-----------|------------------|-----------|--|--|
| | | Full Time | Part Time | Full Time | Part Time | | |
| Department includes Patrol and Detectives | CAPTAIN | 2 | | | | | |
| Patrol deputies respond to approx 24,000 calls annually | LIEUTENANT | 3 | | | | | |
| Detectives investigate approx. 700 cases per year | SERGEANT | 7 | | | | | |
| | DEPUTY | 22 | | 16 | | | |
| The department performs, crime scene investigation | DETECTIVE | 8 | | | | | |
| polygraph exams, community policing, accident | COMPLAINT OFFICER | 1 | | | | | |
| reconstruction, marine patrol, OUI roadblocks, | CRIME ANALYST | 1 | | | | | |
| license and OAS activities, drug investigations, | | | | | | | |
| maintain local sex offender registry, works with | | | | | | | |
| local television to promote "fugitive files" | | 44 | 0 | 16 | 3 | | |
| The Department has 13 contracts with | | | | | | | |
| communities and school districts for police | | | | | | | |
| services | | | | | | | |

COUNTY OF CUMBERLAND

ACTIVITY CENTER BUDGET SUMMARY

| ACCT # ACCOUNT DESCRIPTION ACTUAL BUDGET ACTUAL EXPENSE REQUEST PRELIM BUDGET BUDGET ACTUAL EXPENSE REQUEST PRELIM BUDGET BUDGET ACTUAL EXPENSE REQUEST PRELIM BUDGET BUDGET BUDGET ACTUAL EXPENSE REQUEST PRELIM BUDGET BUDGET BUDGET SET STATE ACTUAL BUDGET ACTUAL EXPENSE REQUEST PRELIM BUDGET BUDGET BUDGET BUDGET BUDGET BUDGET SET STATE ACTUAL BUDGET SET STATE SET STA | 11-106 | DEPARTMENT: SHERIFF | ACTIVITY CENTER: LAW ENFORCEMENT | | | | | | | | | |
|--|-----------|-------------------------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| ACTUAL ACTUAL ACTUAL BUDGET EXPENSE REQUEST PRELIM BUDGET BUDGET | | | | | - | - | _ | | | | | |
| PERSONNEL SERVICES 2,544,943 2,590,953 3,034,107 2,596,583 3,304,020 3,304,020 3,304,020 3,304,020 3,04,020 3,04,020 5,000 5 | A C C T # | A COOLINE DESCRIPTION | | | | | | | | | | |
| \$120-06 Wages & Salaries (FT) | ACCT# | | ACTUAL | ACTUAL | BUDGET | EXPENSE | REQUEST | PRELIM | BUDGET | BUDGET | | |
| Section Sect | | | | | | | | | | | | |
| Section Sect | 5120-06 | Wages & Salaries (FT) | 2,544,943 | 2,590,953 | 3,034,107 | 2,596,583 | | | | | | |
| 5500-06 Employee Benefits & Taxes | | | | | - | | , | , | , | , | | |
| TOTAL PERSONNEL SERVICES | | | * | * | * | , | , | , | , | , | | |
| OPERATIONS & MAINTENANCE 6130-06 Transportation & Lodging 6131-06 Gas, Oil, & Grease 6136-07 Gas, Oil, & Grease 6136-07 Gas, Oil, & Grease 6136-08 Electronic Equipment Repair 6232-08 Electronic Equipment Repair 9,522 7,666 33,650 15,503 29,000 29,000 29,000 6501-06 Training Supplies 4,378 10,051 9,750 7,156 15,550 9,750 9,750 9,750 6314-06 Ammunition 44,920 52,643 61,500 6503-06 Books, Periodicals, & Subscriptions 11,390 11,390 11,390 11,590 10,548 12,667 6314-06 Ammunition 44,920 62,643 61,500 6512-06 Training, Education, & Seminars 35,991 65,198 75,800 65,231 90,000 640,000 640,000 6905-06 Medical Supplies 2,849 326 3,500 1,699 3,500 3,500 3,500 6908-06 Clothing- Uniforms 42,957 45,841 42,000 38,199 42,000 42,000 42,000 42,000 6911-06 Crainial Investigation 44,294 40,693 41,000 51,647 56,700 43,700 43,700 43,700 6911-06 Canine Supplies & Equipment 24,893 22,989 20,000 20,472 20,000 2 | 5500-06 | Employee Benefits & Taxes | 1,404,085 | 1,505,960 | 1,643,628 | 1,512,547 | 1,783,472 | 1,783,472 | 1,783,472 | 1,783,472 | | |
| 6130-06 Transportation & Lodging 23,886 7,039 16,300 8,770 18,000 18,000 18,000 18,000 6131-06 Gas, Oil, & Grease 156,274 133,351 190,000 182,967 231,41 | | TOTAL PERSONNEL SERVICES | 4,723,124 | 4,963,479 | 5,302,095 | 4,914,615 | 5,796,852 | 5,796,852 | 5,796,852 | 5,796,852 | | |
| 6131-06 Gas, Oil, & Grease 156,274 133,351 190,000 182,967 231,417 231,417 231,417 231,417 231,417 232,000 29,00 | | OPERATIONS & MAINTENANCE | | | | | | | | | | |
| Electronic Equipment Repair 9,522 7,666 33,650 15,503 29,000 29,000 29,000 29,000 6501-06 Training Supplies 4,378 10,051 9,750 7,156 15,550 9,750 9,750 9,750 6514-06 Ammunition 44,920 52,643 61,500 58,010 67,650 65,000 | 6130-06 | Transportation & Lodging | 23,886 | 7,039 | 16,300 | 8,770 | 18,000 | 18,000 | 18,000 | 18,000 | | |
| 6501-06 Training Supplies 4,378 10,051 9,750 7,156 15,550 9,750 9,750 9,750 6314-06 6314-06 6304-06 6509-06 | | | 156,274 | 133,351 | 190,000 | 182,967 | 231,417 | 231,417 | 231,417 | 231,417 | | |
| 6314-06 Ammunition A4,920 52,643 61,500 58,010 67,650 65,000 65,000 65,000 65000 | 6232-06 | Electronic Equipment Repair | 9,522 | 7,666 | 33,650 | 15,503 | 29,000 | 29,000 | 29,000 | 29,000 | | |
| Books, Periodicals, & Subscriptions 11,390 13,938 11,600 10,548 26,050 24,050 24,050 24,050 6512-06 6512-06 Training, Education, & Seminars 35,991 65,198 75,800 65,231 90,000 64,000 64,000 64,000 68905-06 Medical Supplies 2,849 326 3,500 1,699 3,500 3,500 3,500 3,500 6908-06 Clothing-Uniforms 42,957 45,841 42,000 38,199 42,000 42,000 42,000 42,000 42,000 6910-06 Craininal Investigation 44,294 40,693 41,000 51,647 56,700 43,700 43,700 43,700 6950-06 CALEA Expenses 10 267 TOTAL O&M 401,364 400,001 505,100 460,202 599,867 550,417 550,417 550,417 550,417 57305-06 CAPITAL OUTLAY 408,125 420,000 422,705 416,176 331,200 | 6501-06 | Training Supplies | 4,378 | 10,051 | 9,750 | 7,156 | 15,550 | 9,750 | 9,750 | 9,750 | | |
| 6512-06 Training, Education, & Seminars 35,991 65,198 75,800 65,231 90,000 64,000 64,000 69,000 6905-06 Medical Supplies 2,849 326 3,500 1,699 3,500 3,500 3,500 3,500 3,500 3,500 6908-06 Clothing- Uniforms 42,957 45,841 42,000 38,199 42,000 42,000 42,000 42,000 6910-06 Criminal Investigation 44,294 40,693 41,000 51,647 56,700 43,700 43,700 43,700 6911-06 Canine Supplies & Equipment 24,893 22,989 20,000 20,472 20,000 20,00 | 6314-06 | Ammunition | 44,920 | 52,643 | 61,500 | 58,010 | 67,650 | 65,000 | 65,000 | 65,000 | | |
| Bego-06 Medical Supplies 2,849 326 3,500 1,699 3,500 3,500 3,500 3,500 3,500 3,500 6908-06 Clothing- Uniforms 42,957 45,841 42,000 38,199 42,000 42,000 42,000 42,000 6910-06 Criminal Investigation 44,294 40,693 41,000 51,647 56,700 43,700 43,700 43,700 6911-06 Canine Supplies & Equipment 24,893 22,989 20,000 20,472 20,000 20,0 | 6509-06 | Books, Periodicals, & Subscriptions | 11,390 | 13,938 | 11,600 | 10,548 | 26,050 | 24,050 | 24,050 | 24,050 | | |
| 6908-06 Clothing- Uniforms | 6512-06 | Training, Education, & Seminars | 35,991 | 65,198 | 75,800 | 65,231 | 90,000 | 64,000 | 64,000 | 64,000 | | |
| 6910-06 Criminal Investigation | 6905-06 | Medical Supplies | 2,849 | 326 | 3,500 | 1,699 | 3,500 | 3,500 | 3,500 | 3,500 | | |
| 6911-06 Canine Supplies & Equipment CALEA Expenses TOTAL O&M 401,364 400,001 505,100 460,202 599,867 550,417 550,417 550,417 CAPITAL OUTLAY 7345-06 Vehicles 408,125 420,000 422,705 416,176 331,200 331,200 331,200 331,200 7350-06 Office Equipment 946 249 4,000 4,011 4,000 4,000 4,000 4,000 7360-06 Employee Safety Equipment 23,858 31,455 26,575 34,214 34,622 28,332 28,332 28,332 7367 Dive Team 5,424 12,294 6,800 1,887 6,000 6,000 6,000 6,000 7366 Emergency Services Unit 16,202 4,033 14,000 3,819 14,000 14,000 14,000 14,000 7368 Honor Guard 3,063 12 2,500 1,328 2,500 2,500 2,500 2,500 7370 Explorers 360 360 362 | 6908-06 | Clothing- Uniforms | 42,957 | 45,841 | 42,000 | 38,199 | 42,000 | 42,000 | 42,000 | 42,000 | | |
| CALEA Expenses | 6910-06 | Criminal Investigation | 44,294 | 40,693 | 41,000 | 51,647 | 56,700 | 43,700 | 43,700 | 43,700 | | |
| TOTAL O&M | 6911-06 | Canine Supplies & Equipment | 24,893 | 22,989 | 20,000 | 20,472 | 20,000 | 20,000 | 20,000 | 20,000 | | |
| CAPITAL OUTLAY 7345-06 Vehicles 408,125 420,000 422,705 416,176 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 4,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 6,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 1,000 1,000 1,000 1,000 | 6950-06 | CALEA Expenses | 10 | 267 | | | | | | | | |
| 7345-06 Vehicles 408,125 420,000 422,705 416,176 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 331,200 4,000 4, | | TOTAL O&M | 401,364 | 400,001 | 505,100 | 460,202 | 599,867 | 550,417 | 550,417 | 550,417 | | |
| 7350-06 Office Equipment 946 249 4,000 4,011 4,000 28,332 | | CAPITAL OUTLAY | | | | | | | | | | |
| 7360-06 Employee Safety Equipment 23,858 31,455 26,575 34,214 34,622 28,332 | 7345-06 | Vehicles | 408,125 | 420,000 | 422,705 | 416,176 | 331,200 | 331,200 | 331,200 | 331,200 | | |
| 7367 Dive Team 5,424 12,294 6,800 1,887 6,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 14,000 2,500 2,500 2,500 2,500 2,500 2,000 2,000 2,000 </td <td>7350-06</td> <td>Office Equipment</td> <td>946</td> <td>249</td> <td>4,000</td> <td>4,011</td> <td>4,000</td> <td>4,000</td> <td>4,000</td> <td>4,000</td> | 7350-06 | Office Equipment | 946 | 249 | 4,000 | 4,011 | 4,000 | 4,000 | 4,000 | 4,000 | | |
| 7366 Emergency Services Unit 16,202 4,033 14,000 3,819 14,000 14,000 14,000 14,000 14,000 14,000 2,500 2,500 2,500 2,500 2,500 2,500 2,000 < | 7360-06 | Employee Safety Equipment | 23,858 | 31,455 | 26,575 | 34,214 | 34,622 | 28,332 | 28,332 | 28,332 | | |
| 7368 Honor Guard 3,063 12 2,500 1,328 2,500 2,500 2,500 2,500 2,500 2,000 < | 7367 | Dive Team | 5,424 | 12,294 | 6,800 | 1,887 | 6,000 | 6,000 | 6,000 | 6,000 | | |
| 7369 VIPS 2,483 - 2,014 2,000 2,000 2,000 2,000 7370 Explorers 360 362 | 7366 | Emergency Services Unit | 16,202 | 4,033 | 14,000 | 3,819 | 14,000 | 14,000 | 14,000 | 14,000 | | |
| 7369 VIPS 2,483 - 2,014 2,000 2,000 2,000 2,000 2,000 7370 Explorers 360 362 | 7368 | Honor Guard | 3,063 | 12 | 2,500 | 1,328 | 2,500 | 2,500 | 2,500 | 2,500 | | |
| 7370 Explorers 360 362 | 7369 | VIPS | 2,483 | | _ | | | 2,000 | 2,000 | 2,000 | | |
| | | Explorers | • | 362 | _ | - | - | - | - | - | | |
| | | TOTAL CAPITAL OUTLAY | | | 476,580 | 463,449 | 394,322 | 388,032 | 388,032 | 388,032 | | |
| TOTAL ACTIVITY CENTER 5,584,949 5,831,884 6,283,775 5,838,266 6,791,041 6,735,301 6,735,301 6,735,301 | | TOTAL ACTIVITY CENTER | 5,584,949 | 5,831,884 | 6,283,775 | 5,838,266 | 6,791,041 | 6,735,301 | 6,735,301 | 6,735,301 | | |

 507,266
 451,526
 451,526
 451,526

 8.1%
 7.2%
 7.2%
 7.2%

COUNTY OF CUMBERLAND

| 11-106 | DEPARTMENT: SHERIFF | | | | ACTIVITY CENTER: LAW ENFORCEMENT | | | |
|---------|--|---------------------------|---------------------------|----------------------------|--|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| 5120-06 | PERSONNEL SERVICES Wages & Salaries (FT) | 3,034,107 | 2,596,583 | 3,304,020 | Wages for full & part time staff. Wages for full-time departmental staff. | 3,304,020 | 3,304,020 | 3,304,020 |
| | | - | | 85,000 | Full Time FOAA - 50% Grant/50% County \$ 85,00 (statistician/PIO) | 85,000 | 85,000 | 85,000 |
| 5401-06 | Overtime | 624,360 | 805,486 | 624,360 | Wages for required overtime for coverage of vacations, sickness, holiday, worker's compensation, disability, etc., contract holiday changes and training. Plus 3% to cover raises. | 624,360 | 624,360 | 624,360 |
| 5510 | Health Insurance | 881,842 | 819,142 | 1,005,259 | , | 1,005,259 | 1,005,259 | 1,005,259 |
| 5520 | Retirement | 356,342 | 344,778 | 361,590 | | 361,590 | 361,590 | 361,590 |
| 5530 | Social Security | 281,785 | 253,071 | 300,521 | | 300,521 | 300,521 | 300,521 |
| 5540 | Workers Comp | 110,245 | 88,512 | 110,245 | | 110,245 | 110,245 | 110,245 |
| 5560 | Deferred Comp | 13,414 | 7,044 | 5,857 | | 5,857 | 5,857 | 5,857 |
| 5500-06 | Employee Benefits & Taxes | 1,643,628 | 1,512,547 | 1,783,472 | Benefits and taxes for departmental employees. | 1,783,472 | 1,783,472 | 1,783,472 |
| | TOTAL PERSONNEL SERVICES | 5,302,095 | 4,914,615 | 5,796,852 | 9.3% TOTAI | | 5,796,852 | 5,796,852 |
| 6130-06 | OPERATIONS & MAINTENANCE Transportation & Lodging | | | | To pay Sheriffs office expenses for required travel (training, firearms training, etc.). Includes overnight | 18,000 | 18,000 | 18,000 |
| | | 16,300 | 8,770 | 18,000 | lodging, meals, tolls, and other costs incidental to travel. New SRD Training, advanced forensic reconstruction | | | |
| 6131-06 | Gas, Oil, & Grease | 190,000 | 182,967 | 231,417 | Tactical/Negotiator Tream Specialized Training To provide gas for vehicles assigned to the law enforcement bureau. (77,139 gals at (\$3.00) | 231,417 | 231,417 | 231,417 |
| | | | | | | | | |

COUNTY OF CUMBERLAND

| ACCT # | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICA | TION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-------------------------------------|---------------------------|---------------------------|----------------------------|--|------|----------------|-----------------|--------------------|-----------------------|
| | | | | | | TION | | 20,000 | | |
| 0232-00 | Electronic Equipment Repair | 33,650 | 15,503 | 29,000 | Fund repairs for all mobile and portable radios at the the Sheriff's Office (Approx 100 radios). | ¢ | 7 500 | 29,000 | 29,000 | 29,000 |
| | | | | | Radar Calibration. | \$ | 7,500 4,500 | | | |
| | | | | | | φ | 3,800 | | | |
| | | | | | Accident Reconstruction cables/license/subscription | \$ | 3,800 | | | |
| 6501-06 | Training Supplies | 9,750 | 7,156 | 15,550 | Misc Training Supplies | \$ | 2,250 | 9,750 | 9,750 | 9,750 |
| | | | | | Targets, Gun Cleaning Materials | \$ | 1,500 | | | |
| | | | | | CPR Supplies | \$ | 2,000 | | | |
| | | | | | Sim Protective Gear | \$ | 4,000 | | | |
| | | | | | | \$ | 9,750 | | | |
| 6314 | Ammunition | 61,500 | 58,010 | 67,650 | Required firearm training- Law Enforcement | | | 65,000 | 65,000 | 65,000 |
| | | | | | .40 Cal Training LE/ESU | \$ | 42,528 | | | |
| | | | | | .40 Cal Duty | \$ | 6,500 | | | |
| | | | | | Shotgun - | \$ | 2,000 | | | |
| | | | | | Rifle 223 cal - | \$ | 2,400 | | | |
| | | | | | Rifle .308 cal | \$ | 1,072 | | | |
| | | | | | 9mm | \$ | 1,200 | | | |
| | | | | | Less Lethal | \$ | 1,500 | | | |
| | | | | | * Ammunition increased in cost by 10%, same amount of ammo required | | | | | |
| | | | | | ESU- Smoke, Non-Lethal, Distraction Devices and Gas (Increased Cost of Product) | \$ | 9,350 | | | |
| | | | | | Add ADA, Reasonable Accommodation, Ammo | \$ | 1,100 | | | |
| | | | | | Situation Shooting Scenarios - Additional Ammo | | | | | |
| | | | | | | \$ | 67,650 | | | |
| 6509-06 | Books, Periodicals, & Subscriptions | 11,600 | 10,548 | 26,050 | New Title 29 and 17A updates \$1000 | \$ | 1,000 | 24,050 | 24,050 | 24,050 |

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICAT | ION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|---------------------------------|---------------------------|---------------------------|----------------------------|---|--|-----------------|--------------------|-----------------------|
| | Training, Education, & Seminars | 75,800 | 65,231 | 90,000 | CID GPS Tracker \$225, Cellebrite Mobile Device Examiner Licensing \$4300, Callyo \$3230, Dragon Speak \$2914, EiPro 6630, lexis nexis software 3084 PowerDMS Law enforcement statute literature required by law. incl. LEOM's Provide for the training of agency members through inhouse training, training workshops and conferences to maintain the Maine Criminal Justice Academy Certifications, Federal, and accreditation training standards and to improve our member's skills, | \$ 20,383 \$ 3,823 \$ 850 \$ 26,056 \$ 34,700 \$ 5,500 5,800 | 64,000 | 64,000 | 64,000 |
| | | | | | Police 1 Training | 5,000 \$ 90,000 | | | |
| 6905-06 | Medical Supplies | 3,500 | 1,699 | 3,500 | Mandatory inoculation for: Hepatitis B, TB,PPE equip. | , 00,000 | 3,500 | 3,500 | 3,500 |
| 6908-06 | Clothing- Uniforms | 42,000 | 38,199 | 42,000 | Provided to staff under ongoing contract, increased due to staff turnover, including clothing allow/ CID.increase due to uniform cost increases. | | 42,000 | 42,000 | 42,000 |

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICAT | ION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-----------------------------|---------------------------|---------------------------|----------------------------|---|---|-----------------|--------------------|-----------------------|
| 6910-06 | Criminal Investigation | 41,000 | 51,647 | 56,700 | For drug analysis, lab supplies and chemicals used in the booking process. Vehicle Towing. | \$ 9,000 | 43,700 | 43,700 | 43,700 |
| | | | | | "Buy Money" for Investigations. | \$ 2,000 | | | |
| | | | | | Metro Forensic Unit | \$ 30,000 | | | |
| | | | | | Storage facility (property/evidence) OSCR360 Camera Crime Scene Reconstruction | 2,688 | | | |
| | | | | | OSCR360 Camera Crime Scene Reconstruction | 13,000 \$ 56,688 | | | |
| 6011.06 | Canine Supplies & Equipment | 20,000 | 20,472 | 20,000 | General supplies for canine requirements. | \$ 56,688 | 20,000 | 20,000 | 20,000 |
| 0911-00 | оаппе эпрриез & Ечирпен | 20,000 | 20,472 | 20,000 | Food, equipment, Boarding of K9 Dogs and medical expenses for dog (drug search, article search, tracking) - \$13,000. | | 20,000 | 20,000 | 20,000 |
| | | | | | Standish K-9 \$7000 for 2022 | | | | |
| | | | | | | | | | |
| | TOTAL O&M | 505,100 | 460,202 | 599,867 | | TOTAL | 550,417 | 550,417 | 550,417 |
| 7345-06 | CAPITAL OUTLAY Vehicles | 422,705 | 416,176 | 331,200 | Cost of reinstalling all equipment on new vehicle; on old vehicle remove decals, repaint, repair rust, and refurbish. New light bars-on other rotation. | | 331,200 | 224 200 | 224 200 |
| | | | | | Vehicle fit up -6 new vehicles and refit step downs @ \$9,200 5 - AWD Ford Utility - \$40000/ea Fit up Emergency Equipment 1 - CID Cruiser @ \$40000 | \$ 55,200 \$ 200,000 \$ 36,000 \$ 40,000 \$ 331,200 | 331,200 | 331,200 | 331,200 |
| 7350-06 | Office Equipment | 4,000 | 4,011 | 4,000 | Replace broken and worn out equipment. Internet access for 4 substations at \$50 month. | | 4,000 | 4,000 | 4,000 |
| 7360-06 | Employee Safety Equipment | 26,575 | 34,214 | 34,622 | Equipment for employees that enhance agency and public safety. | | 28,332 | 28,332 | 28,332 |

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFIC | ATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|---------|-------------------------|---------------------------|---------------------------|----------------------------|---|----------|--------|-----------------|--------------------|-----------------------|
| | | | | | Replacement equipment (6 radar units) @ \$2600 | \$ | 15,600 | | | |
| | | | | | Replacement of Misc. Safety Equipment | * | 1,600 | | | I |
| | | | | | Long Guns 2 X \$1200 | | 2,400 | | | |
| | | | | | 6 Glocks @ \$409 | | 2,454 | | | |
| | | | | | 2 Aim Point @ \$459 | | 918 | | | |
| | | | | | Small item electronics - \$1000. | \$ | 1,000 | | | |
| | | | | | 1 - portable radio units P25 @ \$1,450 | \$ | 1,450 | | | |
| | | | | | 1 Mobile Radios - \$1,900. | \$ | 1,900 | | | Ī |
| | | | | | Misc. Firearm Replacement Parts | \$ | 1,000 | | | |
| | | | | | iviise. I ireaim replacement I alto | \$ | 28,322 | | | |
| | | | | | | Ψ | 20,022 | | | |
| 7367-06 | Dive Team | 6.800 | 1,887 | | Dive Team Equipment (tanks, resp, dry suit replaced - QTY 1 \$3000). Tank fills = \$3000 per year incl. | | | | | |
| | | 0,000 | ., | | inspection, cert., etc. | | | 6,000 | 6,000 | 6,000 |
| | | | | | | | | | | |
| 7366-06 | Emergency Services Unit | 14,000 | 3,819 | 14,000 | Misc. Equipment | \$ | 13,000 | 14,000 | 14,000 | 14,000 |
| | | | | | Night Vision Scope Batteries | \$ | 1,000 | , | , | , |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7368-06 | Honor Guard | 2,500 | 1,328 | 2,500 | | | | 2,500 | 2,500 | 2,500 |
| | | , | ŕ | , | | | | _,-, | _,, | _, |
| 7369-06 | VIPS | | 2,014 | 2,000 | | | | 2,000 | 2,000 | 2,000 |
| | | | ,- | , | | | | _,-, | _,,,,, | _, |
| 7370-06 | Explorers | | | | | | | _ | | |
| | TOTAL CAPITAL OUTLAY | 476,580 | 463,449 | 394,322 | | | TOTAL | 388,032 | 388,032 | 388,032 |
| | | 5,500 | .55, .10 | 55.,522 | | | | 333,332 | 000,002 | 333,302 |
| | TOTAL LAW ENFORCEMENT | 6,283,775 | 5,838,266 | 6,791,041 | | | TOTAL | 6,735,301 | 6,735,301 | 6,735,301 |
| | | | | 507,266 | | | | 451,526 | 451,526 | 451,526 |
| | | | | 8.1% | | | | 7.2% | 7.2% | 7.2% |

ENTERPRISE ACTIVITIES TOTAL

OVERALL DEPARTMENTAL EXPENSES

2,591,844

9,327,145

9,327,145

| | Cumberland County Jail FY 22-23 Budget | | | | | | | | | | |
|------|--|-----|----|-------------------|--------|------------|---------|------------|----|-----------|--|
| | | | | 2020-21 Budget | 2021-2 | 2 Budget | 2022-23 | Budget | | \$ Change | |
| | EXPENSES | | | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | | | |
| 5120 | Wages & Salaries (FT) | S | \$ | 8,738,518 | \$ | 9,201,659 | \$ 9 | 9,689,347 | \$ | 487,688 | |
| 5401 | Overtime | S | \$ | 1,441,520 | \$ | 1,499,181 | | 1,559,148 | \$ | 59,967 | |
| 5510 | Health Insurance | S | \$ | 2,401,373 | \$ | 2,401,373 | | 2,401,373 | \$ | - | |
| 5520 | Retirement | S | \$ | 930,000 | \$ | 943,279 | \$ | 981,010 | \$ | 37,731 | |
| 5530 | Social Security | S | \$ | 769,965 | \$ | 781,844 | \$ | 813,118 | \$ | 31,274 | |
| 5540 | Workers Compensation | S | \$ | 260,000 | \$ | 260,000 | \$ | 260,000 | \$ | - | |
| 5560 | Deferred Comp | S | \$ | 42,000 | \$ | 42,000 | \$ | 42,000 | \$ | | |
| | TOTAL PERSONNEL: | | \$ | 14,583,376 | \$ | 15,129,336 | | 5,745,996 | \$ | 616,660 | |
| | TOTAL LICONNEL. | раг | Ť | 1-1,000,010 | | 10,120,000 | Ψ /(| 2,1 10,000 | Ψ | 0.0,000 | |
| | OPERATIONS & MAINT. | | | | | | | | | | |
| 6130 | Transportation & Lodging | S | \$ | 14,500 | \$ | 14,500 | \$ | 14,500 | \$ | - | |
| 6131 | Gas, Oil, & Grease | S | \$ | 25,000 | \$ | 25,000 | \$ | 27,500 | \$ | 2,500 | |
| 6132 | Vehicle Repair | F | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 | \$ | - | |
| 6231 | Base Radio Repair | J | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 | \$ | - | |
| 6300 | Audit Services | J | \$ | - | | | \$ | 5,000 | \$ | 5,000 | |
| 6301 | Professional Services | S | \$ | 9,400 | \$ | 9,400 | \$ | 9,400 | \$ | - | |
| | Legal Service | | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | - | |
| 6303 | Contract Special Services | S | \$ | 3,222,428 | \$ | 3,600,000 | | 3,800,000 | \$ | 200,000 | |
| 6304 | Security Services | | \$ | 900 | \$ | 1,000 | \$ | 1,100 | \$ | 100 | |
| 6400 | Insurance - Building & Contents | J | \$ | 91,122 | \$ | 91,122 | \$ | 91,122 | \$ | - | |
| 6401 | Insurance - Liability | J | \$ | 176,936 | \$ | 176,939 | \$ | 176,939 | \$ | - | |
| 6402 | Insurance- Vehicle | J | \$ | 17,173 | \$ | 17,173 | \$ | 17,173 | \$ | - | |
| 6500 | Office Supplies | J | \$ | 26,000 | \$ | 26,000 | \$ | 22,000 | \$ | (4,000) | |
| 6501 | Training Supplies | J | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | - | |
| 6502 | Cleaning & Disinfecting Supplies | S | \$ | - | \$ | - | \$ | - | \$ | - | |
| 6504 | Maintenance Supplies | F | \$ | 15,500 | \$ | 15,500 | \$ | 15,500 | \$ | - | |
| 6505 | Printing & Engraving | | \$ | 2,000 | \$ | 2,000 | \$ | 1,000 | \$ | (1,000) | |
| 6506 | Postal Exense | | \$ | 2,800 | \$ | 5,000 | \$ | 5,500 | \$ | 500 | |
| 6507 | Advertising | J | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | - | |
| 6508 | Dues | J | \$ | 1,550 | \$ | 1,550 | \$ | 1,550 | \$ | - | |
| 6509 | Books, Periodicals, & Subscipt. | J | \$ | 300 | | | | | \$ | - | |
| 6510 | Tools and Implements | F | \$ | 3,750 | \$ | 3,750 | \$ | 3,750 | \$ | - | |
| 6511 | Equipment Rental | J | \$ | 12,600 | \$ | 12,600 | \$ | 12,600 | \$ | - | |
| 6512 | Training, Education, & Seminars | J | \$ | 60,000 | \$ | 41,624 | \$ | 35,000 | \$ | (6,624) | |
| 6514 | Maintenance Contracts | F | \$ | 43,000 | \$ | 43,000 | \$ | 43,000 | \$ | - | |
| 6600 | Cleaning & Sanitary | F | \$ | 90,000 | \$ | 90,000 | \$ | 100,000 | \$ | 10,000 | |
| 6601 | Snow removal & Grounds | F | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | - | |
| 6602 | Lots & Grounds maintenance | | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | - | |
| 6603 | Building & Structure Repair | F | \$ | 10,000 | \$ | 25,000 | \$ | 25,000 | \$ | - | |

| | I | | | 2020-21 | | | | | | |
|---------|---------------------------------|---|----|------------|------|------------|--------|-----------|----|-----------|
| | | | | Budget | 2021 | -22 Budget | 2022-2 | 23 Budget | | \$ Change |
| 6604 | Heating & Cooling (HVAC) Repair | F | \$ | 45,000 | \$ | 50,000 | \$ | 55,000 | \$ | 5,000 |
| 6605 | Electrical Repair | F | \$ | 28,500 | \$ | 28,500 | \$ | 45,000 | \$ | 16,500 |
| 6606 | Painting Repair | F | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | - |
| 6607 | Plumbing Repair | F | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 | \$ | - |
| 6609 | Equipment Repair | F | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ | - |
| 6800 | Telephone & Communication | J | \$ | 26,000 | \$ | 26,000 | \$ | 23,000 | \$ | (3,000) |
| 6801 | Electricity Utility | F | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | - |
| 6802 | Gas Utility | F | \$ | 195,000 | \$ | 195,000 | \$ | 195,000 | \$ | - |
| 6803 | Water Utility | F | \$ | 19,775 | \$ | 19,775 | \$ | 19,775 | \$ | - |
| 6804 | Sewer Utility | F | \$ | 145,000 | \$ | 145,000 | \$ | 145,000 | \$ | - |
| 6805 | Rubbish Removal | F | \$ | 18,500 | \$ | 18,500 | \$ | 18,500 | \$ | - |
| 6806 | Fuel Oil | F | \$ | 4,700 | \$ | 3,000 | \$ | 3,000 | \$ | - |
| 6900/02 | Alternative Sentencing | J | \$ | 5,500 | \$ | 5,500 | \$ | 5,500 | \$ | - |
| 6903 | Food & Groceries | J | \$ | 658,800 | \$ | 658,800 | \$ | 680,000 | \$ | 21,200 |
| 6904 | Institutional Supplies | J | \$ | 44,000 | \$ | 44,000 | \$ | 39,000 | \$ | (5,000) |
| 6906 | Paper Goods | J | \$ | - | | | | | \$ | - |
| 6907 | Clothing- Prisoners | J | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | - |
| 6908 | Clothing- Uniforms | S | \$ | 65,000 | \$ | 65,000 | \$ | 65,000 | \$ | - |
| 6912 | Booking Supplies | J | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | - |
| 6913 | Safety | | \$ | 12,572 | | | | | \$ | - |
| 6914 | Non Food Items - Kitchen | J | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | - |
| | PREA/ACA | | \$ | 8,000 | \$ | 8,000 | \$ | 13,000 | \$ | 5,000 |
| | Drug Testing | | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | - |
| 6950 | DOC 20% funds Pre Trial | J | \$ | 250,000 | \$ | 275,000 | \$ | 300,000 | \$ | 25,000 |
| | TOTAL O&M | | \$ | 5,853,306 | \$ | 6,245,233 | \$ | 6,516,409 | \$ | 271,176 |
| | CAPITAL OUTLAY | | | | | | | | | |
| 7305 | Camera | J | \$ | 9,000 | \$ | 9,000 | \$ | 9,000 | \$ | - |
| 7325 | Furniture & Fixtures | J | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | - |
| 7345 | Vehicles | J | \$ | 46,000 | \$ | 46,000 | \$ | 46,000 | \$ | - |
| 7350 | Office Equipment | J | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 | \$ | - |
| 7355 | Computer hardware | J | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | - |
| 7360 | Safety Equipment | J | \$ | 34,000 | \$ | 34,000 | \$ | 35,000 | \$ | 1,000 |
| 7410 | Fixtures/CIP | J | | | | | | | \$ | - |
| | TOTAL CAPITAL OUTLAY | | \$ | 142,500 | \$ | 142,500 | \$ | 143,500 | \$ | 1,000 |
| | Total Expenses | | ¢ | 20,579,182 | \$ | 21,517,069 | \$ 2 | 2,405,905 | \$ | 888,836 |
| | TOTAL EXPENSES | | Ψ | 20,573,102 | Ψ | <u> </u> | Ψ Ζ. | 2,405,305 | Φ | 000,030 |
| | | | | | | | | | | |
| | | L | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | • | • | _ | | • | | • | | • | |

| | | | 2020-21 | | | | | 4.01 |
|-------|--------------------------|---|--------------------|------|--------------|------|--------------|-----------------|
| | NON TAX Revenues | | Budget | 2021 | -22 Budget | 2022 | 2-23 Budget | \$ Change |
| 4100 | Jail Misc revenue | | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ - |
| 4600 | Jail Term Reimbursements | | \$ 25,000 | \$ | 25,000 | \$ | 25,000 | \$ - |
| | DOC INMATES | | \$ - | | | | | \$ - |
| 40 | US Marshall Service- | | \$ 2,650,000 | \$ | 2,650,000 | \$ | 2,550,000 | \$ (100,000) |
| 1.05 | ICE | | \$ 25,000 | \$ | 50,000 | \$ | 25,000 | \$ (25,000) |
| | Work Release | | \$ 45,000 | \$ | 25,000 | \$ | - | \$ (25,000) |
| | Other Counties Inmates | | \$ 500,000 | \$ | 250,000 | \$ | - | \$ (250,000) |
| | Use of Fund Balance | | | | | \$ | 698,233 | \$ 698,233 |
| | NON TAX Revenues | | \$ 3,255,000 | \$ | 3,010,000 | \$ | 3,308,233 | \$ 298,233 |
| | | | 2222 24 | | | | | |
| | | | 2020-21 | 0004 | | | | ^ 01 |
| | State Funding & CAP | | Budget | 2021 | -22 Budget | 2022 | 2-23 Budget | \$ Change |
| 11001 | Tax Cap County Taxes | Ī | \$ 14,197,182 | \$ | 14,765,069 | \$ | 15,355,672 | \$ 590,603 |
| 11001 | State DOC | | \$ 3,127,000 | \$ | 3,742,000 | \$ | 3,742,000 | \$ - |
| | State Funding & CAP | | \$ 17,324,182 | \$ | 18,507,069 | \$ | 19,097,672 | \$ 590,603 |
| | | | 2020-21 | | | | | |
| | Overall Budget | | Budget | 2021 | -22 Budget | 202 | 2-23 Budget | \$ Change |
| | | | | | | | | |
| | NON TAX REVENUES | | \$ 3,255,000 | \$ | 3,010,000 | \$ | 3,308,233 | \$ 298,233 |
| | STATE & CAP FUNDING | | \$ 17,324,182 | \$ | 18,507,069 | \$ | 19,097,672 | \$ 590,603 |
| | TOTAL REVENUES | | \$ 20,579,182 | \$ | 21,517,069 | \$ | 22,405,905 | \$ 888,836 |
| | EXPENSES | | \$ (20,579,182) | \$ | (21,517,069) | \$ | (22,405,905) | \$ (888,836) |
| | | | | | | | | |



Sheriff's Office-Civil Division

Kevin Joyce, Sheriff Wages for full & part time staff.

The Civil Processing Division services documents through the Sheriff's Department to individuals throughout the County. A key aspect of the division is the record keeping and review that ensures process serving is complete in every case. Documents involved in the civil process include civil complaints, summonses, divorce complaints, notices to quit, forcible entry and detainees, subpoenas, debtor capias, petitions, motions and orders.

REVENUES EXPENSES 23-24

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | | Labor | O&M | Capital | TOTAL |
|-----|-------------|-------------|-------------|--------------|---------------|---------|--------|---------|---------|
| CIV | 239,740 | 171,128 | 147,217 | 221,850 | Civil Process | 353,368 | 56,810 | 2,250 | 412,428 |
| | | | | | | | | | |
| | | | | \$ 221,850 | | | | | |

Enterprise Fund:

See last page of this section for data on the Enterprise activies of this department

Statistics Personnel

| | | Full Time | Part Time | ENTERPRISE |
|---|-----------------------------|-----------|-----------|------------|
| The Civil Division of the Sheriff's Office served | ADMINISTRATIVE CIVIL DEPUTY | 1 | | |
| approximately 10,000 services per year | CIVIL DEPUTY | 3 | | |
| (See above list for types of services) | | | | |
| Areas served from this office: | | | | |
| Portland | | | | |
| South Portland | | | | |
| Cape Elizabeth | | | | |
| Scarborough | | | | |
| Westbrook | | 4 | 0 | 0 |
| Windham | | | | |
| Other areas served by "outside enterprise deputies" | | | | |

COUNTY OF CUMBERLAND

| 11-106 | DEPARTMENT: SHERIFF | | ACTIVITY CENTER: CIVIL PROCESS | | | | | | |
|---------|---------------------------|----------------|--------------------------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | | | | | | | | | |
| | PERSONNEL SERVICES | | | | Ü | l & part time sta | 1 | | |
| | Wages & Salaries(FT) | 213,323 | 258,735 | 236,285 | 220,989 | 255,648 | 255,648 | 255,648 | 255,648 |
| 5500-08 | Employee Benefits & Taxes | 81,314 | 95,694 | 85,801 | 90,932 | 97,720 | 97,720 | 97,720 | 97,720 |
| | TOTAL PERSONNEL SERVICES | 294,638 | 354,428 | 322,086 | 311,921 | 353,368 | 353,368 | 353,368 | 353,368 |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130-08 | Transportation & Lodging | 29,154 | 25,112 | 37,000 | 25,938 | 37,000 | 37,000 | 37,000 | 37,000 |
| 6500-08 | Office Supplies | 780 | 668 | 1,500 | 328 | 1,500 | 1,500 | 1,500 | 1,500 |
| 6505-08 | Printing & Engraving | | 331 | 750 | 1,000 | 750 | 750 | 750 | 750 |
| 6506-08 | Postal Expenses | 10,495 | 3,634 | 13,000 | 6,876 | 13,000 | 13,000 | 13,000 | 13,000 |
| 6800-08 | Telephone & Communication | 1,990 | 1,335 | 2,960 | 1,872 | 2,960 | 2,960 | 2,960 | 2,960 |
| 6908-08 | Clothing- Uniforms | 1,200 | 1,200 | 1,600 | 1,200 | 1,600 | 1,600 | 1,600 | 1,600 |
| | TOTAL O&M | 43,619 | 32,280 | 56,810 | 37,215 | 56,810 | 56,810 | 56,810 | 56,810 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7350-08 | Office Equipment | | 2,250 | 2,250 | | 2,250 | 2,250 | 2,250 | 2,250 |
| | TOTAL CAPITAL OUTLAY | - | 2,250 | 2,250 | - | 2,250 | 2,250 | 2,250 | 2,250 |
| | TOTAL ACTIVITY CENTER | 338,257 | 388,959 | 381,146 | 349,135 | 412,428 | 412,428 | 412,428 | 412,428 |
| | | 222,20. | 222,300 | | 2.2,.00 | 31,282 | 31,282 | 31,282 | 31,282 |
| | | | | | | 8.2% | * | * | , |

CIVIL PROCESS

COUNTY OF CUMBERLAND

| 11-106 | DEPARTMENT: SHERIFF | | | | ACTIVITY CENTER: CIVIL PROCESS | | | | | |
|---------|---------------------------|---------------------------|---------|----------------------------|--|-----------------|-----------|-----------------------|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET | | |
| | PERSONNEL SERVICES | | | | | | | | | |
| 5120-08 | Wages & Salaries (FT) | 236,285 | 220,989 | 255,648 | Wages for full & part time staff. | 255,648 | 255,648 | 255,648 | | |
| 5510 | Health Insurance | 44,043 | 50,765 | 44,762 | | 44,762 | 44,762 | 44,762 | | |
| 5520 | Retirement | 15,115 | 16,304 | 24,834 | | 24,834 | 24,834 | 24,834 | | |
| 5530 | Social Security | 18,076 | 16,985 | 19,557 | | 19,557 | 19,557 | 19,557 | | |
| 5540 | Workers Comp | 8,567 | 6,878 | 8,567 | | 8,567 | 8,567 | 8,567 | | |
| 5560 | Deferred Comp | | | | | - | | | | |
| 5500-08 | Employee Benefits & Taxes | 85,801 | 90,932 | 97,720 | Benefits and taxes for Civil Deputies. | 97,720 | 97,720 | 97,720 | | |
| | TOTAL PERSONNEL SERVICES | 322,086 | 311,921 | 353,368 | 10% TOTAL | 353,368 | 353,368 | 353,368 | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | | |
| 6130-08 | Transportation & Lodging | 37,000 | 25,938 | 37,000 | Mileage reimbursements for process serving. \$ 12,000 (Increasing trend) PENDING IRS RATE | 37,000 | 37,000 | 37,000 | | |
| 6500-08 | Office Supplies | 1,500 | 328 | 1,500 | Departmental office supplies including extra copy charges, special form printing, and business card printing for process serving. | 1,500 | 1,500 | 1,500 | | |
| 6505-08 | Printing & Engraving | 750 | 1,000 | 750 | | 750 | 750 | 750 | | |
| 6506-08 | Postal Expenses | 13,000 | 6,876 | 13,000 | Postage fees for process serving. | 13,000 | 13,000 | 13,000 | | |
| 6800-08 | Telephone & Communication | 2,960 | 1,872 | 2,960 | Departmental phone expenses. (average of last \$ (510) 3 years) Purchase Iphones (\$200*4=\$800)monthly data plans \$45 month *12 *4=\$2160 | 2,960 | 2,960 | 2,960 | | |
| 6908-08 | Clothing- Uniforms | 1,600 | 1,200 | 1 600 | Uniform and clothing expenses 3@\$400 | 1,600 | 1,600 | 1,600 | | |
| 3000 00 | TOTAL O&M | , | 37,215 | 56,810 | TOTAL | 56,810 | 56,810 | 56,810 | | |
| | CAPITAL OUTLAY | ,0 | ,= .0 |] | | | | | | |
| 7350-08 | Office Equipment | 2,250 | | 2,250 | Office equipment for Civil division. | 2,250 | 2,250 | 2,250 | | |
| | | | | | 3 chairs - \$500/piece, replace old/broken 1,500 | | | | | |
| | TOTAL CAPITAL OUTLAY | 2,250 | - | 2,250 | TOTAL | 2,250 | 2,250 | 2,250 | | |
| | TOTAL CIVIL PROCESS | 381,146 | 349,135 | 412,428 | TOTAL | 412,428 | 412:14218 | PRØØ E SS | | |
| | | | | 31,282 | | 31,282 | 31,282 | 31,282 | | |

8.2%

8.2%

8.2%

8.2%



Registry of Deeds

Jessica Spaulding Registrar of Deeds

Wages for full & part time staff.

Mission is to maintain and preserve all documents recorded in the Registry, and to provide the public with rapid and convenient access to all recorded documents in a professional and courteous manner. The Registry is the office that processes information as it relates to the buying and selling of real property. It maintains and preserves documents such as mortgages, contracts liens and plans of surveyed property. Data is available on the internet as well as the Registry.

REVENUES EXPENSES 23-24

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | Type of Revenue | Labor | O&M | Capital | TOTAL |
|-------|--------------|--------------|--------------|--------------|------------------------------------|---------|---------|---------|---------|
| Deeds | 1,721 | 1,772 | 16,182 | 2,500 | Register of Deeds - Misc. Revenue | 616,480 | 178,800 | 4,000 | 799,280 |
| Deeds | 1,656,239 | 2,210,211 | 2,612,207 | 1,400,000 | Register of Deeds - Recording Fees | | | | |
| Deeds | 1,344,983 | 1,484,719 | 2,090,867 | 1,200,000 | Register of Deeds - Transfer Tax |] | | | |
| Deeds | 373,177 | 418,268 | 278,665 | 355,000 | Register of Deeds - Copies | | | | |
| Deeds | - | | | | | | | | |
| Deeds | \$ 3,376,120 | \$ 4,114,969 | \$ 4,997,921 | \$ 2,957,500 | | | | | |

Statistics Personnel

| | | | Full Time | Part Time |
|------------------------------|----------------------|-------------------|-----------|-----------|
| Approx number of recorded de | ocuments | REGISTER OF DEEDS | 1 | |
| each year, deeds etc | 70,000 | DEPUTY REGISTER | 1 | |
| | | CLERK III | 0 | |
| Average number of plans | 600 | CLERK II | 5 | |
| Revenues derived from record | ing is \$1.4 million | | | |
| Transfer tax to State at 90% | \$ 8,000,000 | | | |
| Transfer tax to the County | \$ 800,000 | | 7 | |

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| 11-107 | DEPARTMENT: REGISTRY OF DEEDS | | | | | | | | | | | | | | | | | | |
|--------|-------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET | | | | | | | | | | |
| | | | | | l . <u></u> | | | | | | | | | | | | | | |
| | PERSONNEL SERVICES | | _ | ull & part time | | | | | | | | | | | | | | | |
| | Wages & Salaries (FT) | 326,150 | 357,291 | 381,149 | 352,563 | 445,369 | 445,369 | 445,369 | 445,369 | | | | | | | | | | |
| 5401 | Overtime | | | - | - | - | - | - | - | | | | | | | | | | |
| 5500 | Employee Benefits & Taxes | 137,191 | 150,106 | 178,561 | <u>161,255</u> | - 171,111 | - 171,111 | 171,111 | 171,111 | | | | | | | | | | |
| | TOTAL PERSONNEL SERVICES | | 507,397 | 559,710 | 513,818 | 616,480 | 616,480 | 616,480 | | | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | | | | | | | | | | | |
| 6130 | Transportation & Lodging | 5.761 | 2,456 | 6,300 | 173 | 6,300 | 5,000 | 5,000 | 5,000 | | | | | | | | | | |
| | Office Supplies | 7,339 | 5,980 | 7,500 | 4,290 | 7,500 | 6,000 | 6,000 | 6,000 | | | | | | | | | | |
| | Printing & Engraving | 689 | 327 | 850 | 375 | 800 | 800 | 800 | 800 | | | | | | | | | | |
| | Postal Expenses | 17,629 | 10,365 | 14,000 | 10,833 | 12,500 | 12,500 | 12,500 | 12,500 | | | | | | | | | | |
| | Advertising | 17,023 | 10,000 | 14,000 | 10,000 | 12,500 | 12,500 | 12,500 | 12,500 | | | | | | | | | | |
| | Dues | 430 | 430 | 450 | 430 | 500 | 500 | 500 | 500 | | | | | | | | | | |
| | Training & Education | 1,235 | 1,595 | 3,500 | 200 | 3,500 | 3,000 | 3,000 | 3,000 | | | | | | | | | | |
| | Leases & Service Agreements | 158,207 | 167,486 | 143,500 | 170,045 | 145,000 | 145,000 | 145,000 | 145,000 | | | | | | | | | | |
| | Telephone & Communication | 5,734 | 5,577 | 6,500 | 4,952 | 6,000 | 6,000 | 6,000 | 6,000 | | | | | | | | | | |
| 0000 | TOTAL O&M | | 194,216 | 182,600 | 191,300 | 182,100 | 178,800 | 178,800 | 178,800 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 7050 | CAPITAL OUTLAY | 0.40= | 4.040 | 4.000 | 0.770 | 4.000 | 4.000 | 4.000 | 4.000 | | | | | | | | | | |
| 7350 | Office Equipment | 3,405 | 1,249 | 4,000 | 2,776 | 4,000 | 4,000 | 4,000 | 4,000 | | | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | 3,405 | 1,249 | 4,000 | 2,776 | 4,000 | 4,000 | 4,000 | 4,000 | | | | | | | | | | |
| | TOTAL DEPARTMENT | 663,771 | 702,863 | 746,310 | 707,894 | 802,580 | 799,280 | 799,280 | 799,280 | | | | | | | | | | |
| | | | | | | 56 270 | 52 970 | 52 970 | 52 970 | | | | | | | | | | |

56,270 52,970 52,970 52,970 7.5% 7.1% 7.1% 7.1%

REGISTRY OF DEEDS

COUNTY OF CUMBERLAND

| 11-107 | DEPARTMENT: REGISTRY OF DEEDS | 3 | | | | | | |
|--------|-------------------------------|---------------------------|---------------------------|----------------------------|--|-----------------|---------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET |
| | PERSONNEL | | | | | | | |
| 5120 | Wages & Salaries (FT) | 381,149 | 352,563 | 445,369 | Wages for full-time departmental staff. | 445,369 | 445,369 | 445,369 |
| 5401 | Overtime | | | | Wages for required overtime work. | | | |
| 5510 | Health Insurance | 118,728 | 107,113 | 101,057 | | 101,057 | 101,057 | 101,057 |
| 5520 | Retirement | 28,559 | 26,012 | 32,225 | | 32,225 | 32,225 | 32,225 |
| 5530 | Social Security | 29,158 | 25,414 | 34,071 | | 34,071 | 34,071 | 34,071 |
| 5540 | Workers Comp | 2,116 | 1,699 | 2,116 | | 2,116 | 2,116 | 2,116 |
| 5560 | Deferred Comp | | 1,018 | 1,642 | | 1,642 | 1,642 | 1,642 |
| 5500 | Employee Benefits & Taxes | 178,561 | 161,255 | 171,111 | Taxes and benefits for departmental employees. | 171,111 | 171,111 | 171,111 |
| | TOTAL PERSONNEL SERVICES | 559,710 | 513,818 | 616,480 | 10.1% TOTAL | 616,480 | 616,480 | 616,480 |
| | OPERATIONS & MAINTENANCE | | | | | | | |
| 6130 | Transportation & Lodging | 6,300 | 173 | 6,300 | Travel expenses to be associated with Registry meetings and MCCA Convention. PRIA Conference | 5,000 | 5,000 | 5,000 |
| | | | | | Participating/testifying at legislative hearings | | | |
| 6500 | Office Supplies | | | | General office supplies used in the Registry, Soap for | | 6,000 | 6,000 |
| | | 7,500 | 4,290 | 7,500 | bathrooms and kitchen, used by Registry and Assessing | 6,000 | | |
| | | | | | Subscription to Portland Press Herald, Water (used by public and Assessing) | | | |
| 6505 | Printing & Engraving | 850 | 375 | 800 | Printing letterhead, stationary, & business cards. Toner Cartridges (From IT Budget) | 800 | 800 | 800 |
| 6506 | Postal Expenses | 14,000 | 10,833 | 12,500 | Registry postal costs in mail back of original docs | 12,500 | 12,500 | 12,500 |
| | | | | | Yearly fee for postal box rental. | | | |
| 6507 | Advertising | | | | Posting position vacancies. | | | |

REGISTRY OF DEEDS

COUNTY OF CUMBERLAND

| ACCT# | | ADOPTED | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|---------------------------------|---------|---------|----------------------------|--|-------------------|-------------------|-----------------------|
| 6508 | Dues | 450 | 430 | 500 | Membership fees associated with the Registry of Deeds Association, PRIA | 500 | 500 | 500 |
| 6512 | Training & Education | 3,500 | 200 | 3,500 | Seminars & Supervisor Training, PRIA Conference | 3,000 | 3,000 | 3,000 |
| 6513 | Leases & Service Agreements | 143,500 | 170,045 | , , | Aven contract (with maintenance.) Lease copy machines. (1) Plan machine contract. Records retention Parking Leases for 8 vehicles for \$185+ Postage Meter lease/maintenance | 145,000 | 145,000 | 145,000 |
| 6800 | Telephone & Communication | 6,500 | 4,952 | 6,000 | Telephone exp at Pearl Street @ \$300 month Time Warner Internet \$175 month | 6,000 | 6,000 | 6,000 |
| | TOTAL O&M | 182,600 | 191,300 | 182,100 | TOTAL | 178,800 | 178,800 | 178,800 |
| 7350 | CAPITAL OUTLAY Office Equipment | 4,000 | 2,776 | 4,000 | Plan cabinets , Bookcases, stools and fatigue mats | 4,000 | 4,000 | 4,000 |
| | TOTAL CAPITAL OUTLAY | 4,000 | 2,776 | 4,000 | TOTAL | 4,000 | 4,000 | 4,000 |
| | TOTAL DEEDS | 746,310 | 707,894 | 802,580 56,270 | TOTAL | 799,280 52,970 | 799,280 52,970 | 799,280 52,970 |

6,270 52,970 52,970 52,970 7.5% 7.1% 7.1% 7.1%



Mission is to fulfill legal requirements for processing estates, guardianships, name changes and adoptions. The Probate Code and rules govern the department procedures. We are dedicated to high quality service, friendly, helpful and efficient.

23-24 **REVENUES EXPENSES**

| | 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | | Labor | O&M | Capital | TOTAL |
|------|-------------|-------------|-------------|--------------|---------------------------------|---------|---------|---------|---------|
| Prob | 423,195 | 441,886 | 660,918 | 600,000 | Register of Probate - Fees | 665,402 | 169,200 | - | 834,602 |
| Prob | 48,039 | 45,109 | 53,842 | 45,000 | Register of Probate - Notices | | | | |
| Prob | 26,265 | 28,210 | 33,719 | 25,000 | Register of Probate - Abstracts | | | | |
| Prob | 26,377 | 16,344 | 20,983 | 17,000 | Register of Probate - Handling | | | | |
| Prob | 30,322 | 29,963 | 32,220 | 22,000 | Register of Probate - Forms | | | | |
| Prob | \$ 554,198 | \$ 561,512 | \$ 801,682 | \$ 709,000 | | | | | |

Statistics Personnel

| | | | PROBATE | Full Time | Part Time |
|--------------------------|-------|-------|---------------------|-----------|-----------|
| Some general statistics: | 2018 | 2021 | REGISTER OF PROBATE | 1 | |
| Estate Matters | 1622 | 1448 | DEPUTY REGISTER | 1 | |
| Guardianship Matters | 447 | 321 | CLERK II | 4 | |
| Name Changes | 319 | 360 | JUDGE OF PROBATE | 1 | |
| Adoption Matters | 117 | 48 | LEGAL ASSISTANT | 1 | |
| Foreign Domilicary | | 86 | | | |
| Civil Matters | 20 | 10 | | | |
| Annual types of cases: | 2,525 | 2,273 | | | |
| - | | | | | |
| | | | | 8 | 0 |

DEPARTMENTAL BUDGET SUMMARY

COUNTY OF CUMBERLAND

| 11-108 | DEPARTMENT: REGISTRY OF PROBATE | | | | | | | | |
|--------|-------------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL SERVICES | | | Nadeen Danie | els, Registrar | _ | | | |
| 5120 | Wages & Salaries (FT) | 345,234 | 367,362 | 430,721 | 405,607 | 485,759 | 485,759 | 485,759 | 485,759 |
| 5500 | Employee Benefits & Taxes | 113,321 | 117,223 | 154,993 | 143,575 | 179,643 | 179,643 | 179,643 | 179,643 |
| | TOTAL PERSONNEL SERVICES | 458,555 | 484,586 | 585,714 | 549,182 | 665,402 | 665,402 | 665,402 | 665,402 |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130 | Transportation & Lodging | 2,551 | 64 | 2,000 | 324 | 1,500 | 2,500 | 2,500 | 2,500 |
| 6301 | Professional Services | 2,031 | 1,453 | 5,000 | 4,849 | 5,000 | 5,000 | 5,000 | 5,000 |
| 6305 | Stenographer - Transcripts | · | - | 1,000 | 251 | 1,000 | 1,000 | 1,000 | 1,000 |
| | Attorneys - Court Appointed | 37,742 | 19,590 | 52,000 | 40,609 | 55,000 | 55,000 | 55,000 | 55,000 |
| 6401 | Insurance- Liability | 372 | 383 | 380 | 264 | 400 | 400 | 400 | 400 |
| 6500 | Office Supplies | 6,610 | 5,124 | 6,000 | 6,639 | 7,500 | 7,500 | 7,500 | 7,500 |
| | Printing & Engraving | 179 | 440 | 500 | 345 | 500 | 500 | 500 | 500 |
| 6506 | Postal Expenses | 7,856 | 7,324 | 7,300 | 10,170 | 12,000 | 12,000 | 12,000 | 12,000 |
| 6507 | Advertising | 11,532 | 10,829 | 12,000 | 13,121 | 15,000 | 15,000 | 15,000 | 15,000 |
| 6508 | Dues | 275 | 450 | 675 | 400 | 450 | 450 | 450 | 450 |
| 6509 | Books, Periodicals, & Subscriptions | 5,859 | 5,091 | 5,100 | 5,702 | 6,000 | 6,000 | 6,000 | 6,000 |
| 6512 | Training, Education, & Seminars | 5,861 | 1,786 | 1,800 | 100 | 1,000 | 1,000 | 1,000 | 1,000 |
| 6513 | Leases & Service Agreements | 1,376 | 1,808 | 1,800 | 1,823 | 1,900 | 1,900 | 1,900 | 1,900 |
| 6700 | Abstract Fees | 14,833 | 15,909 | 16,000 | 18,258 | 20,000 | 20,000 | 20,000 | 20,000 |
| 6800 | Telephone & Communication | 196 | 196 | 250 | 944 | 950 | 950 | 950 | 950 |
| 6807 | Visitor Expenses | 30,964 | 29,050 | 36,000 | 33,475 | 40,000 | 40,000 | 40,000 | 40,000 |
| | TOTAL O&M | 128,236 | 99,496 | 147,805 | 137,272 | 168,200 | 169,200 | 169,200 | 169,200 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7325 | Furniture & Fixtures | | _ | _ | 4,753 | _ | - | _ | _ |
| 7355 | Computer Hardware | | | _ | _ | _ | _ | _ | _ |
| | TOTAL CAPITAL OUTLAY | - | - | - | 4,753 | - | - | - | - |
| | TOTAL DEPARTMENT | 586,792 | 584,082 | 733,519 | 691,207 | 833,602 | 834,602 | 834,602 | 834,602 |
| | | · · · · · · | · · · · · | • | · · · · · | 100,083 | 101,083 | 101,083 | 101,083 |
| | | | | | | 13.6% | 13.8% | | |

REGISTRY OF PROBATE

COUNTY OF CUMBERLAND

| 11-108 | DEPARTMENT: REGISTRY OF PROB | BATE | | | | | | |
|--------|---|---------------------------|---------------------------|----------------------------|---|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL | | | | Nadeen Daniels, Registrar | | | |
| 5120 | Wages & Salaries (FT) | 430,721 | 405,607 | 485,759 | Wages for full & part time staff. | 485,759 | 485,759 | 485,759 |
| 5510 | Health Insurance | 84,516 | 81,713 | 104,369 | | 104,369 | 104,369 | 104,369 |
| 5520 | Retirement | 26,210 | 23,674 | 25,584 | | 25,584 | 25,584 | 25,584 |
| 5530 | Social Security | 32,950 | 30,841 | 37,161 | | 37,161 | 37,161 | 37,161 |
| 5540 | Workers Comp | 1,384 | 1,111 | 1,384 | | 1,384 | 1,384 | 1,384 |
| 5560 | Deferred Comp | 9,933 | 6,236 | 11,145 | | 11,145 | 11,145 | 11,145 |
| 5500 | Employee Benefits & Taxes | 154,993 | 143,575 | | Benefits and taxes for departmental employees. | 179,643 | 179,643 | 179,643 |
| | TOTAL PERSONNEL SERVICES | 585,714 | 549,182 | 665,402 | 13.6% TOTAL | 665,402 | 665,402 | 665,402 |
| 6130 | OPERATIONS & MAINTENANCE Transportation & Lodging | 2,000 | 324 | 1,500 | Direct travel expenses related to judicial conferences, registers' meetings, educational seminars/workshops, leglislative hearings. | 2,500 | 2,500 | 2,500 |
| 6301 | Professional Services | 5,000 | 4,849 | 5,000 | Paralegal Services for the Judge of Probate; Interpreter fees; Sheriff Service. Judge handles the bulk of his own case research and writing without the assistance of a contracted paralegal. | 5,000 | 5,000 | 5,000 |
| 6305 | Stenographer - Transcripts | 1,000 | 251 | 1,000 | Expenses for recording and transcription | 1,000 | 1,000 | 1,000 |
| 6306 | Attorneys - Court Appointed | 52,000 | 40,609 | 55,000 | Appointed counsel for unprotected wards in judicial proceedings (Maine law requirement) and indigent parties . Probate Code amended 9/2019 will produce greater number of court appt'd attorneys in Guardianship cases. | 55,000 | 55,000 | 55,000 |

REGISTRY OF PROBATE

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-------------------------------------|---------------------------|---------------------------|----------------------------|---|-----------------|--------------------|-----------------------|
| 6401 | Insurance- Liability | 380 | 264 | 400 | Liability Insurance \$138; MCCA RISK POOL \$192.52; BROKER FEE \$21.64 | 400 | 400 | 400 |
| 6500 | Office Supplies | 6,000 | 6,639 | 7,500 | Paper, electronic storage media, toner, docket pages, case folders and label system, reproduction supplies, office sundries | 7,500 | 7,500 | 7,500 |
| 6505 | Printing & Engraving | 500 | 345 | 500 | Printing of official probate and court forms for resale: general office printing, including letterhead, envelopes, will security labels, receipts, forms, cards: public information and education materials and brochures | 500 | 500 | 500 |
| 6506 | Postal Expenses | 7,300 | 10,170 | 12,000 | Toner Cartridges (From IT Budget) Postage | 12,000 | 12,000 | 12,000 |
| 6507 | Advertising | 12,000 | 13,121 | 15,000 | Newspaper legal notice advertising. | 15,000 | 15,000 | 15,000 |
| 6508 | Dues | 675 | 400 | 450 | ME Probate Judges \$275; Nat'l College of Probate \$150; Cleaves Law Library \$150; ME Assn. Registers \$100 | 450 | 450 | 450 |
| 6509 | Books, Periodicals, & Subscriptions | 5,100 | 5,702 | 6,000 | Bar Directory; Law books and statutes updates: Probate & Family Law, Civil Rules; Online Legal Research Subscriptions (case law) | 6,000 | 6,000 | 6,000 |
| 6512 | Training, Education, & Seminars | 1,800 | 100 | 1,000 | Legal Education Seminars; Staff Development. Increased training demands for Judge and Register during 2020 as a result of new Probate Code. | 1,000 | 1,000 | 1,000 |
| 6513 | Leases & Service Agreements | 1,800 | 1,823 | | Photocopier In the past, ICON service fee was charged to this account; 2017 ICON fees are now charged to surcharge account | 1,900 | 1,900 | 1,900 |

REGISTRY OF PROBATE

COUNTY OF CUMBERLAND

| ACCT# | | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | | 23-24 FINAL BUDGET |
|-------|---------------------------|---------------------------|---------|----------------------------|---|-----------------|---------|-----------------------|
| 6700 | Abstract Fees | 16,000 | 18,258 | | Required recording fees to Register of Deeds for deed transfers concerning probated estates. **Pass through expense | 20,000 | 20,000 | 20,000 |
| 6800 | Telephone & Communication | 250 | 944 | | Local and long distance telephone charges, mobile telephone services, radio paging services for on call response | 950 | 950 | 950 |
| 6807 | Visitor Expenses | 36,000 | 33,475 | | Visitor fees in adult guardianship cases as required by Maine law. Additional duties of Visitors under the new Probate Code will result in an increase to the Visitor costs. **Pass through expense | 40,000 | 40,000 | 40,000 |
| | | _ | _ | - | | _ | _ | - |
| | TOTAL O&M | 147,805 | 137,272 | 168,200 | TOTAL | 169,200 | 169,200 | 169,200 |
| | CAPITAL OUTLAY | | | | | | | |
| 7325 | Furniture & Fixtures | | 4,753 | | Judges chambers, lights, chair paint | | | |
| 7355 | Computer Hardware | - | - | | Court Recording - New Probate Code requires audio/visual opportunity be provided for guardianship cases. | - | - | - |
| | | | | | | | | |
| | TOTAL CAPITAL OUTLAY | - | 4,753 | - | TOTAL | - | - | - |
| | TOTAL PROBATE | 733,519 | 691,207 | 833,602 | TOTAL | 834,602 | 834,602 | 834,602 |
| | | | | 100,083 | | 101,083 | 101,083 | 101,083 |

 00,083
 101,083
 101,083
 101,083

 13.6%
 13.8%
 13.8%
 13.8%



Alex Kimball, Deputy County Manager of Finance & Administration

Mission of the Finance Office is to administer to the financial needs of the County, in a prudent and professional manner in accordance with the generally accepted accounting practices called GAAP. To provide strategic financial advice to the Manager and Commissioners of the County.

REVENUES EXPENSES 23-24

| 2019 Actual | 2020 Actual | 2021 Actual | 23-24 Budget | Labor | O&M | Capital | TOTAL |
|-------------|-------------|-------------|--------------|---------|---------|---------|---------|
| | No revenues | - | | 573,584 | 115,616 | 1,000 | 690,200 |
| | | | | | | | |
| | | • | \$ - | | | | |

Statistics Personnel

Process cash exceeding \$50 million dollars annually Produce over 21,000 paychecks annually Administer benefits for 400 employees Purchase orders for over \$1.3 million annual Pay over 10,000 invoices annually Provide all financial reporting and analysis Preparation and completion finance audit

| | Full Time | Part Time |
|--------------------------------|-----------|-----------|
| Deputy Manager | 1 | |
| Accounting Clerk | 2 | 0 |
| Deputy Finance Director | 1 | |
| Payroll Supervisor | 1 | |
| | 0 | |
| | 5 | 0 |

| 11-109 | DEPARTMENT: FINANCE | | | | FINANCE DE | PARTMENT | | | |
|--------|---------------------------------|----------------|----------------|---------------------------|---------------------------|----------------------------|-----------------|--------------------|-----------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2019 ACTUAL | 2020 ACTUAL | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | DED0.0111/E1.0ED1/10E0 | | | | | | | | |
| - 400 | PERSONNEL SERVICES | 000 474 | _ | & part time sta | | 404 | 404 | 404 505 | 40.4.505 |
| 5120 | Wages & Salaries (FT) | 326,174 | 358,523 | 373,921 | 360,188 | 424,537 | 424,537 | 424,537 | 424,537 |
| 5401 | Overtime | 2,060 | 399 | 1,500 | 534 | 500 | 500 | 500 | 500 |
| 5500 | Employee Benefits & Taxes | 109,179 | 112,110 | 136,905 | 117,656 | 148,547 | 148,547 | 148,547 | 148,547 |
| | TOTAL PERSONNEL SERVICES | 437,413 | 471,032 | 512,326 | 478,378 | 573,584 | 573,584 | 573,584 | 573,584 |
| 6130 | Transportation & Lodging | 1,079 | 153 | 2,000 | 3 | 3,000 | 3,000 | 3,000 | 3,000 |
| 6300 | Accounting & Audit Fees | 20,410 | 35,010 | 24,000 | 23,500 | 24,000 | 24,000 | 24,000 | 24,000 |
| 6401 | Insurance- Liability | | | 400 | 84 | 400 | 400 | 400 | 400 |
| 6500 | Office Supplies | 3,921 | 4,331 | 4,500 | 4,424 | 4,500 | 4,500 | 4,500 | 4,500 |
| 6505 | Printing & Engraving | 515 | 437 | 1,000 | 566 | 1,000 | 1,000 | 1,000 | 1,000 |
| 6506 | Postal Expenses | 4,552 | 4,216 | 5,500 | 3,913 | 5,500 | 5,500 | 5,500 | 5,500 |
| 6508 | Dues | 1,275 | 1,235 | 1,335 | 1,145 | 1,540 | 1,540 | 1,540 | 1,540 |
| 6512 | Training, Education, & Seminars | 2,002 | 448 | 2,000 | 1,232 | 2,500 | 2,500 | 2,500 | 2,500 |
| 6513 | Leases and Service Agreements | | | - | | _ | _ | - | - |
| 6514 | Maintenance Contract | 56,895 | 55,179 | 63,000 | 69,661 | 70,776 | 70,776 | 70,776 | 70,776 |
| 6800 | Telephone & Communication | 76 | 196 | 1,200 | 719 | 2,400 | 2,400 | 2,400 | 2,400 |
| | TOTAL O&M | 90,725 | 101,205 | 104,935 | 105,247 | 115,616 | 115,616 | 115,616 | 115,616 |
| | CAPITAL OUTLAY | 55,. 20 | , | ,300 | , | | 1.13,310 | 1.5,515 | |
| 7325 | Furniture & Fixtures | 3,674 | 90 | 1,000 | _ | 1,000 | 1,000 | 1,000 | 1,000 |
| | TOTAL CAPITAL OUTLAY | 3,674 | 90 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| | DEPARTMENT TOTAL | 531,812 | 572,328 | 618,261 | 583,625 | 690,200 | 690,200 | 690,200 | 690,200 |
| | | | | | • | 71.939 | 71.939 | 71.939 | 71.939 |

71,939 71,939 71,939 71,939 11.6% 11.6% 11.6% 11.6%

COUNTY OF CUMBERLAND

| 11-109 | DEPARTMENT: FINANCE | | | | Department- FINANCE DEPARTMENT | | | |
|--------|--|---------------------------|---------|----------------------------|---|-----------------|--------------------|--------------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| | PERSONNEL SERVICES | | | | Wages for full & part time staff. | | | |
| 5120 | Wages & Salaries (FT) | 373,921 | 360,188 | 424,537 | Wages for full-time departmental staff. | 424,537 | 424,537 | 424,537 |
| | | | | | | | | |
| 5401 | Overtime | 1,500 | 534 | 500 | Wages for required overtime work. | 500 | 500 | 500 |
| 5510 | Health Insurance | 68,287 | 52,587 | 72,497 | | 72,497 | 72,497 | 72,497 |
| 5520 | Retirement | 38,514 | 35,852 | 42,151 | | 42,151 | 42,151 | 42,151 |
| 5530 | Social Security | 28,720 | 28,106 | 32,515 | | 32,515 | 32,515 | 32,515 |
| 5540 | Workers Comp | 1,384 | 1,111 | 1,384 | | 1,384 | 1,384 | 1,384 |
| 5560 | Deferred Comp | - | | - | | - | | |
| | | | | | | | | |
| 5500 | Employee Benefits & Taxes | 136,905 | 117,656 | 148,547 | Taxes and benefits for departmental staff. | 148,547 | 148,547 | 148,547 |
| | TOTAL PERSONNEL SERVICES | 512,326 | 478,378 | 573,584 | 12.0% | 573,584 | 573,584 | 573,584 |
| 6130 | OPERATIONS & MAINTENANCE Transportation & Lodging | 2,000 | 3 | 3 000 | Costs to attend conferences and mileage | 3,000 | 3,000 | 3,000 |
| 0.00 | Transportation a Loaging | 2,000 | | 0,000 | esset to attend comercines and mileage | 0,000 | 0,000 | 0,000 |
| 6300 | Accounting & Audit Fees | 24,000 | 23,500 | 24,000 | Annual Audit Fees and ACFR prep | 24,000 | 24,000 | 24,000 |
| 6401 | Insurance- Liability | 400 | 84 | 400 | Departmental share of insurance costs. | 400 | 400 | 400 |
| 6500 | Office Supplies | 4,500 | 4,424 | 4,500 | Departmental office supply costs. | 4,500 | 4,500 | 4,500 |
| 6505 | Printing & Engraving | 1,000 | 566 | 1,000 | Envelope, pr checks, ap checks and printing . GFOA Blue Book | 1,000 | 1,000 | 1,000 |
| 6506 | Postal Expenses | 5,500 | 3,913 | 5,500 | Postage costs. | 5,500 | 5,500 | 5,500 |
| 6508 | Dues | 1,335 | 1,145 | 1,540 | GFOA. For Finance and County | 1,540 | 1,540 | 1,540 |
| 6512 | Training, Education, & Seminars | 2,000 | 1,232 | 2,500 | NESGFOA Conference, day classes | 2,500 | 2,500 | 2,500 |

COUNTY OF CUMBERLAND

| 11-109 | DEPARTMENT: FINANCE | | | | Department- FINANCE DEPARTMENT | | | |
|--------|--|---------------------------|----------------|----------------------------|--|------------------|--------------------|--------------------------|
| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| 6513 | Leases & Service Agreements | | | | Photocopier | | | |
| 6514 | Maintenance Contract | 63,000 | 69,661 | 70,776 | Maintenance contract for munis software Access on Demand Timekeeping Software Add Cash Management Module | 70,776 | 70,776 | 70,776 |
| 6800 | Telephone & Communication TOTAL O&M | 1,200 104,935 | 719 105,247 | 2,400 115,616 | Phone expenses. Cell phone \$40 stipend | 2,400 115,616 | 2,400 115,616 | 2,400 115,616 |
| 7325 | CAPITAL OUTLAY Furniture & Fixtures CAPITAL OUTLAY | | - | 1,000 | Office replacement needs. | 1,000 1,000 | 1,000 1,000 | 1,000 1,000 |
| | TOTAL FINANCE | 618,261 | 583,625 | · · · | TOTAL | 690,200 | 690,200 | 690,200 |
| | | | | 71,939 11.6% | | 71,939 11.6% | 71,939 11.6% | 71,939 11.6% |



Cumberland County Regional Communications Center Melinda Dyer, Director

Mission to provide the citizens of Cumberland County, and the public safety agencies that we service, with the highest possible standards of Public Safety communications by providing well trained communications officers, updated technology and by working together with the communities we serve to reach these goals.

REVENUES 23-24

| KEVENUES | | | | | | 23-24 |
|------------------|---------------|-----------|-----------|-----------|---------|--------|
| | | 2022 | 23-24 | Labor | O&M | Capita |
| Revenue | Service | REVENUES | REVENUES | 3,455,048 | 353,666 | - |
| Baldwin | Fire & Rescue | 12,069 | 12,570 | | | |
| Bridgton | PP/FD/EMS | 122,262 | 132,849 | | | |
| Casco | Fire & Rescue | 29,626 | 30,152 | | | |
| Chebeague Island | Fire & Rescue | 2,700 | 2,820 | | | |
| Cumberland | Fire/Res/PD | 169,242 | 207,758 | | | |
| Frye Island | Fire/Res/PD | 3,695 | 3,859 | | | |
| Gorham | Fire/Res/PD | 384,410 | 449,599 | | | |
| Gray | Fire & Rescue | 61,429 | 68,385 | | | |
| Harpswell | Fire & Rescue | 37,527 | 41,606 | | | |
| Harrison | Fire & Rescue | 21,613 | 20,237 | | | |
| Long Island | Fire & Rescue | 1,821 | 1,935 | | | |
| Naples | Fire & Rescue | 30,655 | 32,460 | | | |
| New Gloucester | Fire & Rescue | 43,876 | 46,941 | | | |
| North Yarmouth | Fire & Rescue | 29,645 | 33,675 | | | |
| Pownal | | 12,667 | 12,951 | | | |
| Raymond | Fire & Rescue | 35,120 | 37,513 | | | |
| Sebago | | 14,968 | 15,718 | | | |
| Standish | Fire & Rescue | 80,185 | 83,441 | | | |
| Windham | Fire/Res/PD | 399,014 | 452,002 | | | |
| Verizon Lease | | 24,000 | 24,000 | | | |
| | | 1,516,523 | 1,710,471 | | | |

Statistics Personnel

| | Communications | Full Time | Part Time |
|--|-------------------------|-----------|-----------|
| The CCRCC serves as the primary dispatch center for 19 | COMMUNICATIONS DIRECTOR | 1 | |
| communities in Cumberland County. | DEPUTY DIRECTOR | 1 | |
| | LEAD SUPERVSIOR | 1 | |
| In 2021 we handled 95,801 calls for service. | SHIFT SUPERVISOR | 7 | |
| | DISPATCHER | 27.5 | |
| In 2021 we anwsered 37,211 emergency 9-1-1 calls. | | | |
| | | | |
| | | | |
| | | | |
| | | 37.5 | 0 |
| | | | , |

TOTAL 3,808,714

COUNTY OF CUMBERLAND

| 11-110 | DEPARTMENT: COMMUNICATIONS | ACTIVITY CE | NTER: COMMU | JNICATIONS | | | | | |
|--------|-------------------------------------|-------------|--------------|------------|-----------|-----------|-----------|-----------|-------------|
| | | | | 2022 | 2021 | 23-24 | | | |
| | | 2019 | 2020 | ADOPTED | ACTUAL | BUDGET | 23-24 | 23-24 FC | 23-24 FINAL |
| ACCT# | ACCOUNT DESCRIPTION | ACTUAL | ACTUAL | BUDGET | EXPENSE | REQUEST | PRELIM | BUDGET | BUDGET |
| | PERSONNEL SERVICES | | | | | | | | |
| 5120 | Wages & Salaries (FT) | 1,709,312 | 1,802,318 | 2,011,078 | 1,685,339 | 2,211,197 | 2,211,197 | 2,211,197 | 2,211,197 |
| | | | | | | | | | |
| 5205 | Wages & Salaries (PT) | 75,141 | 40,742 | 5,000 | 2,497 | 2,500 | 2,500 | 2,500 | 2,500 |
| | Overtime | 271,928 | 310,478 | 220,346 | 398,455 | 220,346 | 220,346 | 220,346 | 220,346 |
| 5500 | Employee Benefits & Taxes | 819,702 | 821,743 | 882,186 | 819,883 | 1,021,005 | 1,021,005 | 1,021,005 | 1,021,005 |
| | TOTAL PERSONNEL SERVICES | 2,876,083 | 2,975,281 | 3,118,610 | 2,906,174 | 3,455,048 | 3,455,048 | 3,455,048 | 3,455,048 |
| | | | | | | | | | |
| | OPERATIONS & MAINTENANCE | | | | | | | | |
| 6130 | Transportation & Lodging | 10,747 | 2,294 | 10,000 | 6,599 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6131 | Gas, oil and Grease | | | - | - | - | - | - | - |
| 6230 | Radio Site Rental | 92,952 | 89,081 | 108,683 | 101,108 | 103,262 | 103,262 | 103,262 | 103,262 |
| 6231 | Base Radio Repair | 4,549 | 7,370 | 10,000 | 4,502 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6301 | Professional Services | 1,477 | (75) | 1,000 | 636 | 1,000 | 1,000 | 1,000 | 1,000 |
| 6401 | Insurance-Liability | 201 | 211 | 300 | 143 | 300 | 300 | 300 | 300 |
| 6500 | Office Supplies | 4,818 | 4,585 | 5,000 | 6,948 | 6,500 | 6,500 | 6,500 | 6,500 |
| 6505 | Printing & Engraving | 255 | 40 | 500 | 563 | 500 | 500 | 500 | 500 |
| 6506 | Postal Expenses | 1,263 | | 250 | 232 | 1,000 | 1,000 | 1,000 | 1,000 |
| 6507 | Advertising | | | - | - | - | - | - | - |
| 6508 | Dues | 1,077 | 534 | 1,500 | 534 | 1,500 | 1,500 | 1,500 | 1,500 |
| 6509 | Books, Periodicals, & Subscriptions | | | 200 | 119 | 200 | 200 | 200 | 200 |
| 6511 | Equipment Rental | | | - | - | - | - | - | - |
| 6512 | Training, Education, & Seminars | 5,552 | 3,272 | 32,000 | 25,732 | 52,000 | 38,000 | 38,000 | 38,000 |
| 6513 | Leases & Service Agreements | 99,447 | 125,014 | 141,347 | 117,223 | 143,404 | 143,404 | 143,404 | 143,404 |
| 6609 | Equipment Repair | 153 | | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 6800 | Telephone & Communication | 26,506 | 24,739 | 30,000 | 27,055 | 30,000 | 30,000 | 30,000 | 30,000 |
| 6908 | Clothing & Uniforms | 5,246 | 5,050 | 7,000 | 7,041 | 7,000 | 7,000 | 7,000 | 7,000 |
| | TOTAL O&M | 254,245 | 262,115 | 348,780 | 298,435 | 367,666 | 353,666 | 353,666 | 353,666 |
| | CAPITAL OUTLAY | | | | | | | | |
| 7350 | Office Equipment | 11,565 | 17,946 | - | - | - | - | - | - |
| 7365 | Radio Equipment | | | 7,000 | 5,063 | _ | _ | _ | _ |
| | TOTAL CAPITAL OUTLAY | 11,565 | 17,946 | 7,000 | 5,063 | | | _ | _ |
| | TOTAL COMMUNICATIONS | 3,141,893 | 3,255,342 | 3,474,390 | 3,209,672 | 3,822,714 | 3,808,714 | 3,808,714 | 3,808,714 |
| | | 2, , 200 | -,, - | 2,,300 | -,, | 0,022,111 | 004.004 | 204.004 | 0,000,111 |

 348,324
 334,324
 334,324
 334,324

 10.0%
 9.6%
 9.6%
 9.6%

COUNTY OF CUMBERLAND

| 11-110 | DEPARTMENT: EMERGENCY COMM | | | | | | | | | |
|---------|----------------------------|---------------------------|-----------|----------------------------|---|---------|---------|-----------------|---------------------|-----------------------|
| ACCT# | | 2022 ADOPTED BUDGET | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIF | ICATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
| - 400 | PERSONNEL SERVICES | 2.011.078 | 1,685,339 | | Wages for full & part time staff. Wages for full-time departmental staff. | | | 2,211,197 | 2 244 407 | 2,211,197 |
| 5120 | Wages & Salaries (FT) | 2,011,076 | 1,000,339 | | Additional Holiday | | | 2,211,197 | 2,211,197 | 2,211,197 |
| 5205-05 | Part-Time | 5,000 | 2,497 | | Wages for part-time departmental staff. +35??? (4 trainees x 40 hours x 18 weeks @ \$ per hour | | | 2,500 | 2,500 | 2,500 |
| 5404 | Overtine | 000 040 | 200 455 | | *Increase by \$33,280 (Per diem PT 20 to 40 hours) | | | 000 040 | 000 040 | 000 040 |
| 5401 | Overtime | 220,346 | 398,455 | 220,346 | Wages for required overtime work. +35??? | | | 220,346 | 220,346 | 220,346 |
| 5510 | Health Insurance | 526,490 | 475,650 | 609,664 | | | | 609,664 | 609,664 | 609,664 |
| 5520 | Retirement | 176,937 | 184,250 | 217,464 | | | | 217,464 | 217,464 | 217,464 |
| 5530 | Social Security | 171,086 | 153,822 | 186,204 | | | | 186,204 | 186,204 | 186,204 |
| 5540 | Workers Comp | 7,673 | 6,161 | 7,673 | | | | 7,673 | 7,673 | 7,673 |
| 5560 | Deferred Comp | | | | | | | | | |
| 5500 | Employee Benefits & Taxes | 882,186 | 819,883 | | Taxes and benefits for departmental employees. | | | 1,021,005 | 1,021,005 | 1,021,005 |
| | TOTAL PERSONNEL SERVICES | 3,118,610 | 2,906,174 | 3,455,048 | 1 | 0.8% | | 3,455,048 | 3,455,048 | 3,455,048 |
| | OPERATIONS & MAINTENANCE | | | | | | | | | |
| 6130 | Transportation & Lodging | 10,000 | 6,599 | | Lodging, Food, Travel and mileage reimbursements out of state conference lodging | | 10,000 | 10,000 | 10,000 | 10,000 |
| 6131 | Gas, Oil and Grease | - | | | Force meals - mandatory academy training Gas for Communication vehicle/ Diesel | | 1,200 | | | |
| 6230 | Radio Site Rental | 108,683 | 101,108 | 103,262 | Towers at Harrison,Portland,Gray, Harpswell Towers at Casco and CCRCC | \$ | 103,262 | 103,262 | 103,262 | 103,262 |
| | | | | | Add 5 % annual increase | \$ | 5,421 | | | |
| | | | | | | \$ | 108,683 | | | |
| 6231 | Base Radio Repair | 10,000 | 4,502 | | Funds radio transmitter and receiver repairs and preventative maintenance. | | 10,000 | 10,000 | 10,000 MUNICATIO | 10,000 |
| | l |] | I | I | In | | LIVIENG | LING! CON | | PINO |

CCRCC

COUNTY OF CUMBERLAND

| ACCT# | | 2022 ADOPTED BUDGET | ACTUAL | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | DN | | | 23-24 FINAL BUDGET |
|-------|---------------------------------|---------------------------|--------|----------------------------|---|-----------------|--------------------|---------------------|-----------------------|
| 6301 | Professional Services | 1,000 | 636 | 1,000 | Legal Reviews and transcription | 1,000 | 1,000 | 1,000 | 1,000 |
| 6401 | Insurance-Liability | 300 | 143 | 300 | | 300 | 300 | 300 | 300 |
| 6500 | Office Supplies | 5,000 | 6,948 | | General Administrative needs from pens to paper. Paper, envelopes, notebooks, paper clips Fax machine printer cartridges. Toner cartridges. Recorder tapes. | 6,500 | 6,500 | 6,500 | 6,500 |
| 6505 | Printing & Engraving | 500 | 563 | 500 | Letter head paper., Business cards, and badges and Year end reports | 500 | 500 | 500 | 500 |
| 6506 | Postal Expenses | 250 | 232 | 1,000 | Departmental postage expenses. | 1,000 | 1,000 | 1,000 | 1,000 |
| 6507 | Advertising | | | | Ads for personnel vacancies in local paper | | | | |
| 6508 | Dues | 1,500 | 534 | | National Emergency Number Association (2). APCO Membership -2, News | 1,500 | 1,500 | 1,500 | 1,500 |
| 6509 | Books | 200 | 119 | 200 | Pub Education supplies | 200 | 200 | 200 | 200 |
| 6511 | Equipment Rental | | | | Rental of equipment used by the communications center. Pagers | \$ - | | | |
| 6512 | Training, Education, & Seminars | 32,000 | 25,732 | | Yearly Mandated Training CTO/ETC/911/METRO/CPR | 52,000 EMERG | 38,000 ENCY COM | 38,000 MUNICATIO | 38,000 NS |

CCRCC

COUNTY OF CUMBERLAND

| ACCT# | ACCOUNT DESCRIPTION | 2022 ADOPTED BUDGET | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFIC | CATION | | 23-24 PRELIM | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|-------|-----------------------------|---------------------------|---------------------------|----------------------------|--|--------|---------|-----------------|--------------------|-----------------------|
| | | | | | Out of State Spillman (1) | \$ | 5,000 | | | |
| | | | | | Out of State APCO | \$ | 5,000 | | | |
| | | | | | Local Maine NENA | \$ | 3,000 | | | |
| 6513 | Leases & Service Agreements | 141,347 | 117,223 | 143,404 | Acorn Recorder Maintenance | \$ | 3,050 | 143,404 | 143,404 | 143,404 |
| | | | | | Lease new photo copier | \$ | 1,700 | | | |
| | | | | | Copy charges. | \$ | 258 | | | |
| | | | | | Critical (current 770) (proposed 2635) | \$ | 770 | | | |
| | | | | | Guardian Tracker | \$ | 1,988 | | | |
| | | | | | Code Red Annual plus 9-1-1 Data | \$ | 22,898 | | | |
| | | | | | I Am Responding | \$ | 14,275 | | | |
| | | | | | Schedule Express | \$ | 6,864 | | | |
| | | | | | Power DMS | \$ | 3,948 | | | |
| | | | | | Crown Point | \$ | 690 | | | |
| | | | | | AQUA Second License | \$ | 500 | | | |
| | | | | | RCM Zetron service plan agreement | \$ | 19,250 | | | |
| | | | | | RCM Zetron labor agreement | \$ | 15,360 | | | |
| | | | | | RCM Maintenance agreement | \$ | 51,853 | | | |
| I | | | | | | \$ | 143,404 | | | |
| 6609 | Equipment Repair | 1,000 | | 1,000 | Funds to support ongoing equipment maintenance. | | 1,000 | 1,000 | 1,000 | 1,000 |
| | | | | | Shredder, fax, recorder maintenance. | | | | | |
| | | | | | Equipment repairs not covered by the maintenance contract. | | | | | |
| 6800 | Telephone & Communication | 30,000 | 27,055 | 30,000 | Telephone services. | \$ | 30,000 | 30,000 | 30,000 | 30,000 |
| | | , , , , , , , | , | , | Wireless Data Connections | · | , | | | |
| | | | | | In-state charges (500/month) | | | | | |
| | | | | | Out of state charges (100/month) | | | | | |
| | | | | | Line charges on 14 lines. | | | | | |
| | | | | | Cell Phone for Director of Communications | | | | | |
| | | | | | Cell phone for comm center | | EMERG | ENCY COM | | |
| - | • | • | - | - | • | | | • | ' CCF | RCC |

COUNTY OF CUMBERLAND

| ACCT# | | ADOPTED | 2021 ACTUAL EXPENSE | 23-24 BUDGET REQUEST | LINE ITEM BUDGET REQUEST JUSTIFICATION | | | | 23-24 FINAL BUDGET |
|-------|------------------------------------|-----------|---------------------------|----------------------------|--|--------|-----------|-----------|-----------------------|
| | | | | | ESCB 911 Lines | | | | |
| 6908 | Clothing- Uniforms | 7,000 | 7,041 | 7,000 | Uniforms for dispatchers | 7,000 | 7,000 | 7,000 | 7,000 |
| | TOTAL O&M | 348,780 | 298,435 | 367,666 | | | 353,666 | 353,666 | 353,666 |
| 7350 | CAPITAL OUTLAY Office Equipment | | | | Dispatcher chair replacement | | | | |
| 7365 | Needed Equipment | 7,000 | 5,063 | - | *Add One Workstation \$7000 Workstation parts / Shredder / Misc \$ Radio equipment | 7,000 | | - | - |
| | | | | | \$ | - | | | |
| | | | | | | | _ | | |
| | TOTAL CAPITAL OUTLAY | 7,000 | 5,063 | - | 9 | 12,000 | - | - | - |
| | TOTAL COMMUNICATIONS | 3,474,390 | 3,209,672 | 3,822,714 | | | 3,808,714 | 3,808,714 | 3,808,714 |
| | | | | 348,324 | | | 334,324 | 334,324 | 334,324 |

10.03% 9.6% 9.6% 9.6%

> **EMERGENCY COMMUNICATIONS** CCRCC

| | NON-D | EPARTMENTAL & DEBT SERVICE | | | | | | | | |
|--------|--------|---|-----------|-------------|-------------|-----------|-----------|-----------|-----------|-------------|
| | 110112 | | | | | 2022 | 23-24 | | | |
| ACCT | ACCT | | 2019 | | | FINAL | BUDGET | 23-24 | 23-24 FC | 23-24 FINAL |
| # | | DESCRIPTION | ACTUAL | 2020 Actual | 2021 Actual | BUDGET | | PRELIM | BUDGET | BUDGET |
| | | PRINCIPAL | | | | | | | | |
| 11-120 | | 2012- County CIP Debt | 705,530 | 815,000 | 766,580 | 134,207 | 84,759 | 84,759 | 84,759 | 84,759 |
| | | 2014- County CIP Debt | | | | 75,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| | | 2016- County CIP Debt | | | | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| | | 2018- County CIP Debt | | | | 201,527 | 201,527 | 201,527 | 201,527 | 201,527 |
| | | MBB 2020 Debt | | | | 29,019 | 29,019 | 29,019 | 29,019 | 29,019 |
| | | 2022 NEW Debt | | | | 60,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| | | TOTAL BOND DEBT SERVICE | 705,530 | 815,000 | 766,580 | 659,753 | 705,305 | 705,305 | 705,305 | 705,305 |
| | | INTEREST | | | | | | | | |
| 11-120 | | 2012- County CIP Debt | 166,704 | 200,580 | 178,268 | 21,194 | 16,302 | 16,302 | 16,302 | 16,302 |
| | | 2014- County CIP Debt | | | | 45,894 | 8,475 | 8,475 | 8,475 | 8,475 |
| | | 2016- County CIP Debt | | | | 25,821 | 21,586 | | 21,586 | 21,586 |
| | | 2018- County CIP Debt | | | | 62,400 | 53,700 | 53,700 | 53,700 | 53,700 |
| | | MBB 2020 Debt | | | | 3,892 | 3,324 | 3,324 | 3,324 | 3,324 |
| | | 2022 NEW Debt | | | | 21,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| | | TOTAL BOND DEBT INTEREST | 166,704 | 200,580 | 178,268 | 180,201 | 153,387 | 153,387 | 153,387 | 153,387 |
| | | | | | | | | | | |
| | | DEBT EXPENSE - LOANS | | | | | | | | |
| 11-120 | | TAN Bank Charge/and Rating Agencies | 19,166 | 22,003 | 20,715 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 11-120 | | TAN Legal Fees | 5,000 | 5,000 | 3,286 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 11-120 | 9220 | TAN Interest | 129,805 | 119,229 | 15,539 | 120,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| | | TOTAL DEBT EXPENSE - LOANS | 153,972 | 146,231 | 39,540 | 161,000 | 191,000 | 191,000 | 191,000 | 191,000 |
| | | | | | | | | | | |
| 11 110 | FF20 | NON-DEPARTMENTAL | C 544 | 7.546 | 44 470 | 6.000 | 6 000 | 6 000 | 6 000 | 6 000 |
| 11-140 | | Retiree Life Insurance | 6,511 | 7,516 | 11,172 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 11-140 | | Unemployment Insurance | 16,496 | 56,772 | 9,276 | 25,000 | 25,000 | 20,000 | 20,000 | 20,000 |
| 11-141 | 5501 | Salary / Benefits / Termination Pay | 300,000 | 335,000 | 1,085,000 | 435,000 | 435,000 | 435,000 | 435,000 | 435,000 |
| 11 111 | 0506 | County Conital Insurance and Document Con CID | 055 400 | 1 252 200 | 1 007 100 | 220 400 | 070 400 | 070 400 | 070 400 | 200.400 |
| 11-141 | | County Capital Improvement Reserve for CIP | 955,100 | 1,352,200 | 1,907,100 | 339,100 | 278,100 | 278,100 | 278,100 | 298,100 |
| 11-141 | | Civic Center Operational Subsidy | 475,636 | 821,931 | 1,116,179 | 564,271 | 650,000 | 650,000 | 650,000 | 650,000 |
| 11-141 | | Contingent Appropriation | 31,053 | 47,798 | 55,319 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 11-141 | | Referendum and Public Information | 40,114 | 57,270 | 29,464 | 195,000 | 100,000 | 95,000 | 95,000 | 95,000 |
| 11141 | XXXX | Regional Public Health | 4.004.040 | 0.070.400 | 4.040.540 | 4 000 074 | 100,000 | 95,000 | 95,000 | 95,000 |
| | | TOTAL NON-DEPARTMENTAL | 1,824,910 | 2,678,488 | 4,213,510 | 1,609,371 | 1,539,100 | 1,529,100 | 1,529,100 | 1,549,100 |
| | | TOTAL NON-DEPARTMENTAL & DEBT SERVICE | 2,851,116 | 3,840,300 | 5,197,898 | 2,610,325 | 2,588,792 | 2,578,792 | 2,578,792 | 2,598,792 |
| | | TO THE HOTE-DET ATTIMENTAL & DEDT OFTWOE | 2,001,110 | 3,040,000 | 5, 157,030 | 2,010,020 | (21 533) | | | |

(21,533) (31,533) (31,533) (11,533)

| ACC # | T ACCT | | 2019 ACTUAL | 2020 Actual | 2021 Actual | 2022 FINAL BUDGET | | | 23-24 FC BUDGET | 23-24 FINAL BUDGET |
|----------------|--------|--|------------------------|-----------------------------------|-------------|--|------------------------------|---|--------------------|-----------------------|
| | CIA DI | TOT CEDVICE | | | | | | | | |
| | CIA DE | BT SERVICE PRINCIPAL | | | | | | | | |
| | | 2012-Civic Center Referendum Ref \$33M Payment 2003- CIA CIP Debt 2014- CIA CIP Debt 2016- CIA CIP Debt 2018- CIA CIP Debt TOTAL BOND DEBT SERVICE | 1,853,488 1,853,488 | 1,415,000 330,000 1,745,000 | - | 1,295,793 170,000 35,000 120,000 58,473 1,679,266 | 165,000 35,000 120,000 | | - | - |
| | | INTEREST | | | | I 000 500 | | • | 1 | |
| 11-12 11-12 | | 2012-Civic Center Referendum Ref \$33M Interest 2003- CIA CIP Debt | 1,053,499 | 689,057 53,287 | | 826,568 35,588 | 27,788 | | | |
| | | 2014- CIA CIP Debt 2016- CIA CIP Debt 2018- CIA CIP Debt | | | | 16,375 14,942 14,000 | 10,777 | | | |
| | | TOTAL BOND DEBT SERVICE | 1,053,499 | 742,344 | - | 907,473 | 799,989 | - | - | - |

378,473 60,602

COUNTY OF CUMBERLAND FISCAL YEAR 23-24

These organizations receive funding from varied sources and provide services to residents throughout Cumberland County. Each year requests for funding are reviewed and evaluated based on services provided to the County.

| 11-130 | Grants & Social Service Funding | | | | | | | |
|--------|---|---------|---------|---------|---------------------------|-----------------|---------|-----------------------|
| ACCT# | | FINAL | FINAL | FINAL | 23-24 GRANT REQUEST | 23-24 PRELIM | | 23-24 FINAL BUDGET |
| | | | | | | | | |
| 8002 | Cumberland County Extension Association | 135,000 | 115,000 | 115,000 | 120,000 | 120,000 | 120,000 | 120,000 |
| 8003 | Cumberland County Soil & Water | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| 8005 | Portland Public Library | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| | Casco Bay CAN | 7,000 | 16,000 | 16,000 | - | - | - | - |
| | Tedford House - Homeless Shelter Brunswick | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| | Coastal County Workforce Board | 1,000 | 1,000 | 1,000 | - | - | - | - |
| | Thrive2027 - Annual Social Service Contribution | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| | Total | 286,000 | 275,000 | 275,000 | 263,000 | 263,000 | 263,000 | 263,000 |

Cumberland County Extension Association: Programs are focused in major issue areas of agriculture and natural resources; families, health, and nutrition; youth, 4-H, and child development; business and economics; and leadership.

Cumberland County Soil & Water: Provides for the conservation of the soil and water resources of Cumberland County and for the control and prevention of soil erosion.

Portland Public Library: Provides a full range of services to Cumberland County residents to include lending library materials, interlibrary loans, access to computerized data banks, and is a community resource center.

Casco Bay CAN: Casco Bay CAN is a Coalition of dedicated community members representing all 12 Drug-Free Community sectors: businesses, media, schools, youth-serving organizations, law enforcement, parents, youth, religious and fraternal organizations, civic and volunteer groups, healthcare professionals, state and local government, and other organizations involved in reducing youth substance use. The Casco Bay CAN service area is: Cumberland, Falmouth, Freeport, Gray, New Gloucester, North Yarmouth, Yarmouth and Pownal.

Tedford House: Emergency Housing for individuals in the Mid-Coast Region. Operates a number of individual and family shelters. Located in an area not served by Thrive2027

Coastal Counties Workforce: As the administrative entity for our Local Area, CCWI undertakes the administration of all required workforce development responsibilities for our regional programs. CCWI strives to provide access to jobs, skill development and business services vital to the social and economic well-being of our communities.

Thrive2027: Annual contribution of County funds towards Social Service activities throughout the County (exception of Brunswick and Harpswell). Consolidation of multiple County grants into a single contribution to Thrive2027 who earmarks the funding over a number of agencies who are meeting the goals of the region.

COUNTY OF CUMBERLAND

BONDED CIP PROJECTS

| Project Code | Project Title | 2023.5 | #YRS | 23-24 | #YRS | 24-25 | #YRS | 25-26 | #YRS | 26-27 | #YRS |
|--------------|------------------------------|--------|------|-----------|------|-------|------|-----------|------|-------|------|
| Jail 4 | Roof Replacement | | 20 | 1,750,000 | 20 | | | | | | |
| | Fire Alarm System | | 20 | 130,000 | | | | | | | |
| | Roof Replacement CCCH | | | | | | 20 | 2,500,000 | | | |
| | Brick Repointing | | 20 | 275,000 | | | | | | | |
| | Garage Repairs | | 20 | 481,406 | | | 20 | 1,114,267 | | | |
| | Jail Cell Door Locks | | 20 | 1,200,000 | | | | | | | |
| | Window Replacement Stateside | | | | | | 20 | 1,500,000 | | | |
| | Total CIP Allocation | - | | 3,836,406 | | - | | 5,114,267 | | - | |
| | Summary Totals | 2023.5 | #YRS | 23-24 | #YRS | 24-25 | #YRS | 25-26 | #YRS | 26-27 | #YRS |

Two Year Total

Non-Debt CIP

| | Project Title | 2023.5 | #YRS | 23-24 | #YRS | 24-25 | #YRS | 25-26 | #YRS | 26-27 | #YRS |
|------------|------------------------------|---------|------|---------|------|---------|------|---------|------|---------|------|
| EMA 12-002 | HazMat Equipment Replacement | - | | 20,500 | | 20,500 | | 20,500 | | 20,500 | |
| IT-1-001 | Technology Upgrades | 55,000 | | 110,000 | | 110,000 | | 110,000 | | 110,000 | |
| IT-1-004 | Patrol and CID Upgrades | 10,000 | | 20,000 | | 20,000 | | 20,000 | | 20,000 | |
| New LEC | Ballistic Vests | 5,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | |
| | Tactical Vests | 3,700 | | 7,600 | | 7,600 | | 7,600 | | 7,600 | |
| | Taser Replacement | 6,000 | | | | | | | | | |
| New LEC | Radio Replacement | 5,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | |
| | General Jail CIP | 50,000 | | 100,000 | | 100,000 | | 100,000 | | 100,000 | |
| CCCH | Elevator Replacement | 35,000 | | - | | 35,000 | | 35,000 | | 35,000 | |
| CCRC | Workstation Replacement | | | - | | 7,000 | | 7,000 | | 7,000 | |
| JAIL | Slider Replacement | | | | | | | 30,000 | | | |
| CCCH | Panic Stations | | | | | | | 30,000 | | | |
| IT | County Arial Flyover | - | | - | | 7,000 | | 7,000 | | 7,000 | |
| CCCH | Seagull Deterrent | | | | | | | 26,480 | | | |
| | Non-Debt Total | 169,700 | | 278,100 | | 327,100 | | 413,580 | | 327,100 | |

Cross Insurance Arena CIP

| Project Title | 2023.5 | #YRS | 23-24 | #YRS | 24-25 | #YRS | 25-26 | #YRS | 26-27 | #YRS |
|--------------------|--------|------|-------|------|-------|------|-------|------|-------|------|
| Arena Sound System | 80,000 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Non-Debt Total | 80,000 | | - | | - | | - | | - | |