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**MINUTES  
CITY COMMISSION MEETING  
CITY HALL, 701 WASHINGTON ST.**

Wednesday, May 6, 2026 5:30 p.m.

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The governing body met in regular session May 6, 2026, at 5:30 p.m. in the City Commission Room at City Hall, with the following members being present: Commissioners Jackson, Lambertz, Hutchinson, Hasch, and Wentz.

Absent: None.

Other Officers: City Manager Amy Lange, City Attorney Justin Ferrell, and Finance Director Amber Farha.

Visitors: Russell Gagnon, Caleb Lausen, Neil Phillips, Doug Hutchinson, Jordan Budreau, Dennis Hoth, Gina Rasure Staff present: Tim Jessup, Building Inspector; Brent Gering, Police Chief; John Christensen, Fire Chief; Jeremy Arnold, Utilities Director; Shane Kisby, Public Works Director; Chris Atkins, Parks and Recreation Director

There being a quorum present, Mayor Hutchinson called the meeting to order.

There was no invocation. The Pledge of Allegiance was recited.

**APPROVAL OF AGENDA**

Commissioner Jackson moved to approve the agenda. Commissioner Lambertz seconded. Motion carried.

**PUBLIC COMMENTS**

None.

**ACTION AGENDA** *(Action Expected)*

***Minutes of April 15, 2026 Meeting***

Commissioner Hasch moved to approve the minutes of April 15, 2026. Commissioner Lambertz seconded. Motion carried.

***Appropriation Ordinance #8***

Commissioner Wentz moved to approve appropriation ordinance #8. Commissioner Jackson seconded. Motion carried.

***2025 Audit Presentation***

Neil Phillips, of Jarred, Gilmore & Phillips, presented the audit. No material weaknesses or significant deficiencies were identified.

Commissioner Lambertz moved to accept the audit and authorize the mayor, city manager and finance director to sign the management representation letter. Commissioner Hasch seconded. Motion carried.

***Parks Mower Purchase***

Chris Atkins shared that the quote from Krier Mower and Electric is for a front-mount mower, same model as 5 of our 6 current parks mowers, but this one will also have a powervac attachment on the back for leaves and grass clippings that have accumulated in areas.

Commissioner Lambertz moved to approve the purchase of the Grasshopper 725DT with Powervac from Krier Mower and Electric in the amount of \$23,080, to be paid from the Equipment Reserve Fund. Commissioner Jackson seconded. Motion carried.

***CPR Device Purchase***

John Christensen explained that the current AutoPulse will no longer be serviced in 2028. We can replace this device with the assistance of the Kansas Revolving and Assistance Fund (KRAF) Grant Program. The grant will reimburse \$16,532.85 of the total cost. Commissioner Jackson questioned a recent recall on the product and Chief Christensen said he would ask.

Commissioner Hasch moved to approve the purchase of the AutoPulse NXT from Zoll Medical Corporation in the amount of \$23,508.70. Commissioner Jackson seconded. Motion carried.

***Resolution 2026-2229 – Set Date for Public Hearing to Establish RHID Development Plan***

There was presented a Resolution entitled:

**A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF CONCORDIA, KANSAS**

**DETERMINING THAT THE CITY IS CONSIDERING ESTABLISHING A REINVESTMENT HOUSING INCENTIVE DISTRICT WITHIN THE CITY AND ADOPTING A PLAN FOR THE DEVELOPMENT OF HOUSING AND PUBLIC FACILITIES IN SUCH PROPOSED DISTRICT; ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING ON SUCH MATTER, AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING (11TH STREET DUPLEXES REINVESTMENT HOUSING INCENTIVE DISTRICT)**

Commissioner Lambertz moved that the Resolution be adopted. The motion was seconded by Commissioner Jackson. The Resolution was duly read and considered, and upon being put, the motion for the adoption of the Resolution was carried by the vote of the governing body as follows:

Yea: Commissioners Jackson, Lambertz, Hutchinson, Hasch, and Wentz.

Nay: None.

The Mayor declared the Resolution duly adopted and the Resolution was then duly numbered Resolution No. 2026-2229 and was signed by the Mayor and attested by the Clerk. The Clerk was directed to arrange for the publication of the Resolution one time in the official newspaper of the City not less than one week or more than two weeks preceding the date fixed for the public hearing.

***Resolution 2026-2230 – Setting Public Hearing for 311 W 2nd St***

There was presented to the City Commission a Resolution setting a public hearing for condemnation of 311 W 2nd St.

Thereupon, on motion of Commissioner Jackson, seconded by Commissioner Wentz, the Resolution was adopted by the following roll call vote:

Yea: Commissioners Jackson, Lambertz, Hutchinson, Hasch, and Wentz.

Nay: None.

Thereupon, the Mayor declared said Resolution passed and the Resolution was then duly numbered Resolution No. 2026-2230, was signed and approved by the Mayor and attested by the Clerk.

***Resolution 2026-2231 – Setting Public Hearing for 321 E 12th St***

There was presented to the City Commission a Resolution setting a public hearing for condemnation of 321 E 12th St.

Thereupon, on motion of Commissioner Lambertz, seconded by Commissioner Wentz, the Resolution was adopted by the following roll call vote:

Yea: Commissioners Jackson, Lambertz, Hutchinson, Hasch, and Wentz.

Nay: None.

Thereupon, the Mayor declared said Resolution passed and the Resolution was then duly numbered Resolution No. 2026-2231, was signed and approved by the Mayor and attested by the Clerk.

***Resolution 2026-2232 – Setting Public Hearing for 424 E 1st St.***

There was presented to the City Commission a Resolution setting a public hearing for condemnation of 424 E 1st St.

Thereupon, on motion of Commissioner Jackson, seconded by Commissioner Hasch, the Resolution was adopted by the following roll call vote:

Yea: Commissioners Jackson, Lambertz, Hutchinson, Hasch, and Wentz.

Nay: None.

Thereupon, the Mayor declared said Resolution passed and the Resolution was then duly numbered Resolution No. 2026-2232, was signed and approved by the Mayor and attested by the Clerk.

**REPORTS**

***Manager's Report***

The next Coffee Connection will be held at Me & Ma's Bakery at 7:30am on Friday, May 15.

***Staff Reports***

Brent Gering said they had the bike rodeo at the Broadway Plaza this past Saturday with a good turnout. Additionally, today they had a bike safety talk at OCCK and were a part of the Big Rigs event at the Cloud County Fairgrounds.

Shane Kisby said they were also a part of the Big Rigs event. He stated that Diehl Construction is getting rock and other materials moved in by Cloud Village as staging for the upcoming street projects. He also gave an update on the city-wide clean up.

John Christensen answered Commissioner Jackson's question about the recall. He had messaged his representative and they stated they fixed the issue with a Zoll software patch.

Chris Atkins shared that last Wednesday, April 29 was National Walk at Lunch Day. The recreation department had a table set up and giveaways at the Heritage Trail.

***Mayor/Commissioner Comments & Reports***

Commissioner Wentz thanked the city crews for picking up wet mattresses and other furniture.

Commissioner Lambertz stated that city wide clean up is a good thing for our community. He hoped that the city would be able to mow the cemetery prior to Memorial Day weekend.

Commissioner Hutchinson asked how we are doing on summer hires. Chris Atkins shared that we are doing well and are almost all full.

**EXECUTIVE SESSION**

**Non-Elected Personnel**

Commissioner Lambertz moved that the City Commission recess into executive session to discuss employment/personnel issues pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1) with Justin Ferrell in attendance, and to reconvene in the city commission chamber at 6:45 p.m. Commissioner Jackson seconded. Motion carried by following vote:

Aye: Commissioners Jackson, Hutchinson, Lambertz, Hasch, and Wentz

Naye: None

Time: 6:23 p.m.

The commission reconvened at 6:46 p.m.

Mayor Hutchinson announced there was no binding action taken.

**ADJOURN**

There being no further business, at 6:46 p.m. it was moved and seconded to adjourn.



/s/ Amber Farha  
Deputy City Clerk